

MASS ROSTER							
Date		Commentator	Lector	Organist	M of C	M of C	DPO
25-Sep	5:30pm	McGovern	Mullins	Adams	Gash	Baz	Goonan J
26-Sep	8:00am	Burgess	Hollis	McAuliffe	Carrol	Lieschke	Brady
	10:am	Temple-Brown	Donebus	Dewhirst	Baker	Vanlierop	Locke
2-Oct	5:30pm	Studdert J	Masterson	Edis	Goonan J	Goonan T	Moon
3-Oct	8:00am	Brady	Tooth	Carroll	Burgess Peter	Carrol	Reilly
	10:am	Martens	Locke	Adams	Brown	Terry	Locke

COVID-19 DIOCESAN PROTOCOLS

1. If you are unwell, stay home.

2. Covid-Safe Business

All Parishes must comply with the NSW Government requirement to complete a [Covid-Safe Plan](#) and register as a [Covid-Safe Business](#).

3. Singing

Singing by congregants at indoor places of worship is not allowed.

4. Maximum Attendance

- a. Attendance at Places of Worship is limited to [one person per four square meters](#) (excluding clergy and liturgical ministers).
- b. Physical distancing is to be practiced. People from different households are to remain 1.5m apart.

5. Hygiene Practices

- a. Masks are to be worn in all non-residential indoor settings. (Liturgical Ministers may remove masks while on the Sanctuary.)
- b. Sanitisation of hands before entering the church, hall, prayer room, etc.
- c. Wiping down of pews and common areas at conclusion of Mass or gathering is encouraged.
- d. Priests and Extraordinary Ministers of Holy Communion to purify hands with sanitiser before and after offering Holy Communion and to wear masks while distributing Holy Communion.

6. Register of people upon entering the Church, Hall, Prayer Room, etc.

- a. NSW Government Covid-Safe QR Code is the preferred record-keeping option.
- c. Any paper-based records must be entered into electronic format (spreadsheet/database) within 12 hours.

7. Eucharist a. Communion in the hand only.

MARIAN-PITTURA JOHNSON FAMILY GROUP: September 19th Sunday 12 noon lunch at the Old School Tea House at Bethungra.

LAST WEEK COLLECTIONS

1st Collection \$680 — 2nd Collection \$950

Thank you for your much needed continued support



Sacred Heart Parish Koorinal

18th/19th September, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm
Tuesday-Thursday 7am.
Saturday: 9.30am

Changes of Mass times on Chapel door.
Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist Pham

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore), Bruce Price.

CATHOLIC MISSION APPEAL

This week Jane Plum, Diocesan director of Catholic Mission will share the story of Kusa and how, through the Kindergarten Centre run by Sister Chalaad and the Good Shepherd Sisters in Thailand. Please give generously today to help continue this incredible program by using the appeal envelope, going online at catholicmission.org.au or by scanning the QR code on the envelope.

TWENTY-FIFTH SUNDAY IN ORDINARY TIME – YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the book of *Wisdom 2:12.17-20*

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing. Let us see if what he says is true, let us observe what kind of end he himself will have. If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies: Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof. Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 53:3-6. 8*

The Lord upholds my life.

O God, save me by your name; by your power, uphold my cause.

O God, hear my prayer; listen to the words of my mouth.

For proud men have risen against me, ruthless men seek my life.

They have no regard for God.

But I have God for my help. The Lord upholds my life.

I will sacrifice to you with willing heart and praise your name for it is good.

The Lord upholds my life.

SECOND READING: A reading from the letter of St *James 3:16-4:3*

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness. Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *2 Thess 2:14*

Alleluia, alleluia! God has called us with the gospel: to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL: *Mark 9: 30-37*

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was

telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him. They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord. **Praise to you Lord, Jesus Christ.**

GOSPEL CONNECTION

Where Conflict Comes From

You can almost overhear their conversation. Someone proposed that John was the greatest. After all, did he not recline on Jesus' bosom when they were at table? Someone else snorted: clearly the greatest was Judas, who held the moneybag and was obviously the most trusted. Someone argued for Peter, far and away the leader of the group. Another said it was Matthew, because he always took good notes at Jesus' best talks and would one day publish a fine book. What about James, someone else insisted. He is one of the three Jesus always take aside with him when he prays. The discussion became heated, as more names were asserted, and by the time they got to Capernaum, they were scarcely speaking with one another.

"What are you arguing about on the way?" Nobody answers. So, Jesus sets the record straight. The greatest will always be the one you least expect. The last will be first. The servant will be the leader. The one who receives a child, receives the Lord.

We can bet that's one conversation they never dared to have again.

How do you lead by your service?

Live well, live wisely, live humbly Jesus tells us. Our lives are always a more compelling witness than our words. (gpbs.com.au)