

MASS ROSTER								
Date		Commentator	Lector	Organist	M of C	M of C	DPO	
13-Nov	5:30pm	Gash	Walker	Edis	Baz	Masterson	Goonan J	
14-Nov	8:00am	Hollis	Brady	Carroll	Burgess Peter	Tooth	Reilly	
	10:am	Gleeson	Locke	Adams	Martens	Vanlierop	Locke	
20-Nov	5:30pm	J Goonan	PARISH SCHOOLS MASS					
21-Nov	8:00am	Burgess	Hollis	Mcauliffe	Carrol	Lieschke	Brady	
	10:am	Donebus	Baker	Edis	Vanlierop	Martens	Locke	

PARISH CALENDAR

Tuesday, November 9: St Vincent de Paul Conference in the White House 6pm,
Wednesday/Thursday November 10/11: First Reconciliation MDP at 6pm.
Thursday, November 11: Anointing Mass Sacred Heart Parish Centre 10am
Tuesday, November 16: Cursillo Group Ultreya in the White House at 7:30pm
Tuesday, November 23: Women's Marian Movement of Priests' Cenacle at 10.30am in the White House.
Thursday, December 2: Mass at Caloola Court at 10.00am.
Saturday, December 4: Presentation Associates at Nagle Terrace at 2pm.
Thursday, December 9: Anointing Mass Sacred Heart Parish Centre 10am

LAST WEEK COLLECTIONS

1st Collection \$1,008.60 — 2nd Collection \$1,990.70
PLEASE CONSIDER DIRECT GIVING

A PLEA

It has been the experience of our committee that when a particular need is made known the generosity, good will and care for people in the community rises with solutions. Perhaps some readers with investment properties may like to consider asking their Real Estate managers to give consideration to families of refugee backgrounds. Other readers may know of suitable housing that would be available.

The Multicultural Council provides good support for these families. If you are able to help in anyway contact Belinda at the Multicultural Council 69216666
 Fax 0269216669 multicultural@mcww.org.au web: www.mcww.org.au
 (Joan Saboisky, Peggy Adamson West Wagga- San Isidore Refugee committee)



Sacred Heart Parish Koorungal 6th/7th November, 2021

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Pastor: Fr John Baptist Pham

Presbytery: 71 White Avenue, Koorungal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

Email: koorungalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reill

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

RECENTLY DECEASED: Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt, Leo Berben, Roger Milne, Kay Allcock, John Lowe.

ANNIVERSARIES/ REMEMBRANCES: Mary & Terence Ryan, Ray Ferrario & Josie Mouldt.

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi, Bruce Price, Cecilia Lim, Emily Davis.

PRAYER INTENTION FOR NOVEMBER

Let us pray that people who suffer from depression or burn-out will find support and a light that opens them up to life.

Pope Francis

THIRTY-SECOND SUNDAY IN ORDINARY TIME, YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING: A reading from the first book of Kings 17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth." The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM: Ps 145:7-10

Praise the Lord, my soul!

It is the Lord who keeps faith forever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger.

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign forever, Zion's God, from age to age.

Praise the Lord, my soul!

SECOND READING: A reading from the letter to the Hebrews 9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION:

Mt 5:3

Alleluia, alleluia! Happy the poor in spirit, the kingdom of heaven is theirs! Alleluia!

GOSPEL:

Mark 12:38-44

A reading from the holy Gospel according to Mark. **Glory to you, O Lord.**

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

The Gospel of the Lord. **Praise to you Lord, Jesus Christ.**

GOSPEL CONNECTION

Widows Wanted

The older we get, the more widows we know. The way the math works out, women still outlive men in this country, and men often marry women who are younger to begin with. That makes for a good many widows. Since the early Church, the Christian mission has been powered by the extraordinary energy of this group. In the first three centuries, the Church formally recognised a quasi-religious status of widowhood as a position ranking below priests, deacons, and exorcists. Women frequently tithed their later years to the Church in works of prayer, charity, and service. Although we no longer speak of a consecrated order of widows, most of us still see a lot of them in church circles. They may be stripped of the dignity of rank but not of any of the responsibility they've always shouldered. Give me a committee of widows, and we'll get the job done!

Widowers, though less numerous, are certainly welcomed in the ministry of the Church, and single people of any age, whatever the circumstances, keep most parishes afloat. This fact is not often publicly acknowledged; let's amend that unjust silence here.

How many "consecrated widows (widowers)" do you know?

Consecrate a portion of your week to the service of God's reign. You can use that time to pray, volunteer, or give yourself wholeheartedly to your family or those who need you most. (gpbs.com.au)