

Dispensations Scofield

INNOCENCE See Scofield "Ge 1:28",

Conscience See Scofield "Ge 3:23"

Human Government See Scofield "Ge 8:21"

Promise See Scofield "Ge 12:1"

Law See Scofield "Ex 19:8"

Grace See Scofield "Joh 1:17"

Kingdom See Scofield "Eph 1:10"

1. **INNOCENCE [4] (DISPENSATION) [5] (And God blessed them) [6] (Be fruitful)**
2. A dispensation is a period of time during which man is tested in respect of obedience to some specific revelation of the will of God. Seven such dispensations are distinguished in Scripture. See Scofield "Ge 1:28", note [5]. Additional Factors to Consider: See Gospel 1178 [5] (And God blessed them)

1st Dispensation: Innocency. Man was created in innocency, placed in a perfect environment, subjected to an absolutely simple test, and warned of the consequence of disobedience. The woman fell through pride; the man deliberately. #1Ti 2:14 God restored His sinning creatures, but the dispensation of innocency ended in the judgment of the Expulsion #Ge 3:24
1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.
Ge 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

2nd Dispensation: Conscience "Ge 3:23" [1] (Therefore the Lord God)

The Second Dispensation: Conscience. By disobedience man came to a personal and experimental knowledge of good and evil—of good as obedience, of evil as disobedience to the known will of God. Through that knowledge conscience awoke. Expelled from Eden and placed under the second, or ADAMIC COVENANT, man was responsible to do all known good, to abstain from all known evil, and to approach God through sacrifice. The result of this second testing of man is stated in #Ge 6:5 and the dispensation ended in the judgment of the Flood. Apparently "the east of the garden" #Ge 3:24 where were the cherubims and the flame, remained the place of worship through this second dispensation. See for the other six dispensations:

3rd Dispensation: Human Government. "Ge 8:21" [1] (the Lord said in heart)

Under Conscience, as in Innocency, man utterly failed, and the judgment of the Flood marks the end of the second dispensation and the beginning of the third. The declaration of the Noahic Covenant subjects humanity to a new test. Its distinctive feature is the institution, for the first time, of human government—the government of man by man. The highest function of government is the judicial taking of life. All other governmental powers are implied in that. It follows that the third dispensation is distinctively that of human government. Man is responsible to govern the world for God. That responsibility rested upon the whole race, Jew and Gentile, until the failure of Israel under the Palestinian Covenant (Deu 28.-30.1-10) brought the judgment of the Captivities, when "the times of the

Gentiles" (See) #Lu 21:24 Re 16:14 began, and the government of the world passed exclusively into Gentile hands #Da 2:36-45 Lu 21:24 Ac 15:14-17. That both Israel and the Gentiles have governed for self, not God, is sadly apparent. The judgment of the confusion of tongues ended the racial testing; that of the captivities the Jewish; while the Gentile testing will end in the smiting of the Image (Da 2.) and the judgment of the nations #Mt 25:31-46.

Lu 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Re 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Da 2:36 This *is* the dream; and we will tell the interpretation thereof before the king.

Da 2:37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

Da 2:38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.

Da 2:39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

Da 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things*: and as iron that breaketh all these, shall it break in pieces and bruise.

Da 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Da 2:42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

Da 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Da 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Da 2:45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.

Lu 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Ac 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Ac 15:15 And to this agree the words of the prophets; as it is written,

Ac 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Ac 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

Mt 25:31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mt 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

Mt 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mt 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mt 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mt 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mt 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

Mt 25:38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

Mt 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mt 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mt 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mt 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mt 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Mt 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

4th Dispensation: Promise. "Ge 12:1" [1] (Now the Lord)

For Abraham, and his descendants it is evident that the Abrahamic Covenant See Scofield "Ge 15:18" made a great change. They became distinctively the heirs of promise. That covenant is wholly gracious and unconditional. The descendants of Abraham had but to abide in their own land to inherit every blessing. In Egypt they lost their blessings, but not their covenant. The Dispensation of Promise ended when Israel rashly accepted the law #Ex 19:8. Grace had prepared a deliverer (Moses), provided a sacrifice for the guilty, and by divine power brought them out of bondage #Ex 19:4 but at Sinai they exchanged grace for law. The Dispensation of Promise extends from Gen 12.1 to Ex 19.8, and was exclusively Israelitish. The dispensation must be distinguished from the covenant. The former is a mode of testing; the latter is everlasting because unconditional. The law did not abrogate the Abrahamic Covenant #Ga 3:15-18 but was an intermediate disciplinary dealing "till the Seed should come to whom the promise was made" #Ga 3:19-29 4:1-7. Only the dispensation, as a testing of Israel, ended at the giving of the law.

Ex 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Ex 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Ga 3:15 Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

Ga 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Ga 3:17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Ga 3:18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

Ga 3:19 ¶ Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Ga 3:20 Now a mediator is not *a mediator* of one, but God is one.

Ga 3:21 *Is* the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Ga 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Ga 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

Ga 3:24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Ga 3:25 But after that faith is come, we are no longer under a schoolmaster.

Ga 3:26 For ye are all the children of God by faith in Christ Jesus.

Ga 3:27 For as many of you as have been baptized into Christ have put on Christ.

Ga 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Ga 3:29 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Ga 4:1 ¶ Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Ga 4:2 But is under tutors and governors until the time appointed of the father.

Ga 4:3 Even so we, when we were children, were in bondage under the elements of the world:

Ga 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Ga 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Ga 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

Ga 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

5th Dispensation: Law. [1] (we will do)

Exodus 19:8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

The Fifth Dispensation: Law. This dispensation extends from Sinai to Calvary—from Exodus to the Cross. The history of Israel in the wilderness and in the land is one long record of the violation of the law. The testing of the nation by law ended in the judgment of the Captivities, but the dispensation itself ended at the Cross.

(1) Man's state at the beginning #Ex 19:1-4.

Ex 19:1 ¶ In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai.

Ex 19:2 For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

Ex 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Ex 19:4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.

(2) His responsibility #Ex 19:5,6 Ro 10:5.

Ex 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Ex 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Ro 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

(3) His failure #2Ki 17:7-17,19 Ac 2:22,23.

2Ki 17:7 ¶ For *so* it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,

2Ki 17:8 And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made.

2Ki 17:9 And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

2Ki 17:10 And they set them up images and groves in every high hill, and under every green tree:

2Ki 17:11 And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

2Ki 17:12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

2Ki 17:13 Yet the LORD testified against Israel, and against Judah, by all the prophets, *and by* all the seers, saying, Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

2Ki 17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

2Ki 17:15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that *were* round about them, *concerning* whom the LORD had charged them, that they should not do like them.

2Ki 17:16 And they left all the commandments of the LORD their God, and made them molten images, *even* two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

2Ki 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2Ki 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

Ac 2:22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

Ac 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

(4) The judgment #2Ki 17:1-6, 20 25:1-11 Lu 21:20-24

2Ki 17:1 ¶ In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.

2Ki 17:2 And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

2Ki 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

2Ki 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

2Ki 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2Ki 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

2Ki 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2Ki 25:1 ¶ And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2Ki 25:2 And the city was besieged unto the eleventh year of king Zedekiah.

2Ki 25:3 And on the ninth *day* of the *fourth* month the famine prevailed in the city, and there was no bread for the people of the land.

2Ki 25:4 And the city was broken up, and all the men of war *fled* by night by the way of the gate between two walls, which *is* by the king's garden: (now the Chaldees *were* against the city round about:) and *the king* went the way toward the plain.

2Ki 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

2Ki 25:6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

2Ki 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

2Ki 25:8 ¶ And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:

2Ki 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.

2Ki 25:10 And all the army of the Chaldees, that *were with* the captain of the guard, brake down the walls of Jerusalem round about.

2Ki 25:11 Now the rest of the people *that were* left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

Lu 21:20 ¶ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Lu 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Lu 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Lu 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Lu 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

See, for the Seven dispensations: INNOCENCE (Ge 1.28); CONSCIENCE (Ge 3.23); HUMAN GOVERNMENT (Ge 8.20); LAW Ex. 19:8 PROMISE (Ge 12.1); GRACE (Jn 1.17); KINGDOM (Ep 1.10)

6th The Dispensation of Grace; John 1:17; For the law was given by Moses, but grace and truth came by Jesus Christ.

(1) Grace is "the kindness and love of God our Saviour toward man. . . not by works of righteousness which we have done" #Tit 3:4,5.

Tit 3:4 But after that the kindness and love of God our Saviour toward man appeared,

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

It is, therefore, constantly set in contrast to law, under which God demands righteousness from man, as, under grace, he gives righteousness to man #Ro 3:21,22 8:4 Phm 3:9. Law is connected with Moses and works; grace with Christ and faith #Joh 1:17 Ro 10:4-10. Law blesses the good;

grace saves the bad #Ex 19:5 Eph 2:1-9. Law demands that blessings be earned; grace is a free gift #De 28:1-6 Eph 2:8 Ro 4:4,5.

Ro 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Ro 3:22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Ro 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Phm 1:3 Grace to you, and peace, from God our Father and the Lord Jesus Christ.

Joh 1:17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

Ro 10:4 For Christ *is* the end of the law for righteousness to every one that believeth.

Ro 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Ro 10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down *from above*.)

Ro 10:7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

Ro 10:8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

Ro 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Ro 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Ex 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Eph 2:1 ¶ And you *hath he quickened*, who were dead in trespasses and sins;

Eph 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Eph 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Eph 2:4 ¶ But God, who is rich in mercy, for his great love wherewith he loved us,

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

Eph 2:7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Eph 2:9 Not of works, lest any man should boast.

De 28:1 ¶ And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

De 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

De 28:3 Blessed *shalt thou be* in the city, and blessed *shalt thou be* in the field.

De 28:4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

De 28:5 Blessed *shall be* thy basket and thy store.

De 28:6 Blessed *shalt thou be* when thou comest in, and blessed *shalt thou be* when thou goest out.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Ro 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Ro 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

(2) As a dispensation, grace begins with the death and resurrection of Christ #Ro 3:24-26 4:24,25. The point of testing is no longer legal obedience as the condition of salvation, but acceptance or rejection of Christ, with good works as a fruit of salvation, #Joh 1:12,13 3:36 Mt 21:37 22:24 Joh 15:22,25 Heb 1:2 1Jo 5:10-12. The immediate result of this testing was the rejection of Christ by the Jews, and His crucifixion by Jew and Gentile #Ac 4:27. The predicted end of the testing of man under grace is the apostasy of the professing church: See "Apostasy" See Scofield "2Ti 3:1" #2Ti 3:1-8 and the resultant apocalyptic judgments.

Ro 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Ro 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Ro 4:24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

Ro 4:25 Who was delivered for our offences, and was raised again for our justification.

Joh 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Joh 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Joh 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Mt 21:37 But last of all he sent unto them his son, saying, They will reverence my son.

Mt 22:24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

Joh 15:22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin.

Joh 15:25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

Heb 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

1Jo 5:10 ¶ He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

1Jo 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

1Jo 5:12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

Ac 4:27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

(3) Grace has a twofold manifestation: in salvation #Ro 3:24 and in the walk and service of the saved #Ro 6:15.

Ro 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Ro 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

7th The Dispensation of the Kingdom; Ephesians 1:10

Ephesians 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

[3] (dispensation of the fullness of times)

The Dispensation of the Fulness of Times. This, the seventh and last of the ordered ages which condition human life on the earth, is identical with the kingdom covenanted to David. #2Sa 7:8-17 Zec 12:8

2Sa 7:8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

2Sa 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2Sa 7:11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2Sa 7:15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Summary;

#Lu 1:31-33 1Co 15:24, and gathers into itself under Christ all past "times":

Lu 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lu 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lu 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

1Co 15:24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

(1) The time of oppression and misrule ends by Christ taking His kingdom. #Isa 11:3,4.

Isa 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

(2) The time of testimony and divine forbearance ends in judgment. #Mt 25:31-46 Ac 17:30,31 Re 20:7-15.

Mt 25:31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mt 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

Mt 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mt 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mt 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mt 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mt 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

Mt 25:38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

Mt 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mt 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mt 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mt 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mt 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Mt 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

Ac 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Ac 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath given assurance unto all *men*, in that he hath raised him from the dead.

Re 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

Re 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

Re 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

Re 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Re 20:11 ¶ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

Re 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which *is the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Re 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

Re 20:14 And death and hell were cast into the lake of fire. This is the second death.

Re 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

(3) The time of toil ends in rest and reward. #2Th 1:6,7.

2Th 1:6 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

2Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

(4) The time of suffering ends in glory. #Ro 8:17,18.

Ro 8:17 ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

Ro 8:18 For I reckon that the sufferings of this present time *are* not worthy to be compared with the glory which shall be revealed in us.

(5) The time of Israel's blindness and chastisement ends in restoration and conversion. #Ro 11:25-27 Eze 39:25-29.

Ro 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Ro 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Ro 11:27 For this *is* my covenant unto them, when I shall take away their sins.

Eze 39:25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Eze 39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid.

Eze 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

Eze 39:28 Then shall they know that I *am* the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

Eze 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

(6) The times of the Gentiles end in the smiting of the image and the setting up of the kingdom of the heavens. #Da 2:34,35 Re 19:15-21.

Da 2:34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

Da 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Re 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Re 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Re 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

Re 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

Re 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Re 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Re 19:21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

(7) The time of creation's thralldom ends in deliverance at the manifestation of the sons of God. #Ge 3:17 Isa 11:6-8 Ro 8:19-21.

Ge 3:17 ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Ro 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Ro 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

Ro 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.