

MASS ROSTER							
Date		Commentator	Lector	Organist	M of C	M of C	DPO
9-Oct	5:30pm	Munn	Maloney	Dewhirst	Cooke	Adams	Evans
10-Oct	8:00am	Burgess	Burgess Peter	Mcauliffe	Harris	Lieschke	Brady
	10:am	Donebus	Baker	Edis	Martens	Vanlierop	Locke
16-Oct	5:30pm	Sutton	Gash	Adams	Masterson	Studdert	Goonan J
17-Oct	8:00am	Harris	Lieschke	Carroll	Gibson	Tooth	Baker
	10:am	Baker	Gleeson	Dewhirst	Vanlierop	Martens	Locke

### LAST WEEK COLLECTIONS

1st Collection \$866.10 — 2nd Collection \$995.00

Thank you for your much needed continued support

### PARISH DIARY

**Saturday, October 2:** Presentation Associates meet at Nagle Terrace at 2pm.

**Tuesday, October 12:** St Vincent de Paul Conference in the White House at 6pm,

**Thursday, October 14:** Anointing Mass Sacred Heart Parish Centre 10am

**Tuesday, October 19:** Cursillo Group Ultreya 7.30pm in the White House.

**Tuesday, October 26:** Women's Marian Movement of Priests' Cenacle at 10.30am in the White House.

### ALL SOULS MASS—TUESDAY 2ND NOVEMBER 7:30PM

the Parish remembers those parishioners and parishioners' dear ones who have died in the past 12 months.

**IF YOU INTEND TO ATTEND THE MASS AND WANT TO LIT  
A CANDLE FOR YOUR DEAR ONES, PLEASE SIGN IN  
ON THE LIST IN FOYER NAMES OF RELATIVES  
WHO HAVE DIED SINCE 2/11/2020 ONLY.**



*Congratulations*

To Greg and Margaret  
Adams

*60th Anniversary*

*30th September 1961*



## Sacred Heart Parish Koorinal 2nd/3rd October, 2021

### Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

### Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist Pham

Presbytery: 71 White Avenue, Koorinal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorinalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

### PRAY FOR:

**RECENTLY DECEASED:** Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt, Leo Berben

### ANNIVERSARIES/ REMEMBRANCES:

**SICK:** Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore), Bruce Price.

## PLENARY COUNCIL

1st ASSEMBLY Adelaide October 3-10, 2021

2nd ASSEMBLY Sydney July 4-9, 2022

[www.plenarycouncil.catholic.org.au](http://www.plenarycouncil.catholic.org.au)

## TWENTY-SEVENTH SUNDAY IN ORDINARY TIME YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

**FIRST READING:** A reading from the book of Genesis 2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The Word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM:** Ps 127

*May the Lord bless us all the days of our lives.*

O blessed are those who fear the Lord and walk in his ways!  
By the labour of your hands you shall eat. You will be happy and prosper.

Your wife will be like a fruitful vine in the heart of your house;  
your children like shoots of the olive, around your table.

Indeed thus shall be blessed the man who fears the Lord.  
May the Lord bless you from Zion in a happy Jerusalem  
all the days of your life!

May you see your children's children. On Israel, peace!

*May the Lord bless us all the days of our lives.*

**SECOND READING:** A reading from the letter to the Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The Word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION:** 1 Jn 4:12

*Alleluia, alleluia! If we love one another, God will live in us in perfect love. Alleluia!*

**GOSPEL:** Mark 10:2-16

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses com-

mand you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one, body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

### GOSPEL CONNECTION

#### *Reaching Out to Family*

The followers of Christ can be caught between valuing the commitment of life's promises in marriage, and compassion for people whose marriages have broken up. Jesus values the commitment too: adultery is condemned as a sin against justice – of tampering in some way with the commitment made of one person to another.

Why is this followed by a comment about children that they should come to him? Obviously from love for children, and also for love of the child inside each of us, the child of God that we all are. So for the child of God who is suffering through the breakdown of commitment, Jesus is saying to come to him, be welcomed into his arms and be blessed.

While trying to value commitment in marriage and also in religious life, he is also reaching out to people who are in difficult, personal situations. We follow him in this, letting go of judgements about people's relationships. We never know people unless we have walked in their shoes and at their pace.

The church has tried in many ways to reach out to people who need care, protection and healing in Pope Francis' Letter on the Family, *The Joy of Love*.

In situations where there are differences in people's attitudes, especially in the family, it is good to keep doors of communication open. This is the way towards greater love and healing, and allowing Jesus be part of every aspect of life. Many parents have been happy in later years that they kept lines of communication open with children whose lifestyles may have been different from theirs. *Think of a family relationship for which you are grateful. Lord, may your love be upon us, especially in our commitments.* (D. Neary).