

MASS ROSTER							
Date		Commentator	Lector	Organist	M of C	M of C	DPO
21-Aug	5:30pm	Walker	Cook	Edis	McGovern	Cooke	Moon
22-Aug	8:00am	Harris	Lieschke	Carroll	Gibson	Tooth	Gleeson
	10:am	Temple-	Donebus	Adams	Brown	Vanlierop	Locke
28-Aug	5:30pm	Masterson	Baz	Dewhirst	Mullins	Goonan T	Volunteer
29-Aug	8:00am	Hollis	Reilly	McAuliffe	Carrol	Burgess	Brady
	10:am	Schools					

LAST WEEKS COLLECTIONS INCLUDING DIRECT GIVING

1st Collection \$822.10 2nd Collection \$1,865.30

Thank you for your much needed continued support.

PARISH CALENDAR

Sunday, August 15: Pitura-Johnson Family Group Lunch at the Boat Club 12pm Bookings to Marsha 69-224289 or 0400499029

Tuesday, August 24: Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

Sunday, August 29: Barclay Family Lunch at Uneke 12pm RSVP by August 23rd (donald.mcrae7@bigpond.com or 0422049885) as numbers will affect where we will be seated

Wednesday, September 1: Mass of Legion of Mary centenary in St Michael's Cathedral at 6pm.

Thursday, September 2: Mass at Caloola Court at 10.00am.

Saturday, September 4: Presentation Associates meet at Nagle Terrace, at 2pm.

Thursday, September 9: Anointing Mass Sacred Heart Parish Centre 10am

CATHOLIC RELIGIOUS AUSTRALIA WITH CATHOLIC MISSION

"One Heart many Voices" Virtual Conference

September, Wednesday 1 to Friday 3.

This Conference will encourage participants to explore "Leadership for Mission Now" through the frame of an open mind, open heart and open will, embracing curiosity, compassion and prayer. It is an opportunity for members of the community to hear keynote speakers, engage in specialised workshops, creative sessions and prayer. Participants interested in individual registrations or in parish, school and local community.

Website w.w.mohmv.com.au For all details of the Conference program, workshops.

Contact: Jane Plum, Diocesan Director for Catholic Mission Wagga Wagga



Sacred Heart Parish Koorinal

14th/15th August, 2021

Sunday Mass Times:

Sat. Vigil: 5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist (Mob 0415 371 627)

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkoorinal/>

Web Site: <https://koorinalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer: Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore), Jack Bradnam (David Pattison's Nephew).

PRAYER INTENTION IN AUGUST

Let us remember that the Church always has difficulties, always is in crisis, because she's alive. Living things go through crises. Only the dead don't have crises.

Let us pray for the Church, that she may receive from the Holy Spirit the grace and strength to reform herself in the light of the Gospel. Pope Francis

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

FIRST READING: A reading from the book of the Apocalypse 11:19.12:1-6.10

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it.

Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all the nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.'

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps 44

The queen stands at your right hand, arrayed in gold.

The daughters of kings are among your loved ones.

On your right stands the queen in gold of Ophir.

Listen, O daughter, give ear to my words:

forget your own people and your father's house.

So will the king desire your beauty:

He is your lord, pay homage to him.

They are escorted amid gladness and joy;

they pass within the palace of the king.

The queen stands at your right hand, arrayed in gold.

SECOND READING: A reading from the first letter of St Paul to the Corinthians 15:20-26.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order; Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet.

GOSPEL ACCLAMATION

Alleluia, alleluia! Mary is taken up to heaven, and the angels of God shout for joy.

Alleluia!

GOSPEL Luke 1:39-56

A reading from the holy Gospel according to Luke

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.' And Mary said:

'My soul proclaims the greatness of the Lord

and my spirit exults in God my saviour;

because he has looked upon his lowly handmaid.

Yes, from this day forward all generations will call me blessed,

for the Almighty has done great things for me.

Holy is his name, and his mercy reaches from age to age for those who fear him.

He has shown the power of his arm,

he has routed the proud of heart.

He has pulled down princes from their thrones and exalted the lowly.

The hungry he has filled with good things, the rich sent empty away.

He has come to the help of Israel his servant, mindful of his mercy

– according to the promise he made to our ancestors –

of his mercy to Abraham and to his descendants for ever.'

Mary stayed with Elizabeth about three months and then went back home.

GOSPEL CONNECTION

Mary image of the Church

Mary, in a sense, is an image of the church and, so, when we look to Mary, we can learn a lot about ourselves as church. She embodies what we, as church, as disciples of the Lord, are called to become. Mary not only shows us our ultimate destiny, but also what it means to be a disciple of the risen Lord now. In that regard, we can be like her. She was a woman of faith; she entrusted herself to the Lord's word, 'let it be to me according to your word'. We are all called to entrust ourselves to the Lord's word so that it shapes our lives, as it shaped the life of Mary.

The second half of the gospel reading shows us that Mary's faith also found expression in prayer. It reached out to others in love and it reached out to God in prayer. If our faith finds expression in love, it will also find expression in prayer. In her prayer, Mary comes before the Lord in her poverty, as his lowly servant, ready to receive from God all the great things that God wants to give. Mary teaches us that when we pray we always come before God in our need, with open hearts ready to receive all God has to offer us. Mary's prayer also shows another side of her faith. It is a faith that hungers for God's justice to become a reality on earth. She sings of a God who pulls down oppressive princes from their thrones and lifts us the lowly, the downtrodden, of a God who works to fill the hungry with good things at the expense of the self-satisfied rich. Today's feast celebrates Mary as one who not only shows us the glorious destiny that awaits us at the end of our life's journey but also how we are to travel that journey as disciples of the Lord. (www.catholicireland.ie)