

MASS ROSTER							
Date		Commentator	Lector	Organist	M of C	M of C	DPO
27-Nov	5:30pm	Phelan	Phelan	Adams	Maloney	McGovern	Evans
28-Nov	8:00am	Brady	Tooth	Carroll	Burgess	Carrol	Reilly
	10:am	Baker	Gleeson	Dewhirst	Terry	Brown	Locke
4-Dec	5:30pm	McGovern	Mullins	Edis	Gash	Baz	Goonan J
5-Dec	8:00am	Burgess	Burgess	Mcauliffe	Harris	Lieschke	Brady
	10:am	Locke	Temple-	Adams	Terry	Brown	Locke

### PARISH CALENDAR

**Tuesday, November 23:** Women's Marian Movement of Priests' Cenacle at 10.30am in the White House.

**Wednesday, December 1:** Choir practice for Christmas at 7:30pm

**Thursday, December 2:** Mass at Caloola Court at 10.00am.

**Saturday, December 4:** Presentation Associates at Nagle Terrace at 2pm.

**Thursday, December 9:** Anointing Mass Sacred Heart Parish Centre 10am

### LAST WEEK COLLECTIONS

**1st Collection \$531.30 — 2nd Collection \$1,077.40**

**PLEASE CONSIDER DIRECT GIVING**

**WORLD YOUTH SUNDAY** is an annual Catholic celebration. It links the three-yearly International World Youth Day celebrations that have offered Popes the opportunity to mingle with young people and young people the opportunity to celebrate faith in their own idiom. The celebration reminds us that all young persons have their own distinctive gifts. It also invites us to reflect on what those gifts are and how they might share them in their church and world.

*"Once again, I invite all of you, young people throughout the world, to take part in this spiritual pilgrimage..." - Pope Francis*

Bishop Mark invites young people to join him on a walk from *St Michael's Cathedral* to *Our Lady of Fatima Church, South Wagga* at **2pm** in response to Pope Francis' invitation as young people around the world take the first steps on the road to the next international World Youth Day gathering in Lisbon in 2023. The walk will conclude with evening prayer and a slice or two of pizza.



## Sacred Heart Parish Koorungal 20th/21st November, 2021

### Sunday Mass Times:

Sat. Vigil: 5:30pm Sunday: 8am and 10am

### Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

*Changes of Mass times on Chapel door.*

Reconciliation: Sat. 10.00am-10.30am

*Pastor:* Fr John Baptist Pham

*Presbytery:* 71 White Avenue, Koorungal. 2650

*Phone:* 02 6922 6057

*Parish Sec:* Roxy Locke

(Mob 0408332559 10am to 2pm weekdays)

*Email:* koorungalchurch@sacredheartparish.net.au

**Facebook:** <https://www.facebook.com/groups/sacredheartkooringal/>

**Web Site:** <https://kooringalchurchsacredheartparish.net/>

**Parish Council Sec:** Marsha Reill

**Parish Council Email:** shkparishcouncil@gmail.com

**Safeguarding Officer;** Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

### PRAY FOR:

**RECENTLY DECEASED:** Norm Corbett, Sr. Carmel Clancy pbvm, Steven Bourke, Joan Druett (Marian Pitura's mother), Dorothy Castle, Edmond Dearn, Debbie Cox, Mary Kennedy (Trish Goonan's sister in law) and Andrew Winslett (Marg and Harry Edmonds' grandson), Francis B. Conlan., Margaret Matthews (SHP Principal's mother), William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Ron Terry, Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt, Leo Berben, Roger Milne, Kay Allcock, John Lowe.

### ANNIVERSARIES/ REMEMBRANCES:

**SICK:** Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Condell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Adam Horsley, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi, Bruce Price, Cecilia Lim, Emily Davis.

All who are on the side of truth  
Listen to me!

# CHRIST THE KING, YR B

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

**FIRST READING:** A reading from the prophet *Daniel 7:13-14*

I gazed into the visions of the night. And I saw, coming on the clouds of heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants. His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire be destroyed.

The Word of the Lord. **Thanks be to God.**

**RESPONSORIAL PSALM:** *Ps 92*

***The Lord is king; he is robed in majesty.***

The Lord is king, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power.

The world you made firm, not to be moved;  
your throne has stood firm from of old.

From all eternity, O Lord, you are.

Truly your decrees are to be trusted.

Holiness is fitting to your house,

O Lord, until the end of time.

***The Lord is king; he is robed in majesty.***

**SECOND READING:** A reading from the book of *Apocalypse 1:5-8*

Jesus Christ is the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

The Word of the Lord. **Thanks be to God.**

**GOSPEL ACCLAMATION:** *Mk 11:9.10*

***Alleluia, alleluia! Blessed is he who inherits the kingdom of David our Father; Blessed is he who comes in the name of the Lord! Alleluia!***

**GOSPEL:** *John 18:33-37*

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom

were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?'; said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord. **Praise to you Lord, Jesus Christ.**

## GOSPEL CONNECTION

### The Sword in the Stone

The legend of the sword in the stone used to make me shiver when I was young. A poor, helpless child, valued by no one, abused by everyone, could become a king! The selection of the king was made, not by worldly evaluations, but by divine revelation. The choice was made clear by the ability to pull the sword from the stone. Sheer human brawn couldn't do it. Nor could cleverness. You had to be the one, chosen by an unseen hand, to be able to release the sword.

Pilate looks for signs of kingship in Jesus, but he sees only with worldly eyes. Jesus does not have the dress or swagger of the kings of earth. He's not accompanied by servants, nor protected by armies. If there's a kingdom belonging to him somewhere, it doesn't seem to be of much assistance to him now.

Pilate focuses on all the things he can't see that might make Jesus the kind of king he understands. But he fails to see that Jesus is holding the truth in his hands. Jesus brandishes the truth before him plainly, but Pilate doesn't recognise it. As he will bluster later in this passage, "What is truth?" Truth is the difference between the kings of earth and the reign of God. The polite fiction that is human authority can be seen with the eye. The kingdom to come is revealed only by those who know the truth when they hear it.

### *Who are the truth tellers of our generation?*

Tell the truth. Admit who you are, and whom you serve. Confess your sins. Put away the life of pretence, and walk into the light of the kingdom.

***"Everyone who cares for truth, who has any feeling for the truth, recognises my voice".***

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