

MASS ROSTER							
Date	Time	Commentator	Lector	Music	Minister	Minister	Data
17/Apr	5:30pm	Cook	Webber	Edis	Adams	Studdert	Evans
18/Apr	8:00am	Brady	Tooth	Carroll	Burgess Peter	Carrol	Reilly
	10:am	Baker	Temple-Brown	Adams	Vanlierop	Martens	Locke
24/Apr	5:30pm	Gash	Walker	Dewhirst	Baz	Masterson	Goonan J
25/Apr	8:00am	Burgess	Burgess Peter	McAuliffe	Harris	Lieschke	Brady
	10:am	Locke	Martens	Edis	Terry	Brown	Moses

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$1,037.00 2nd Collection \$1,405.95 Thank you!

PARISH CALENDAR

EUCCHARISTIC ADORATION in the new chapel at St Michael's will conclude at 8 pm on 31st of March for the Easter Break and then resume at 8 am on 7th of April..

13th April: SVDP Conference meeting in the White House at 6pm.

15th April: Friendship Group is meeting for lunch. Drivers are from Week3/4

PRAYER INTENTION IN APRIL

Pope Francis

Defending fundamental human rights demands courage and determination. I'm referring to actively combatting poverty, inequality, the lack of work, land and housing, and the denial of social and labor rights.

Often, in practice, fundamental human rights are not equal for all.

There are first-, second-, and third-class people, and those who are disposable. No. They must be equal for all.

In some places, defending people's dignity can mean going to prison, even without a trial. Or it might mean slander. Every human being has the right to develop fully, and this fundamental right cannot be denied by any country.

Let us pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis, that they may see their sacrifice and their work bear abundant fruit.



Sacred Heart Parish Koorungal

10th/11th April, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorungal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorungalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

WE PRAY FOR:

RECENTLY DECEASED: Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan, Camilla McLaughlin (Dublin). Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy, pbvm, Steven Bourke.

ANNIVERSARIES/ REMEMBRANCES: Julia Cortes.

SICK: Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, , Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle. Danitsa Moses, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Val Thomas (Principal of MDCC).

**Peace be with you!
Receive the Holy Spirit!**

Second Sunday of Easter, Year B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the *Acts of the Apostles 4:32-35*

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 117*

Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say: 'His love has no end.'

Let the sons of Aaron say: 'His love has no end.'

Let those who fear the Lord say: 'His love has no end.'

The Lord's right hand has triumphed; his right hand raised me up.

I shall not die, I shall live and recount his deeds.

was punished, I was punished by the Lord, but not doomed to die.

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

This day was made by the Lord; we rejoice and are glad.

Give thanks to the Lord for he is good, his love is everlasting.

SECOND READING: A reading from the first letter of St *John 5:1-6*

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is - keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world - our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *Jn 20: 29*

Alleluia, alleluia! 'You believe in me, Thomas, because you have seen me. Happy those who have not seen me, but still believe.' Alleluia!

GOSPEL: *John 20:19-31*

A reading from the Gospel according to John

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side.

The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. As the Father sent me, so am I sending you,' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came.

When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

GOSPEL CONNECTION

Believing is Seeing

Believing is seeing. We are taught that it's the other way around: seeing is supposed to be believing. But we see a lot of things we don't believe. We see how old we are in the mirror and pretend the truth away with hair colour and makeup. We see injustices and rationalise them into sounding all right. We live as in George Orwell's classic novel *1984*, in which the news is rewritten daily to conform to the preferences of the powerful. "Facts" are more fluid than we care to admit. Many are convinced, not by what they see, but by what makes them comfortable.

So it means the reverse is true: believing is seeing. Our beliefs tell us how to see. They tell us what to look for. Faith gives us eyes to see what others may be blind to. The worldly view is cynical: things are bad and getting worse, and not much can be done. But through believing, we see the Kingdom coming, arriving as an invitation to grace in every hour. Believers have hope, which heals the past and invents the future. That's why, though we have not literally seen Jesus, we can believe in him, and in believing, we can truly see.

What have you seen through faith that you might have missed with your eyes?

Reflect on a situation in your life that has seemed hopeless: a broken relationship, a bitter disappointment, a missed opportunity, an irredeemable loss. Look at it through the eyes of faith. See what Jesus sees: the never-ending chance for healing and life. (gpbs.com.au)