

COVID-19 DIOCESAN PROTOCOLS

1. No public or private Masses.

In the Diocese of Wagga, there will be no public nor 'private' Masses with a congregation taking place between Monday 11 October and Sunday 24 October inclusive.

2. Baptisms should not be celebrated except in danger of death.

3. Confessions

Confessions should not be publicly scheduled but can be arranged personally within the parish subject to the rules set out at this stage of the NSW Roadmap to Recovery.

4. Weddings and funerals can take place provided that they follow the NSW Public Health Orders.

- i) Up to 100 fully vaccinated guests can attend weddings and funerals. The organisers (wedding couple or funeral directors) are to be responsible for confirming the vaccination status of attendees;
- ii) Those who are unvaccinated (including the priest) may only attend a wedding with a maximum of five people; and
- iii) Those who are unvaccinated (including the priest) may only attend a funeral with a maximum of 10 people.

5. Singing

Singing by congregants at indoor places of worship is not allowed. Up to 10 fully vaccinated singers may perform in places of worship and at religious services.

LAST WEEK COLLECTIONS

1st Collection \$605.00 — 2nd Collection \$1,514.80
Thank you for your much needed continued support
PLEASE CONSIDER DIRECT GIVING

Second Collection: Direct debit to the Parish BSB 066 789 A/C No 100005658, which is our parish working account, showing your surname as reference, no tax deduction. **First Collection:** For priests in the diocese, BSB 066 789 A/C No 100005657 showing your surname as reference, no tax deduction.



Sacred Heart Parish Koorinal 16th/17th October, 2021

Pastor: Fr John Baptist Pham
Presbytery: 71 White Avenue, Koorinal. 2650
Phone: 02 6922 6057
Parish Sec: Roxy Locke
(Mob 0408332559 10am to 2pm weekdays)
Email: koorinalchurch@sacredheartparish.net.au

Sunday Mass Times:

Sat. Vigil: 5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Facebook: <https://www.facebook.com/groups/sacredheartkoorinal/>

Web Site: <https://koorinalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer: Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Dorothy Waterford, Frances Melloney Wade, Peter Koth, Sharon Taylor, Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt, Leo Berben, Roger Milne, Kay Allcock.

ANNIVERSARIES/ REMEMBRANCES:

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi (Singapore),

The Son of Man himself did not come
to be served but to serve,
and to give his life as a ransom for many
(Mk 10:45).

TWENTY NINTH SUNDAY IN ORDINARY TIME, YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the prophet *Isaiah 53:10-11*

The Lord has been pleased to crush his servant with suffering. If he offers his life in atonement, he shall see his heirs, he shall have a long life and through him what the Lord wishes will be done. His soul's anguish over, he shall see the light and be content. By his sufferings shall my servant justify many, taking their faults on himself. The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: *Ps 32:4-5. 18-20.22.*

Lord, let your mercy be on us, as we place our trust in you.

The word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.

Our soul is waiting for the Lord. The Lord is our help and our shield.

May your love be upon us, O Lord, as we place all our hope in you.

Lord, let your mercy be on us, as we place our trust in you.

SECOND READING: A reading from the letter to the Hebrews *4:14-16*

Since in Jesus, the Son of God, we have the supreme high priest who has gone through to the highest heaven, we must never let go of the faith that we have professed. For it is not as if we had a high priest who was incapable of feeling our weaknesses with us; but we have one who has been tempted in every way that we are, though he is without sin. Let us be confident, then, in approaching the throne of grace, that we shall have mercy from him and find grace when we are in need of help. The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *Mk 10: 45*

Alleluia, alleluia! The Son of Man has come to serve, and to give his life as a ransom for all. Alleluia!

GOSPEL: *Mark 16:15-20*

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

James and John, the sons of Zebedee, approached Jesus. "Master," they said to him "we want you to do us a favour." He said to them, "What is it you want me to do for you?" They said to him, "Allow us to sit one at your right hand and the other at your left in your glory." "You do not know what you are asking" Jesus said to them. "Can you drink the cup that I must drink, or be baptised with the baptism with which I must be baptised?" They replied, "We can." Jesus said to them, "The cup that I must drink you shall drink, and with the baptism with which I must be baptised you shall be baptised, but as for seats at my right hand or my left, these are not mine to grant: they belong to those to whom they have been allotted." When the other ten heard this they began to feel indignant with James and John, so Jesus called them to him and said to

them, "You know that among the pagans their so-called rulers lord it over them, and their great men make their authority felt. This is not to happen among you. No; anyone who wants to become great among you must be your servant, and anyone who wants to be first among you must be slave to all. For the Son of Man himself did not come to be served but to serve, and to give his life as a ransom for many. The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

GOSPEL CONNECTION

Ransom for Many

While Jesus is talking about becoming ransom, his followers are looking for glory. No wonder Jesus groans that they don't know what they're talking about. Of the four gospel writers, Mark is most likely to draw the disciples as out-and-out dumbbells. Since it's the first of the gospels to be written down, Mark's depiction is likely closer to the truth than the other evangelists cared to be.

Alas, these dumbbells are closer to revealing our natural inclinations than we care to admit. We step up to drink the cup of Christ in our Eucharist without much fuss, but when it comes time to share his passion in even the smallest sense, we don't respond to roll call. We're willing to take part in the rituals of religion, but we're nowhere to be found when it's time to ransom. Servant-hood has little appeal. Still we're prepared to join in the finger-pointing at James and John seeking credit. We, at least, cover our aspirations a little better than they do.

When was the last time you paid the price, so that another could go free?

Choose to be the servant who lifts up another. Avoid the limelight. Seek the dirty job. Give anonymously. Be generous with credit. Crave humility.

"The Son of Man ... came to serve, not to be served - and to give his life in exchange for many who are held hostage".

(gpbs.com.au)

ALL SOULS MASS

TUESDAY 2ND NOVEMBER 7:30PM

The Parish remembers those parishioners

and parishioners' dear ones

who have died in the past 12 months. ALL WELCOME!