

| MASS ROSTER | | | | | | | |
|-------------|--------|-----------|-----------|-----------|----------|-----------|----------|
| Date | | Commenta- | Lector | Organist | M of C | M of C | DPO |
| 24/Jul | 5:30pm | McGovern | Mullins | Adams | Gash | Baz | Goonan J |
| 25/Jul | 8:00am | Harris | Friedlieb | Carroll | Tooth | Gibson | Gleeson |
| | 10:am | Martens | Locke | Dewhirst | Brown | Terry | Locke |
| 31/Jul | 5:30pm | Cook | Masterson | Edis | Goonan J | Goonan T | Moon |
| 1/Aug | 8:00am | Burgess | Hollis | Mcauliffe | Carrol | Lieschke | Brady |
| | 10:am | Donebus | Gleeson | Adams | Martens | Vanlierop | Moses |

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$758.10 2nd Collection \$12,465.30

A number of parishioners have given large donations this week, Thank you to all parishioners for your much needed continued support!

PARISH CALENDAR

Tuesday, July 20: mainly music postponed until further notice. Please contact Bernadette 0427486246

Sunday, July 25: Carey Family Group Lunch at William Farrar Hotel 12pm.

Sunday August 1: Movie "Last cab to Darwin" 2.30pm at Forum 6 Cinemas (to raise awareness and promote discussion around the issue of voluntary assisted dying.)

Thursday, August 5: Mass at Caloola Court at 10.00am.

Saturday, August 7: Presentation Associates meet at Nagle Terrace, Bardia Street at 2pm.

Tuesday, August 10: St Vincent de Paul Conference meets in the White House at 6pm,

Thursday, August 12: Anointing Mass Sacred Heart Parish Centre 10am

Sunday, August 15: Pitura-Johnson Family Group Lunch at the Boat Club 12pm Bookings to Marsha 69-224289 or 0400499029

Tuesday, August 24: Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

Tuesday's: Cursillo Group Ultreya in recess until September.



Sacred Heart Parish Koorinal

17th/18th July, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry.

ANNIVERSARIES/ REMEMBRANCES: Denis Harrington, Nails Sheridan

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Finley Owens, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Joan Taylor, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, David Pulver (Millie Bright's Father), Georgie Powell, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore), Jack Bradnam (David Pattison's Nephew), Fred and Julie Velthuis.

World Day for Grandparents and the Elderly

Pope Francis has proclaimed the World Day for Grandparents and the Elderly will be celebrated on the fourth Sunday in July each year: July 25 this year. It is marked near the feast of Sts Joachim and Anne, the grandparents of Jesus.

SIXTEENTH SUNDAY IN ORDINARY TIME, YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the prophet *Jeremiah 23:1-6*

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered - it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds - it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost - it is the Lord who speaks! 'See, the days are coming - it is the Lord who speaks when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.'

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 22.*

The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
Near restful waters he leads me, to revive my drooping spirit.
He guides me along the right path, he is true to his name.
If I should walk in the valley of darkness no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort.

You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil; my cup is overflowing.
Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell for ever and ever.

The Lord is my shepherd; there is nothing I shall want.

SECOND READING: A reading from the letter of St Paul to the *Ephesians 2:13-18*

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father. '

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION:

Jn 10:27

Alleluia, alleluia! My sheep listen to my voice, says the Lord, I know them and they follow me. Alleluia!

GOSPEL:

Mark 6:30-34

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GOSPEL CONNECTION

A Chance to Rest

So the disciples went off two by two, preaching and healing and scaring off demons. And when they returned, the great works they'd performed came back to haunt them: people wouldn't leave them alone! It's called success, and it only leads to more work. Finally, Jesus drew his starving disciples aside to grab a bite and a chance to rest. But the deserted place didn't stay deserted for too long. Pretty soon a large crowd had formed, dog-eyed at the dinner table, begging for scraps.

Jesus looked out at that needy sea of faces and felt heartbroken. He might have been annoyed or frustrated, but his response was what you'd expect from God: totally love-compelled. Deprived of hope, broken in body, mind and heart, plagued by evil, crowds hounded the healers because the need was so great and the possibility of help so rare. They wanted relief. They wanted a reason to believe. And so Jesus taught them. And because nothing much has changed in the world for two thousand years, the church teaches still.

How can the teaching mission of the church feed the hunger of the world?

Become a good shepherd to those around you. Be a reconciler, exercise generosity, teach by your example of patience and kindness. The Cross got us to embrace, and that was the end of hostility.

The Cross got us to embrace, and that was the end of hostility.
(gpbs.com.au)