

MASS ROSTER							
Date	Time	Commentator	Lector	Music	Minister	Minister	Data
1/May	5:30pm	Goonan J	Sutton	Volunteer	Edis	Mullins	Munn
2/May	8:00am	Harris	Lieschke	Carroll	Gibson	Tooth	Volunteer
	10:am	Temple-Brown	Donebus	Dewhirst	Baker	Vanlierop	Locke
8/May	5:30pm	Phelan	Phelan	Edis	Maloney	McGovern	Evans
9/May	8:00am	Hollis	Reilly	McAuliffe	Carrol	Burgess Peter	Brady
	10:am	Martens	Locke	Adams	Brown	Volunteer	Moses

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$888.25 2nd Collection \$1,134.50 Thank you!

Project Compassion todate \$3,726.50

PARISH CALENDAR

Tuesday 27th April: mainly music starts resumes. We welcome families or carers with children from 0 to school.. Please contact Bernadette 0477887783.

Tuesday 27th April Marian Movement meeting 10:30am in the White House.

Saturday 1st May: The Presentation Associates meet 2pm at Nagle Terrace. Contact Alison 0427 206211 colinwiese@hotmail.com or Carmel 0450 226067 walsh.carmel162@gmail.com

Sunday 2nd May: Sr Joan Chittister "A vision for Catholicism in Australia" will be shown in the White house from 9-10.30. It can also be watched privately at home. If you don't have details, contact John Goonan on 0428970445

Wednesday 5th May Barclay Family Group mass in chapel at 5:45pm dinner at Koorungal hotel after mass.

INVITATION TO PRAYER: A prayer night for the city of Wagga Wagga led by our Fijian community. Each Friday evening at the Tree Chapel @ 8pm in the Botanical Gardens. Contact: Ross Robinson, Salvation Army coordinator, on 0404881807 ros.robinson@salvationarmy.org.au

PALM AUSTRALIA Reach beyond: Share your skills to help develop the capacity of overseas organisations and the abilities of their people. All trades and professions are called to assist this mission. Enquire now to properly prepare for a placement in 2022. Join online InfoZoom on 2 May, visit palms.org.au , or call 02 9560 5333

AID TO THE CHURCH IN NEED AUSTRALIA: ACN distributes over one million Bibles and religious books thanks to the help of our benefactors every year. Often in poor countries, the Children's Bible is the first book that children receive in their own language and frequently, it is the only picture book that they will ever hold. Visit www.aidtochurch.org/bibles



Sacred Heart Parish Koorungal

24th/25th April, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorungal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorungalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkoorungal/>

Web Site: <https://koorungalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

WE PRAY FOR:

RECENTLY DECEASED: Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan, Camilla McLaughlin (Dublin). Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy, pbvm, Steven Bourke, Joan Druett.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Ilona Gortva, Laurence Roche, Dorothy Castle, William Trist, Miriam McCoy, Joanne Huckel, , Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle. Danitsa Moses, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell,

PARISH PASTORAL COUNCIL

The PPC believe it is now time to start returning some of the practices that had to be suspended during the COVID lockdown period. However we also realise it is still important to be alert to and aware of some safe practices which are still expected (sign-in, hand wash).

Therefore PPC wishes to restart: Children's Liturgy (volunteers needed with Children Check); parishioners writing the prayer of the faithful; cup of tea after Mass from Family Groups; volunteers for data projector.

New lector, minister of Communion, commentator needed. Training session after Mass is possible. See Fr. John after Mass.

Fourth Sunday of Easter, Year B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the *Acts of the Apostles 4:8.12*

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence I today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.' The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 117*

The stone rejected by the builders has become the corner stone.

Give thanks to the Lord for he is good, for his love has no end.

It is better to take refuge in the Lord than to trust in men:

it is better to take refuge in the Lord than to trust in princes.

I will thank you for you have given answer and you are my saviour.

The stone which the builders rejected has become the corner stone.

This is the work of the Lord, a marvel in our eyes.

Blessed in the name of the Lord is he who comes.

We bless you from the house of the Lord;

I will thank you for you have given answer and you are my saviour.

Give thanks to the Lord for he is good; for his love has no end.

The stone rejected by the builders has become the corner stone.

SECOND READING: A reading from the first letter of St John *John 3:1-2*

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *Jn 10: 14*

Alleluia, alleluia! I am the good shepherd, says the Lord; I know my sheep, and mine know me. Alleluia!

GOSPEL: *John 10:11-18*

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Jesus said: 'I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has

no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock, and one shepherd.

The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GOSPEL CONNECTION

The Stone Rejected

The portrait of Jesus in John's gospel is unique for many reasons. Ninety percent of the stories in John don't appear in the other three gospels. And the stories that do appear always lean in the direction of glory. Jesus walks taller in John's version of things. Jesus never wears swaddling clothes as a helpless babe in a manger. He's always in control, from the dawn of creation as the Divine Word became flesh for our sake, to the Lordly way he debates the nature of authority with Pontius Pilate. In the garden of Gethsemane, John's Jesus shows no agony, does not weep or sweat blood. From the cross he doesn't cry out about abandonment, nor surrender his spirit. Instead, he offers the regal declaration, "It is finished," as he retires his mission.

It's not surprising that Jesus doesn't assume the role of sacrificial victim in the describing of his relationship to the cross, which he foresees and predicts. John's Jesus is never seized in the garden; when the mob tries to lay hands on him, they fall to the ground. Jesus dares not kiss his way into betrayal. Rather, Jesus agrees to enter into custody and marches to the cross as Lord of history. This stone, rejected by human arrogance, is the undisguised Rock of Ages. Lord have mercy on those who had eyes and didn't see!

Why does the church retain both the image of a suffering Lord and a triumphant Saviour in its tradition?

Find images of Jesus in your church or in art that reveal him as the stone rejected by humanity and as the Son of God who lays his life down freely. Contemplate each image in prayer. Consider how your prayer is shaped by each portrayal.

"The Good Shepherd puts the sheep before himself, sacrifices himself if necessary". (gpbs.com.au)

Preferred method of "signing in" is via the NSW Services App. If you use the App you do NOT need to sign in on the paper sheets, this is only required if you do not have your phone.