

MASS ROSTER							
Date		Commen-tator	Lector	Organist	M of C	M of C	DPO
12-Feb	5:30pm	Phelan	Phelan	Dewhirst	Maloney	McGovern	Evans
13-Feb	8:00am	Hollis	Reilly	Mcauliffe	Carrol	Burgess Peter	Brady
	10:am	Martens	Locke	Edis	Brown	Terry	Volun- teer
19-Feb	5:30pm	McGov- ern	Mullins	Adams	Gash	Baz	Goonan J
20-Feb	8:00am	Burgess	Gibson	Edis	Lieschke	Harris	Locke
	10:am	Donebus	Baker	Dewhirst	Martens	Graham	Moses

#### DIOCESAN COVID-19 PROTOCOLS

NO RESTRICTIONS IN NUMBERS—SINGING IS ALLOWED. KEEP CHECK-IN WITH QR.

#### LAST WEEK COLLECTIONS

**1st Collection \$1,090.85— 2nd Collection \$1,603.30**

**Ash Wednesday Mass 2nd March Mass 10am and 5:45pm.**

**Remember—Lenten Program 2022** containing short daily reflections (from Ash Wednesday to Easter Sunday) and longer-form Sunday reflections, questions and prayer commencing Tue 8th March 4pm or Thurs 10th March 7pm in White House

#### **NEW BAPTISM POLICY FOR SACRED HEART KOORINGAL**

Baptism is one of the most important activities of any Christian parish. It is the doorway for the baptised to begin their life in the church and to see themselves as sons and daughters of God. It is essential that this event be linked to the life and rhythm of the parish.

To ensure a greater connection between the person being baptised and the Sacred Heart Parish, the following changes will be implemented to the way baptisms are prepared and conducted.

- Parent(s) and godparents of the child being baptised will need to attend a baptism preparation session. This occurs on the second Saturday of the month at 9am at Our Lady of Fatima.
- Parent(s) can choose to have their child baptised **either** in one of the weekend masses **or** at 12pm on Sunday. This is to emphasise that baptism is a communal church event and not a private one.
- Parent(s) choosing the 12pm baptism will need to present their child for baptism at a weekend mass prior to the baptism date.

This is a change from the current baptismal practice at the Sacred Heart Parish. There will be a transitional period while the present system changes over to the new policy. This new policy streamlines baptisms to allow for greater flexibility for the priests in our new Parish Administration.

If anyone has any questions, please contact Fr Paddy at [olofparishsouthwagga@gmail.com](mailto:olofparishsouthwagga@gmail.com).



## Sacred Heart Parish Kooringal 12th/13th February, 2022

#### Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

#### Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

*Changes of Mass times on Chapel door.*

Reconciliation: Sat. 10.00am-10.30am

*Administrator:* Fr. Paddy Sykes

*Assistant:* Fr. Jomer Calma

*Presbytery:* 71 White Avenue, Kooringal. 2650

*Phone:* 02 6922 6057

*Parish Sec:* Roxy Locke (Office: Mon 10 to 12

Fri 10 to 12)

*Email:* kooringalchurch@sacredheartparish.net.au

**Facebook:** <https://www.facebook.com/groups/sacredheartkooringal/>

**Web Site:** <https://kooringalchurchsacredheartparish.net/>

**Parish Council Sec:** Marsha Reilly

**Parish Council Email:** shkparishcouncil@gmail.com

**Safeguarding Officer;** Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

#### **PRAY FOR:**

**DECEASED:** William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt, Leo Berben, Roger Milne, Kay Allcock, John Lowe, Elizabeth Karas, Brian McGrane, Sr. Andre Guthrie rsj, Shirley Williams, Sr. Michael Soani dolc, Frank Gaynor, Robert Stewart, Alessandrina Merlino.

**ANNIVERSARIES/ REMEMBRANCES:** Fiona Buchanan, Sr. Helen Nugent, Alma Nugent.

**SICK:** Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Codell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi, Bruce Price, Cecilia Lim, Emily Davis, Brian Baker, Parker Johnston, Sr Judith Baz, Anne Carmichael, Peter Donnan

Morning Tea 11am Sunday 13th February with Bishop Mark under the Awning. Refreshments provided.

#### PARISH CALENDAR

**Friday, February 18:** Pitura-Johnson Family Group attend small Halls Concert at Ganmain. Tickets on line or contact Marian 0411 434303.

**Tuesday, February 22:** Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

**Sunday, February 20:** McAuliffe Family Group Outdoors at Sportsman Hotel Cnr Kincaid and Beakworth St 12pm

# SIXTH SUNDAY IN ORDINARY TIME, YEAR C

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

## FIRST READING:

*Jeremiah 17: 5-8*

Yahweh says this: 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from Yahweh. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.

The Word of the Lord. **Thanks be to God.**

## RESPONSORIAL PSALM:

*Ps 1*

*Happy are they who hope in the Lord.*

Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of sinners nor sits in the company of scorners, but whose delight is the law of the Lord and who ponders his law day and night.

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade; and all that he does shall prosper.

Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom.

*Happy are they who hope in the Lord.*

## SECOND READING:

*1Cor 15: 12. 16-20*

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The Word of the Lord. **Thanks be to God.**

## GOSPELACCLAMATION:

*Lk 6: 23*

*Alleluia, alleluia!*

*Rejoice and be glad: your reward will be great in heaven.*

*Alleluia!*

## GOSPEL:

*Luke 6: 17. 20-26*

The Lord be with you. **And with your Spirit**

A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Jesus came down with the twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.' But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**



## Standing on Level Ground

The Sermon on the Mount is the most recognised passage of the gospel. Matthew's gospel pictures Jesus on a hillside preaching. Luke tells us Jesus delivered this famous sermon on a plain. Does it matter whether this is the Sermon on the Mount or the Plain? Scholars have speculated that Luke didn't know any better. As a Greek convert to the faith, he may have never been close enough to the geography of Israel to know the difference.

But in the context of Luke's whole story, it's a shrewd move to have Jesus preaching on level ground. Jesus literally levels the playing field by blessing the poor with the advantages of the rich, promising satisfaction to the hungry, and laughter to those who grieve. He likewise assures those who've made it that "it's trouble ahead". If Jesus stands on a par with the crowds and doesn't enjoy a privileged place, we can be sure the justice of the kingdom will make no exceptions.

*How are you, at this time in life, poor, hungry, sorrowing, or excluded?  
How are you rich, satisfied, celebrating, and admired?*

Commit yourself to levelling the playing field. Share your surplus: money, time, love, joy, faith, talent, attention, respect.

*"There's trouble ahead when you live only for the approval of others, saying what flatters them, doing what indulges them. Popularity contests are not truth contests – look how many scoundrel preachers were approved by your ancestors! Your task is to be true, not popular ()*