

MASS ROSTER							
Date		Commentator	Lector	Organist	M of C	M of C	DPO
31-Jul	5:30pm	Cook	Master-son	Edis	Goonan J	Goonan T	Moon
1-Aug	8:00am	Burgess	Hollis	Mcauliffe	Carrol	Lieschke	Brady
	10:am	Donebus	Gleeson	Adams	Martens	Vanlierop	Moses
7-Aug	5:30pm	Munn	Maloney	Dewhirst	Cooke	Adams	Evans
8-Aug	8:00am	Brady	Tooth	Carroll	Burgess Peter	Carrol	Reilly
	10:am	Locke	Temple-Brown	Edis	Vanlierop	Martens	Locke

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$731.70 2nd Collection \$2,999.95 Thank you for your much needed continued support.

Thank you to our three schools who have kindly contributed to the indigenous artwork.

PARISH CALENDAR

Sunday, July 25: Carey Family Group Lunch at William Farrar Hotel 12pm.

Sunday July 31/August 1: First Communion of Mater Dei Primary students.

Sunday August 1: Movie "Last cab to Darwin" 2.30pm at Forum 6 Cinemas (to raise awareness and promote discussion around the issue of voluntary assisted dying.)

Sunday August 7/8: First Communion of Mater Dei Primary students.

Thursday, August 5: Mass at Caloola Court at 10.00am.

Saturday, August 7: Presentation Associates meet at Nagle Terrace, Bardia Street at 2pm.

Tuesday, August 10: St Vincent de Paul Conference meets in the White House at 6pm,

Thursday, August 12: Anointing Mass Sacred Heart Parish Centre 10am

Sunday, August 15: Pitura-Johnson Family Group Lunch at the Boat Club 12pm Bookings to Marsha 69-224289 or 0400499029

Tuesday, August 24: Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

Tuesday's: Cursillo Group Ultreya in recess until September and **mainly music** postponed until further notice.



Sacred Heart Parish Koorinal 24th/25th July, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore), Jack Bradnam (David Pattison's Nephew), Fred and Julie Velthuis, Anne Kent.

WORLD DAY FOR GRANDPARENTS & THE ELDERLY

"I AM WITH YOU ALWAYS" (Mt 28:20)

That is the meaning of this Day, which I wanted to celebrate for the first time in this particular year, as long period of isolation ends and social life slowly resumes. (Pope Francis)

SEVENTEENTH SUNDAY IN ORDINARY TIME, YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the second book of King 4:42-44

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over." He served them; they ate and had some over, as the Lord had said. The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps 144:10-11. 15-18.

The hand of the Lord feeds us; he answers all our needs.

All your creatures shall thank you, O Lord
and your friends shall repeat their blessing.

They shall speak of the glory of your reign and declare your might, O God.

The eyes of all creatures look to you and you give them their food in due time.
You open wide your hand, grant the desires of all who live.

The Lord is just in all his ways and loving in all his deeds.
He is close to all who call him, who call on him from their hearts.

The hand of the Lord feeds us; he answers all our needs.

SECOND READING: A reading from the letter of St Paul to the *Ephesians 4:1-6*

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: Eph 1: 17. 18

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

GOSPEL: John 6:1-15

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Jesus went off to the other side of the Sea of Galilee or of Tiberias and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover. Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves

and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GOSPEL CONNECTION

Nothing Will Be Wasted

It's not a fair comparison, I grant you: but Elisha fed a hundred people with twenty loaves, and Jesus fed 5000 with five loaves. If you do the math, it explains why people were even more anxious to follow Jesus. Plus, there are the inexplicable twelve baskets left over at the end of the meal that Jesus orchestrated. No wonder they wanted to carry him off and make him king.

But Jesus didn't come to regulate the economy of Israel or to provide welfare-to-work programs. He didn't come to set up a medical clinic or to treat mental illness. Though Jesus does feed some of the hungry and heal some of the sick, by no means did he put an end to suffering in his time or for all time. He left that challenge up to his followers. Jesus simply presents himself as the source of divine abundance, and invites us to come to the table and eat. The table's been serving meals for two thousand years, billions have been fed, and there's no end in sight to the feast.

What kind of hunger do you bring to the Eucharist? How have you been fed?

Reflect on the way a good meal satisfies: food, drink, atmosphere, conversation, company. Maybe even candles and flowers. Compare that meal with the Eucharistic meal we share. Celebrate a holy communion each time you share a meal.

You were all called to travel on the same road and in the same direction, so stay together, both outwardly and inwardly. (gpbs.com.au)

SPIRITUALITY DAY FOR WOMEN

SATURDAY AUGUST 28, 2021, 9am— 3.30pm

NARRANDERA HIGH SCHOOL

Contact: Anne Brown Mb. 0499 425 970

www.cacw.waggawagga@gmail.com