

| MASS ROSTER | | | | | | | |
|-------------|--------|-------------|---------------|-----------|---------------|-----------|-----------|
| Date | | Commentator | Lector | Organist | M of C | M of C | DPO |
| 12/Jun | 5:30pm | Walker | Cook | Adams | McGovern | Cooke | Moon |
| 13/Jun | 8:00am | Brady | Tooth | Carroll | Burgess Peter | Carrol | Reilly |
| | 10:am | Temple- | Donebus | Edis | Baker | Vanlierop | Moses |
| 19/Jun | 5:30pm | Masterson | Baz | Edis | Mullins | Goonan T | Volunteer |
| 20/Jun | 8:00am | Burgess | Burgess Peter | McAuliffe | Harris | Lieschke | Brady |
| | 10:am | Martens | Locke | Dewhirst | Brown | Terry | Moses |

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$849.10 2nd Collection \$ 1,112.00 Thank you!

PARISH CALENDAR

Sunday 6th June: Sacred Hear Parish Celebration. 10am Mass animated by three schools.

Tuesday 8th June: St Vincent de Paul Conference meets in the White House at 6pm,

Thursday 10th June: Anointing Mass at Sacred Heart Parish Centre 10am.

Friday 11th June: Feast of the Sacred Heart of Jesus. SHP Mass at 12.50pm

Sunday 20th June: First Communion of SHP students at 10am Mass.

Tuesday 22nd June: Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

Eucharistic Adoration will **not be held** on the Public Holiday **Monday 14th June** at the Adoration chapel at St Michael's Cathedral.

**6TH JUNE 2021
SACRED HEART PARISH CELEBRATION
WITH BBQ AT SACRED HEART SCHOOL HALL
AFTER 10AM MASS. ALL WELCOME!**



Sacred Heart Parish Koorungal 5th/6th June, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorungal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorungalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

WE PRAY FOR:

RECENTLY DECEASED: Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan, Camilla McLaughlin (Dublin). Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy, pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlon.

ANNIVERSARIES/ REMEMBRANCES: Kevin Carroll, Fr. Luke Fongi (Singapore)

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Liam Hatt (Claire Baker's grandson)

**TODAY THE PARISH OF SACRED HEART
GIVE THANKS TO GOD FOR ALL PAST AND PRESENT
PARISHIONERS AND PRAY FOR FR. WILF PLUNKETT
AT HIS FIRST ANNIVERSARY.
MAY JESUS GIVE US STRENGTH AND COURAGE TO BE AS
LOVING AND OUTGOING AS HIS HEART**

THE BODY AND BLOOD OF CHRIST, YEAR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the book of Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed'. Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps 115

I will take the cup of salvation, I will call on the name of the Lord.

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

A thanksgiving sacrifice I make: I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people.

I will take the cup of salvation, I will call on the name of the Lord.

SECOND READING: A reading from the letter of St Paul to the Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The Word of the Lord. **Thanks be to God**

GOSPEL ACCLAMATION:

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

GOSPEL:

Mark 14:12-16. 22-26

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the Passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there,' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GOSPEL CONNECTION

Holy Things for Holy People

A friend was confined to a nursing home by a serious stroke. After twenty-five years of being a daily mass-goer, he spent long weeks without being able to participate in the Mass. Though it seemed to many that he had worse things to worry about, this was the source of his greatest unhappiness. So finally, his friends smuggled in a priest to celebrate Mass around his bed.

All went well until we reached time for communion. When the priest offered my sick friend the cup, he looked up apprehensively from his bed. The doctor had warned him not to drink any liquid that was not artificially thickened, or he could choke to death. Though the situation wasn't exactly covered by canon law, without the slightest deliberation the priest added some of the powered thickening agent to the cup. Together, we drank from the common cup, the precious Blood now considerably thicker than water.

The Feast we celebrate today isn't just about the bread and wine we share in Eucharist, but the Most Holy Body and Blood of Christ we are to one another. We share one cup, one life, one suffering, and one victory. No Eucharist I've ever shared was more foul to drink or more a sign of our radical unity in Christ, than that thickened cup in the nursing home. It helped us all see our wonderful sacrament more clearly.

How does the Eucharist enable you to participate in the unity of Christ?

God calls us to be a holy people. We respond with a life attentive to prayer, scripture and sacrament. We also reply by consecrating every day to the work of the Spirit. Begin each day by invoking the Spirit's guidance.

(gpbs.com.au)