

MASS ROSTER

Date		Commentator	Lector	Organist	M of C	M of C	DPO
2-Oct	5:30pm	Studdert J	Masterson	Edis	Goonan J	Goonan T	Moon
3-Oct	8:00am	Brady	Tooth	Carroll	Burgess Peter	Carrol	Reilly
	10:am	Martens	Locke	Adams	Brown	Terry	Locke
9-Oct	5:30pm	Munn	Maloney	Dewhirst	Cooke	Adams	Evans
10-Oct	8:00am	Burgess	Burgess Peter	Mcauliffe	Harris	Lieschke	Brady
	10:am	Donebus	Baker	Edis	Martens	Vanlierop	Locke

LAST WEEK COLLECTIONS

1st Collection \$1,158.85 — 2nd Collection \$1,787.00

Thank you for your much needed continued support

DUE TO LOCKDOWN PLEASE CONSIDER DIRECT GIVING

Second Collection: Direct debit to the Parish BSB 066 789 A/C No 100005658, which is our parish working account, showing your surname as reference, no tax deduction.

First Collection: For priests in the diocese, BSB 066 789 A/C No 100005657 showing your surname as reference, no tax deduction.

PARISH DIARY

Tuesday, September 28: Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

Saturday, October 2: Presentation Associates meet at Nagle Terrace at 2pm.

Tuesday, October 12: St Vincent de Paul Conference in the White House at 6pm,

Wed/Thu, October 13/14: First Reconciliation MDP at 6pm

Thursday, October 14: Anointing Mass Sacred Heart Parish Centre 10am

Tuesday, October 19: Cursillo Group Ultreya 7.30pm in the White House.

The Church's catholicity, her universality, must be embraced and expressed in every age, according to the will and grace of the Lord who promised to be with us always, until the end of the age (cf. *Mt* 28:20). The Holy Spirit enables us to embrace everyone, to build communion in diversity, to unify differences without imposing a depersonalized uniformity. In encountering the diversity of foreigners, migrants and refugees, and in the intercultural dialogue that can emerge from this encounter, we have an opportunity to grow as Church and to enrich one another. All the baptized, wherever they find themselves, are by right members of both their local ecclesial community and the one Church, dwellers in one home and part of one family. (Pope Francis' message)



Sacred Heart Parish Koorinal

25th/26th September, 2021

Sunday Mass Times:

Sat. Vigil: 5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist Pham

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer: Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore), Bruce Price.

WORLD DAY OF MIGRANTS AND REFUGEES

We are called to dream together, fearlessly, as a single human family, as companions on the same journey, as sons and daughters of the same earth that is our common home, sisters and brothers all (cf. *Fratelli Tutti*, 8).
(Pope Francis' Message)

TWENTY-SIXTH SUNDAY IN ORDINARY TIME, YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the book of *Numbers 11:25-29*

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on these seventy elders. When the spirit came on them they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 18:8. 10. 12-14.*

The precepts of the Lord give joy to the heart.

The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple.

The fear of the Lord is holy, abiding forever.

The decrees of the Lord are truth and all of them just.

So in them your servant finds instruction; great reward is in their keeping.

But who can detect all his errors? From hidden faults acquit me.

From presumption restrain your servant and let it not rule me.

Then shall I be blameless, clean from grave sin.

The precepts of the Lord give joy to the heart.

SECOND READING: A reading from the letter of St *James 5:1-6*

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them - listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *Jn 17: 17*

Alleluia, alleluia! Your word, O Lord, is truth; make us holy in the truth. Alleluia!

GOSPEL: *Mark 9:38-43.45.47-48*

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us. 'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward. 'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

The Gospel of the Lord. **Praise to you Lord, Jesus Christ.**

GOSPEL CONNECTION

Unauthorised Goodness

Like the good citizens around Moses, the disciples around Jesus are jealous for the copyright to goodness. Anyone who teaches the ignorant, heals the sick, or feeds the poor without joining their Master's guild has got to be from the devil. Obviously it escapes the disciples that this is precisely the charge that's been levelled at Jesus by the religious leaders of the Temple. Righteousness is private property. Unauthorised goodness is strictly forbidden.

It may be natural to feel a twinge when, say, the Hare Krishnas open a soup kitchen in our parish, beating up the good witness. We feel embarrassed that it's come to this. But right is right, not matter what the source is. The proper response is to praise God, grow in humility, and persevere in our own attempt to support the cause of righteousness.

Where might you become a source of "unauthorised goodness" for others?

Be on the alert for agreement and common values between you and those who seem most alien: the younger/older generation, people of another race, tongue, religion or political persuasion. The stranger may be a friend.

"If you give one of these simple, childlike believers a hard time, bullying or taking advantage of their simple trust, you'll soon wish you hadn't".

(gpbs.com.au)