

MASS ROSTER							
Date		Commentator	Lector	Organist	M of C	M of C	DPO
3/Jul	5:30pm	Gash	Walker	Adams	Baz	Masterson	Goonan J
4/Jul	8:00am	Hollis	Reilly	Mcauliffe	Carrol	Burgess Peter	Brady
	10:am	Gleeson	Temple-Brown	Dewhirst	Vanlierop	Martens	Moses
10/Jul	5:30pm	Goonan J	Sutton	Edis	Edis	Mullins	Moon
11/Jul	8:00am	Burgess	Gibson	Carroll	Lieschke	Harris	Reilly
	10:am	Locke	Martens	Adams	Brown	Brown	Locke

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$770.80 2nd Collection \$1,548.75 Thank you!

PARISH CALENDAR

Tuesday, June 29: mainly music. Please contact Bernadette 0477887783,

Wednesday, June 30: Special Mass with Bishop Mark for installation of Vinnies officers at 10.00am.

Thursday, July 1: Mass at Caloola Court at 10.00am.

Saturday, July 3: Presentation Associates meet at Nagle Terrace at 2pm.

Tuesday, July 6: mainly music. Please contact Bernadette 0477887783

Thursday, July 8: Anointing Mass Sacred Heart Parish Centre 10am

Sunday, July 11: Barclay Family Group Brunch 10.30am at Botanic Gardens Cafe

Tuesday, July 13: St Vincent de Paul Conference meets in the White House at 6pm,

Tuesday, July 13: mainly music. Please contact Bernadette 0477887783

Sunday August 1: Movie "Last cab to Darwin" 2.30pm at Forum 6 Cinemas (to raise awareness and promote discussion around the issue of voluntary assisted dying.)

Tuesday, July 20: Cursillo Group Ultreya in recess until September.

PREFERRED PLANNED GIVING OPTIONS

Second Collection: Direct debit to the Parish BSB 066 789 A/C No 100005658, which is our parish working account, showing your surname as reference, no tax deduction.

First Collection: For priests in the diocese, BSB 066 789 A/C No 100005657 showing your surname as reference,

no tax deduction. — New Envelopes available in the foyer.



Sacred Heart Parish Koorungal 26th/27th June, 2021

Sunday Mass Times:

Sat. Vigil: 5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorungal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorungalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer: Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Bob Barclay, Beth Gillard, Eileen Gaynor, Theresa Gallucci, Rosalind Lim, Terry Phegan, Camilla McLaughlin (Dublin). Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law)

ANNIVERSARIES/ REMEMBRANCES: Mary & Terence Ryan and Kathleen Ryan.

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi

*Lay your hands gently on me O Lord,
and on all who need your healing.*

SVDP WINTER APPEAL TODAY

THIRTEENTH SUNDAY IN ORDINARY TIME, YEAR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the book of *Wisdom 1:13-15; 2:23-24*

Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover. The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 29:2.4-6.11-13*

I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

Sing psalms to the Lord, you who love him, give thanks to his holy name.

His anger lasts but a moment; his favour through life.

At night there are tears, but joy comes with dawn.

The Lord listened and had pity. The Lord came to my help.

For me you have changed my mourning into dancing,

O Lord my God, I will thank you for ever.

I will praise you, Lord, for you have rescued me.

SECOND READING: A reading from the second letter of St Paul to the *Corinthians 8:7.9.13-15*

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *Lk 7:*

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL: *Mark 5:21-43*

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her

better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even this clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.' While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Community of Healing (Donal Neary SJ, www.messenger.ie)

A man had an addictive habit in his life. He said: "It took me a long time, and countless failures, to realize that you can't change your life simply by willpower. You can only change it by grace and community." Alcoholics Anonymous has always known this. It's not enough just to have willpower. It's only by touching some higher power, and this is most easily done within a community, that we actually change our lives. This seems to be in the gospel today. Grace went out from Jesus and healing. And it happened in the community of the disciples and family. A young girl had died – the beginning of her mature life. An older lady who had been ill for years. The big ministry of Jesus was for healing and he healed where others did not – among women. People brought people to him, people prayed for each other as we do today, in a community of healing.

The Church needs to rediscover this. Our liturgies can be so individualistic – even how we sit separately, and often 'pray our own thing'. The Mass is our Mass, not mine, not yours. The people at the house of Jairus and the disciples around the woman were together in faith and in prayer. We cannot be Christians on our own. Faith is personal but not private. Our gatherings need more of the communal faith, with a sincere welcome as we enter and a hope to make life better for others as we exit.