

MASS ROSTER								
Date		Commentator	Lector	Organist	M of C	M of C	DPO	
26-Feb	5:30pm	Studdert J	Masterson	Edis	Goonan J	Goonan T	Moon	
27-Feb	8:00am	Harris	Friedlieb	Mcauliffe	Tooth	Gibson	Volunteer	
	10:am	Baker	Temple-Brown	Volunteer	Graham	Baker	Locke	
5-Mar	5:30pm	Munn	Maloney	Dewhirst	Cooke	Adams	Evans	
6-Mar	8:00am	Hollis	Brady	Carroll	Burgess Peter	Tooth	Reilly	
	10:am	Locke	PARISH SCHOOLS					

DIOCESAN COVID-19 PROTOCOLS

NO RESTRICTIONS IN NUMBERS—SINGING IS ALLOWED. MASKS REQUIRED..

LAST WEEK COLLECTIONS

1st Collection \$1,096.20 — 2nd Collection \$1,285.00

Ash Wednesday Mass 2nd March Mass 10am and 5:45pm .
Remember—Lenten Program 2022 containing short daily reflections (from Ash Wednesday to Easter Sunday) and longer-form Sunday reflections, questions and prayer commencing Tue 8th March 4pm or Thurs 10th March 7pm in White House

Choose your day list in foyer.

PARISH CALENDAR

Sunday, February 20: McAuliffe Family Group Outdoors at Sportsman Hotel Cnr Kincaid and Beakworth St 12pm

Tuesday, February 22: Women's Marian Movement of Priests' Cenacle meets at 10.30am in the White House.

Saturday, February 26: Pitura-Johnson Family Group Morning Tea at Collins Park BYO Chair, coffee can be purchased at Thorne Street Cafe or bring your thermos!!

Sunday February 27: Casey Family Group meeting at Bidgee Strawberry Farm @11.30 for Strawberry Pie and Cream

Tuesday, March 1: mainly music possibly resumes

Wednesday, 2nd March: Barclay Family Group Meet at Erin Earth, 1 Kildare Avenue, 10am for Morning Tea followed by a tour of the gardens. Proceed to Mt Erin Heritage Centre - 11am for a conducted tour and history of the Presentation Sisters, Mt Erin Convent, School, Trinity Senior High School and Kildare Catholic College. Please email your acceptance/apology to : murraypauline14@gmail.com Numbers required by FRIDAY 25th FEBRUARY

Thursday, March 3: Mass at Caloola Court 10.00am.

Friday, March 4: World Day of Prayer, Seventh Day Adventist Church, Coleman Street, 10am all welcomed.



Sacred Heart Parish Koorungal 19th/20th February, 2022

Sunday Mass Times:

Sat.Vigil:5:30pm Sunday: 8am and 10am

Daily Mass Times:

Monday, Wednesday: Friday 5:45pm

Tuesday-Thursday 7am.

Saturday: 9.30am

Changes of Mass times on Chapel door.

Reconciliation: Sat. 10.00am-10.30am

Administrator: Fr. Paddy Sykes

Assistant: Fr. Jomer Calma

Presbytery: 71 White Avenue, Koorungal. 2650

Phone: 02 6922 6057

Parish Sec: Roxy Locke (Office: Mon 10 to 12

Fri 10 to 12)

Email: kooringalchurch@sacredheartparish.net.au

Facebook: <https://www.facebook.com/groups/sacredheartkooringal/>

Web Site: <https://kooringalchurchsacredheartparish.net/>

Parish Council Sec: Marsha Reilly

Parish Council Email: shkparishcouncil@gmail.com

Safeguarding Officer; Anne Brown Phone 6926 2937 Email annie1.temple@gmail.com

PRAY FOR:

DECEASED: William Longmore, Lyle McPherson (Nola Baker's Brother-in-law), Mike Fogarty, Sr. Barbara Hallam pbvm, David Pulver, Merle Simpson, Molly van Der Rijt, Leo Berben, Roger Milne, Kay Allcock, John Lowe, Elizabeth Karas, Brian McGrane, Sr. Andre Guthrie rsj, Shirley Williams, Sr. Michael Soani dolc, Frank Gaynor, Robert Stewart, Alessandrina Merlino, Peter Donnan, Damien Barnett, Brian McGrane.

ANNIVERSARIES/ REMEMBRANCES: Ernie Martens

SICK: Ilona Gortva, Laurence Roche, William Trist, Miriam McCoy, Joanne Huckel, Mary Codell, Shivaun Clifton, Barry Parnell, Hayden O'Callaghan, June Kimber, Denise Goonan, Shirley Gabriel, Brianna Papworth, Harry Edmonds, Jeff Edwards, Gwen Castle, Margaret Casey, Fran Ellis, Stephen Buchanan, Ian Buchanan, Liam Hatt (Claire Baker's grandson), Fr. Luke Fongi, Bruce Price, Cecilia Lim, Emily Davis, Brian Baker, Parker Johnston, Sr Judith Baz, Anne Carmichael.

NEXT MASS ROSTER BEGINS APRIL

WE ARE IN URGENT NEED OF COMMENTATORS, LECTORS, MINISTER OF COMMUNIONS AND DATA PROJECTOR OPERATORS FOR 10AM MASS. IF YOU ARE ABLE TO HELP IN ANY OF THESE ROLES PLEASE PLACE YOUR NAME ON THE LIST IN THE FOYER.

WE ALSO REQUIRE DATA PROJECT OPERATORS FOR 8AM MASS.

SEVENTH SUNDAY IN ORDINARY TIME, YEAR C

To prepare for next Sunday's Mass go to St Louis Jesuits – The Centre for Liturgy website: <http://liturgy.slu.edu> and/or Jerusalem Bible Translation of Readings: <http://www.universalis.com/>

FIRST READING:

Samuel 26:2.7-9.12-13.22-23

Saul set off and went down to the wilderness of Ziph, accompanied by three thousand men chosen from Israel to search for David in the wilderness of Ziph.

So in the dark David and Abishai made their way towards the force, where they found Saul asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him. Then Abishai said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I will not need to strike him twice.' David answered Abishai, 'Do not kill him for who can lift his hand against the Lord's anointed and be without guilt?' David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, for a deep sleep from the Lord had fallen on them. David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them. David then called out, 'Here is the king's spear. Let one of the soldiers come across and take it. The Lord repays everyone for his uprightness and loyalty. Today the Lord put you in my power, but I would not raise my hand against the Lord's anointed.'

The Word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM:

Ps 102:1-4.8.10.12-13

The Lord is kind and merciful.

My soul, give thanks to the Lord, all my being, bless his holy name.

My soul, give thanks to the Lord and never forget all his blessings.

It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion.

The Lord is compassion and love, slow to anger and rich in mercy.

He does not treat us according to our sins nor repay us according to our faults.

As far as the east is from the west so far does he remove our sins.

As a father has compassion on his sons, the Lord has pity on those who fear him.

The Lord is kind and merciful.

SECOND READING:

Corinthians 15:45-49

The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION:

Jn 13:34

Alleluia, alleluia!

I give you a new commandment: love one another as I have loved you.

Alleluia!

GOSPEL:

Luke 6:27-38

The Lord be with you. **And with your Spirit**

A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked. 'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

[The Gospel Connection \(gpbs.com.au\)](http://gpbs.com.au)

Jesus Tells Us to Love Our Enemies

Jesus continues to speak to the crowd, giving them perhaps his most difficult teaching. He tells them to give to everyone who asks and expect nothing in return. He instructs his listeners to love everyone, and reminds them that even sinners love those who love them. "Love your enemies, do good to those who hate you" (Luke 6: 27).

This is the bottom line of what it means to be a Christian – loving even those who don't love you. However, it's important to understand what love really is. For example, you can love someone and not like them. Loving and liking are two different things. Love is a bond, sometimes accompanied by a warm and glorious feeling of devotion, even passion. But much of the time, love is just a strong sense of connection. The test for real love is when that wonderful, warm feeling is absent and the connection remains.

This is the love Jesus is talking about – a loving bond that demands total respect and tolerance. We are expected to recognise the connection that exists not just within our own families but also within the family of humankind, and to honour its demands. If someone chooses not to love us back, we do not allow her actions to dictate ours. We don't give others that power over us.

In your household when one brother smacks another, you don't persuade him to hit back. When one child is disrespectful of another's toys, you certainly don't encourage reciprocal action. All people are part of the family of humankind, and God, as a parent, offers the same advice you would give your children.

Teach your children by example. That's what God did. Jesus stood up for what he believed. He never cowered. But when things got too hot, he walked away, and usually found a quiet spot to pray and regroup. When he was ultimately overpowered and put to death, he still triumphed. That's the great message of the Resurrection: The love God asks of us will always see us through. It is even more powerful than death.