

The Eight Covenants Scofield

1st The Edenic Covenant See Scofield "Ge 1:28"

The Edenic Covenant, the first of the eight great covenants of Scripture which condition life and salvation, and about which all Scripture crystallizes, has seven elements. The man and woman in Eden were responsible:

- (1) To replenish the earth with a new order—man;
- (2) to subdue the earth to human uses;
- (3) to have dominion over the animal creation;
- (4) to eat herbs and fruits;
- (5) to till and keep the garden;
- (6) to abstain from eating of the tree of knowledge of good and evil;
- (7) the penalty—death. See, for the other seven covenants:

The relation of Christ to the eight covenants is as follows:

- (1) To the Edenic Covenant, Christ, as the "second Man," the "last Adam" #1Co 15:45-47 takes the place over all things which the first Adam lost #Col 2:10 Heb 2:7-8

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

1Co 15:46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Co 15:47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Heb 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

2nd The Adamic Covenant

ADAMIC See Scofield "Ge 3:14" [1] (And the Lord God said)

The Adamic Covenant conditions the life of fallen man—conditions which must remain till, in the kingdom age, "the creation also shall be delivered from the bondage of corruption into the glorious liberty of the sons of God" #Ro 8:21. The elements of the Adamic Covenant are:

Ro 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

(1) The serpent, Satan's tool, is cursed (#Ge 3:14), and becomes God's illustration in nature of the effects of sin—from the most beautiful and subtle of creatures to a loathsome reptile! The deepest mystery of the atonement is intimated here. Christ, "made sin for us," in bearing our judgment, is typified by the brazen serpent #Nu 21:5-9 Joh 3:14 2Co 5:21. Brass speaks of judgment—in the brazen altar, of God's judgment, and in the laver, of self-judgment.

Ge 3:14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

Nu 21:5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread.

Nu 21:6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

Nu 21:7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

Nu 21:8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Nu 21:9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

The relation of Christ to the eight covenants is as follows:

(2) He is the "Seed of the woman" of the Adamic Covenant #Ge 3:15 Joh 12:31 1Jo 3:8 Ga 4:4

Re 20:10 and fulfilled its conditions of toil #Mr 6:3 and obedience.

Ge 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

1Jo 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Ga 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Re 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Mr 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

(2) The first promise of a Redeemer (#Ge 3:15). Here begins the "Highway of the Seed," Abel, Seth, Noah #Ge 6:8-10, Shem #Ge 9:26,27, Abraham #Ge 12:1-4, Isaac #Ge 17:19-21 Jacob #Ge 28:10-14, Judah #Ge 49:10, David #2Sa 7:5-17 Immanuel-Christ #Isa 7:9-14 Mt 1:1,20-23 1Jo 3:8 Joh 12:31.

Abel, Seth,

Ge 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Noah #Ge 6:8-10,

Ge 6:8 ¶ But Noah found grace in the eyes of the LORD.

Ge 6:9 These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God.

Ge 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Shem #Ge 9:26,27,

Ge 9:26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

Ge 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Abraham #Ge 12:1-4,

Ge 12:1 ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Ge 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Ge 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Ge 12:4 ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

Isaac #Ge 17:19-21

Ge 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.
Ge 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.
Ge 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Jacob #Ge 28:10-14,

Ge 28:10 ¶ And Jacob went out from Beersheba, and went toward Haran.
Ge 28:11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.
Ge 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.
Ge 28:13 And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
Ge 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Judah #Ge 49:10,

Ge 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

David #2Sa 7:5-17

2Sa 7:5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?
2Sa 7:6 Whereas I have not dwelt in *any* house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.
2Sa 7:7 In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?
2Sa 7:8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:
2Sa 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the *great men* that *are* in the earth.
2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,
2Sa 7:11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.
2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
2Sa 7:15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.
2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

Immanuel-Christ

Isa 7:9 And the head of Ephraim *is* Samaria, and the head of Samaria *is* Remaliah's son. If ye will not believe, surely ye shall not be established.
Isa 7:10 ¶ Moreover the LORD spake again unto Ahaz, saying,
Isa 7:11 Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above.

Isa 7:12 But Ahaz said, I will not ask, neither will I tempt the LORD.

Isa 7:13 And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also?

Isa 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Mt 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Mt 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Mt 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Mt 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

Mt 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

1Jo 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

(3) The changed state of the woman (#Ge 3:16). In three particulars:

Ge 3:16 ¶ **Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.**

(a) Multiplied conception;

(b) motherhood linked with sorrow;

(c) the headship of the man (cf) #Ge 1:26,27

Ge 1:26 ¶ **And God said, Let us make man in our image, after our likeness: and let them have dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Ge 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

The entrance of sin, which is disorder, makes necessary a headship, and it is vested in man #1Ti 2:11-14 Eph 5:22-25 1Co 11:7-9.

1Ti 2:11 Let the woman learn in silence with all subjection.

1Ti 2:12 But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1Ti 2:13 For Adam was first formed, then Eve.

1Ti 2:14 And Adam was not deceived, but the woman being deceived was in the transgression.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Eph 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Eph 5:24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

Eph 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

1Co 11:7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1Co 11:8 For the man is not of the woman; but the woman of the man.

1Co 11:9 Neither was the man created for the woman; but the woman for the man.

(4) **The earth cursed (#Ge 3:17) for man's sake.** It is better for fallen man to battle with a reluctant earth than to live without toil.

Ge 3:17 ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

(5) The inevitable sorrow of life (#Ge 3:17).

Ge 3:17 ¶ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

(6) The light occupation of Eden #Ge 2:15 changed to burdensome labour #Ge 3:18,19.

Ge 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Ge 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

Ge 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

(7) Physical death #Ge 3:19 Ro 5:12-21, See "Death (spiritual)" #Ge 2:17. See Scofield "Eph 2:5".

Ge 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Ro 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Ro 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Ro 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

Ro 5:16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

Ro 5:17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Ro 5:18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

Ro 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Ro 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Ro 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Ge 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Death (spiritual), Summary: Spiritual death is the state of the natural or unregenerate man as still in his sins. #Eph 2:1 alienated from the life of God #Eph 4:18,19 and destitute of the Spirit. Prolonged beyond the death of the body, spiritual death is a state of eternal separation from God in conscious suffering. This is called "the second death." #Re 2:11 20:6,14 21:8.

Eph 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Eph 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Eph 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Eph 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Re 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Re 20:14 And death and hell were cast into the lake of fire. This is the second death.

Re 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

[Marg] (saved} See Scofield "Ro 1:16".

The Heb. and Gr. words for salvation imply the ideas of deliverance, safety, preservation, healing, and soundness. Salvation is the great inclusive word of the Gospel, gathering into itself all the redemptive acts and processes: as justification, redemption, grace, propitiation, imputation, forgiveness, sanctification, and glorification. Salvation is in three tenses:

(1) The believer has been saved from the guilt and penalty of sin #Lu 7:50 1Co 1:18 2Co 2:15 Eph 2:5,8 2Ti 1:9 and is safe.

Lu 7:50 And he said to the woman, Thy faith hath saved thee; go in peace.

1Co 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

2Co 2:15 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

(2) the believer is being saved from the habit and dominion of sin #Ro 6:14 Php 1:19 2:12,13 2Th 2:13 Ro 8:2 Ga 2:19,20 2Co 3:18.

Ro 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Php 1:19 For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

Php 2:12 ¶ Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Php 2:13 For it is God which worketh in you both to will and to do of *his* good pleasure.

2Th 2:13 ¶ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Ro 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Ga 2:19 For I through the law am dead to the law, that I might live unto God.

Ga 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

(3) The believer is to be saved in the sense of entire conformity to Christ. #Ro 13:11 Heb 10:36 1Pe 1:5 1Jo 3:2. Salvation is by grace through faith, is a free gift, and wholly without works #Ro 3:27,28 4:1-8 6:23 Eph 2:8. The divine order is: first salvation, then works #Eph 2:9,10 Tit 3:5-8.

Ro 13:11 ¶ And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

Heb 10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

1Pe 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

1Jo 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Ro 3:27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Ro 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.

Ro 4:1 ¶ What shall we say then that Abraham our father, as pertaining to the flesh, hath found?

Ro 4:2 For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

Ro 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Ro 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt.

Ro 4:5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Ro 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Ro 4:7 *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.

Ro 4:8 Blessed *is* the man to whom the Lord will not impute sin.

Ro 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

Eph 2:9 Not of works, lest any man should boast.

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Tit 3:6 Which he shed on us abundantly through Jesus Christ our Saviour;

Tit 3:7 That being justified by his grace, we should be made heirs according to the hope of eternal life.

Tit 3:8 *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

The relation of Christ to the eight covenants is as follows:

(3) As the greatest son of Shem, in Him was fulfilled supremely the promise to Shem in the Noahic Covenant See Scofield "Ge 9:1" #Col 2:9

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

3rd The Noahic Covenant.

Scofield; [2] (and said unto them) The Noahic Covenant. The elements are:

(1) The relation of man to the earth under the Adamic Covenant is confirmed See Scofield "Ge 8:21"

(2) The order of nature is confirmed

Ge 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

(3) Human government is established

Ge 9:1 ¶ And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Ge 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

Ge 9:3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

Ge 9:4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

Ge 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

Ge 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

(4) Earth is secured against another universal judgment by water

Ge 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

Ge 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

(5) A prophetic declaration is made that from Ham will descend an inferior and servile posterity

Ge 9:24 ¶ And Noah awoke from his wine, and knew what his younger son had done unto him.

Ge 9:25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

(6) A prophetic declaration is made that Shem will have a peculiar relation to Jehovah #Ge

9:26,27. All divine revelation is through Semitic men, and Christ, after the flesh, descends from Shem.

Ge 9:26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant.

Ge 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

(7) A prophetic declaration is made that from Japheth will descend the "enlarged" races #Ge

9:27. Government, science, and art, speaking broadly, are and have been Japhetic, so that history is the indisputable record of the exact fulfilment of these declarations. See Scofield "Gen 8.21" for the other seven covenants:

Ge 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

4th The Abrahamic Covenant See Scofield "Ge 15:18" as formed #Ge 12:1-4 and confirmed #Ge 13:14-17 15:1-7 17:1-8 is in seven distinct parts:

Gen.15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Ge 12:1 ¶ Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Ge 12:2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Ge 12:3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Ge 12:4 ¶ So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

Ge 13:14 ¶ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Ge 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Ge 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Ge 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Ge 15:1 ¶ After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

Ge 15:2 ¶ And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

Ge 15:3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

Ge 15:4 And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

Ge 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Ge 15:6 And he believed in the LORD; and he counted it to him for righteousness.

Ge 15:7 ¶ And he said unto him, I *am* the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

Ge 17:1 ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

Ge 17:2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

Ge 17:3 And Abram fell on his face: and God talked with him, saying,

Ge 17:4 ¶ As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations.

Ge 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

Ge 17:6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

Ge 17:7 ¶ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

Ge 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

(1) "I will make of thee a great nation." Fulfilled in a threefold way:

(a) In a natural posterity—"as the dust of the earth

#Ge 13:16 Joh 8:37, viz. **the Hebrew people.**

Ge 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Joh 8:37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

(b) In a spiritual posterity—"look now toward heaven...
so shall thy seed be"

#Joh 8:39 Ro 4:16,17 9:7,8 Ga 3:6,7,29 viz. **all men of faith, whether Jew or Gentile.**

Joh 8:39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Ro 4:16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Ro 4:17 ¶ (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

Ro 9:7 Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.

Ro 9:8 That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

Ga 3:6 ¶ Even as Abraham believed God, and it was accounted to him for righteousness.

Ga 3:7 Know ye therefore that they which are of faith, the same are the children of Abraham.

Ga 3:29 And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

(c) fulfilled also through Ishmael #Ge 17:18-20

Ge 17:18 And Abraham said unto God, O that Ishmael might live before thee!

Ge 17:19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.

Ge 17:20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

(2) "I will bless thee." Fulfilled in two ways:

(a) temporally #Ge 13:14,15,17 15:18 24:34,35

Ge 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Ge 24:34 And he said, I *am* Abraham's servant.

Ge 24:35 And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses.

(b) spiritually #Ge 15:6 Joh 8:56

Ge 15:6 And he believed in the LORD; and he counted it to him for righteousness.

Joh 8:56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

(3) "And make thy name great." Abraham's is one of the universal names.

(4) "And thou shalt be a blessing" #Ga 3:13,14

Ga 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Ga 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

(5) "I will bless them that bless thee." In fulfilment closely related to the next clause.

(6) "And curse him that curseth thee." Wonderfully fulfilled in the history of the dispersion. It has invariably fared ill with the people who have persecuted the Jew—well with those who have protected him. The future will still more remarkably prove this principle #De 30:7 Isa 14:1, Joe 3:1-8 Mic 5:7-9 Hag 2:22 Zec 14:1-3 Mt 25:40,45.

De 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Isa 14:1 ¶ For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Joe 3:1 ¶ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joe 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joe 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joe 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

Mic 5:7 ¶ And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Mic 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Mic 5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

Hag 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

Zec 14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zec 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

Mt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mt 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

(7) "In thee shall all the families of the earth be blessed." This is the great evangelic promise fulfilled in Abraham's Seed, Christ #Ga 3:16 Joh 8:56-58.

Ga 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Joh 8:56 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad.

Joh 8:57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

Joh 8:58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

It brings into greater definiteness the promise of the Adamic Covenant concerning the Seed of the woman #Ge 3:15

Ge 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

NOTE.—**The gift of the land is modified by prophecies of three dispossessions and restorations** #Ge 15:13,14,16 Jer 25:11,12 #De 28:62-65 30:1-3. Two dispossessions and restorations have been accomplished. Israel is now in the third dispersion, **from which she will be restored at the return of the Lord as King under the Davidic Covenant** #De 30:3 Jer 23:5-8 Eze 37:21-25 Lu 1:30-33 Ac 15:14-17

Ge 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

Ge 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Ge 15:16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

Jer 25:11 And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.

Jer 25:12 And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

De 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Eze 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Eze 37:24 And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever.

Lu 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Lu 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lu 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lu 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Ac 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Ac 15:15 And to this agree the words of the prophets; as it is written,

Ac 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Ac 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

The relation of Christ to the eight covenants is as follows:

(4) He is the "Seed to whom the promises were made" in the Abrahamic Covenant; the son of Abraham obedient unto death #Ge 22:18 Ga 3:16 Php 2:8

Ge 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Ga 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

5th The Mosaic Covenant #Ex 19:25

Ex 19:25 So Moses went down unto the people, and spake unto them.

[1] (So Moses) The Mosaic Covenant, (1) given to Israel

(2) in three divisions, each essential to the others, and together forming the Mosaic Covenant, viz.: **the Commandments, expressing the righteous will of God #Ex 20:1-26 the "judgments," governing the social life of Israel #Ex 21:1-24:11 and the "ordinances," governing the religious life of Israel #Ex 24:12-31:18.** These three elements form "the law," as that phrase is generically used in the New Testament (e.g.) #Mt 5:17,18. The Commandments and the ordinances formed one religious system. The Commandments were a "ministry of condemnation" and of "death" #2Co 3:7-9 the ordinances gave, in the high priest, a representative of the people with Jehovah; and in the sacrifices a "cover" (see "Atonement," See Scofield "Le 16:6" for their sins in anticipation of the Cross #Heb 5:1-3 9:6-9 Ro 3:25,26. The Christian is not under the conditional Mosaic Covenant of works, the law, but under the unconditional New Covenant of grace. #Ro 3:21-27 6:14,15 Ga 2:16 #Ga 3:10-14,16-18,24-26 4:21-31 Heb 10:11-17. See NEW COVENANT.

The relation of Christ to the eight covenants is as follows:

(5) He lived sinlessly under the Mosaic covenant and bore for us its curse #Ga 3:10-13

Ga 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

Ga 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

Ga 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Ga 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Expressing the righteous will of God #Ex 20:1-26

Ex 20:1 ¶ And God spake all these words, saying,

Ex 20:2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Ex 20:3 Thou shalt have no other gods before me.

Ex 20:4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Ex 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Ex 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Ex 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Ex 20:8 Remember the sabbath day, to keep it holy.

Ex 20:9 Six days shalt thou labour, and do all thy work:

Ex 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Ex 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Ex 20:12 ¶ Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Ex 20:13 Thou shalt not kill.

Ex 20:14 Thou shalt not commit adultery.

Ex 20:15 Thou shalt not steal.

Ex 20:16 Thou shalt not bear false witness against thy neighbour.

Ex 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

Ex 20:18 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off.

Ex 20:19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Ex 20:20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Ex 20:21 And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

Ex 20:22 ¶ And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

Ex 20:23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Ex 20:24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Ex 20:25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

Ex 20:26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

The "judgments," governing the social life of Israel #Ex 21:1-24:11

Ex 21:1 ¶ Now these *are* the judgments which thou shalt set before them.

Ex 21:2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

Ex 21:3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

Ex 21:4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

Ex 21:5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

Ex 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

Ex 21:7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

Ex 21:8 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

Ex 21:9 And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

Ex 21:10 If he take him another *wife*; her food, her raiment, and her duty of marriage, shall he not diminish.

Ex 21:11 And if he do not these three unto her, then shall she go out free without money.

Ex 21:12 ¶ He that smiteth a man, so that he die, shall be surely put to death.

Ex 21:13 And if a man lie not in wait, but God deliver *him* into his hand; then I will appoint thee a place whither he shall flee.

Ex 21:14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Ex 21:15 And he that smiteth his father, or his mother, shall be surely put to death.

Ex 21:16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

Ex 21:17 And he that curseth his father, or his mother, shall surely be put to death.

Ex 21:18 And if men strive together, and one smite another with a stone, or with *his* fist, and he die not, but keepeth *his* bed:

Ex 21:19 If he rise again, and walk abroad upon his staff, then shall he that smote *him* be quit: only he shall pay *for* the loss of his time, and shall cause *him* to be thoroughly healed.

Ex 21:20 And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

Ex 21:21 Notwithstanding, if he continue a day or two, he shall not be punished: for he *is* his money.

Ex 21:22 ¶ If men strive, and hurt a woman with child, so that her fruit depart *from her*, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges *determine*.

Ex 21:23 And if *any* mischief follow, then thou shalt give life for life,

Ex 21:24 Eye for eye, tooth for tooth, hand for hand, foot for foot,

Ex 21:25 Burning for burning, wound for wound, stripe for stripe.

Ex 21:26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

Ex 21:27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

Ex 21:28 If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* quit.

Ex 21:29 But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

Ex 21:30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

Ex 21:31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

Ex 21:32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

Ex 21:33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

Ex 21:34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

Ex 21:35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead *ox* also they shall divide.

Ex 21:36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Ex 22:1 ¶ If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

Ex 22:2 If a thief be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.

Ex 22:3 If the sun be risen upon him, *there shall be* blood *shed* for him; *for* he should make full restitution; if he have nothing, then he shall be sold for his theft.

Ex 22:4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

Ex 22:5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

Ex 22:6 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed *therewith*; he that kindled the fire shall surely make restitution.

Ex 22:7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

Ex 22:8 If the thief be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbour's goods.

Ex 22:9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost thing, which *another* challengeth to be his, the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

Ex 22:10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing *it*:

Ex 22:11 *Then* shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not make *it* good.

Ex 22:12 And if it be stolen from him, he shall make restitution unto the owner thereof.

Ex 22:13 If it be torn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

Ex 22:14 And if a man borrow *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

Ex 22:15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

Ex 22:16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Ex 22:17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Ex 22:18 Thou shalt not suffer a witch to live.

Ex 22:19 Whosoever lieth with a beast shall surely be put to death.

Ex 22:20 He that sacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

Ex 22:21 Thou shalt neither vex a stranger, nor oppress him: for ye were strangers in the land of Egypt.

Ex 22:22 Ye shall not afflict any widow, or fatherless child.

Ex 22:23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

Ex 22:24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Ex 22:25 ¶ If thou lend money to *any of* my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Ex 22:26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:

Ex 22:27 For that *is* his covering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* gracious.

Ex 22:28 Thou shalt not revile the gods, nor curse the ruler of thy people.

Ex 22:29 Thou shalt not delay *to offer* the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me.

Ex 22:30 Likewise shalt thou do with thine oxen, *and* with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me.

Ex 22:31 And ye shall be holy men unto me: neither shall ye eat *any* flesh *that is* torn of beasts in the field; ye shall cast it to the dogs.

Ex 23:1 ¶ Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Ex 23:2 Thou shalt not follow a multitude to *do* evil; neither shalt thou speak in a cause to decline after many to wrest *judgment*:

Ex 23:3 Neither shalt thou countenance a poor man in his cause.

Ex 23:4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

Ex 23:5 If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

Ex 23:6 Thou shalt not wrest the judgment of thy poor in his cause.

Ex 23:7 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

Ex 23:8 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.

Ex 23:9 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

Ex 23:10 ¶ And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

Ex 23:11 But the seventh *year* thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy oliveyard.

Ex 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Ex 23:13 And in all *things* that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Ex 23:14 Three times thou shalt keep a feast unto me in the year.

Ex 23:15 Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

Ex 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

Ex 23:17 Three times in the year all thy males shall appear before the Lord GOD.

Ex 23:18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

Ex 23:19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

Ex 23:20 ¶ Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Ex 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him.

Ex 23:22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Ex 23:23 For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

Ex 23:24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Ex 23:25 And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Ex 23:26 There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfil.

Ex 23:27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

Ex 23:28 And I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

Ex 23:29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

Ex 23:30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

Ex 23:31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

Ex 23:32 Thou shalt make no covenant with them, nor with their gods.

Ex 23:33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Ex 24:1 ¶ And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

Ex 24:2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

Ex 24:3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

Ex 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Ex 24:5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

Ex 24:6 And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar.

Ex 24:7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

Ex 24:8 And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

Ex 24:9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

Ex 24:10 And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Ex 24:11 And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

And the "ordinances," governing the religious life of Israel #Ex 24:12-31:18

Ex 24:12 ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Ex 24:13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

Ex 24:14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

Ex 24:15 And Moses went up into the mount, and a cloud covered the mount.

Ex 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Ex 24:17 And the sight of the glory of the LORD *was* like devouring fire on the top of the mount in the eyes of the children of Israel.

Ex 24:18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Ex 25:1 ¶ And the LORD spake unto Moses, saying,

Ex 25:2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

Ex 25:3 And this *is* the offering which ye shall take of them; gold, and silver, and brass,

Ex 25:4 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

Ex 25:5 And rams' skins dyed red, and badgers' skins, and shittim wood,

Ex 25:6 Oil for the light, spices for anointing oil, and for sweet incense,

Ex 25:7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

Ex 25:8 And let them make me a sanctuary; that I may dwell among them.

Ex 25:9 According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*.

Ex 25:10 ¶ And they shall make an ark *of* shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Ex 25:11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Ex 25:12 And thou shalt cast four rings of gold for it, and put *them* in the four corners thereof; and two rings *shall be* in the one side of it, and two rings in the other side of it.

Ex 25:13 And thou shalt make staves *of* shittim wood, and overlay them with gold.

Ex 25:14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

Ex 25:15 The staves shall be in the rings of the ark: they shall not be taken from it.

Ex 25:16 And thou shalt put into the ark the testimony which I shall give thee.

Ex 25:17 And thou shalt make a mercy seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof.

Ex 25:18 And thou shalt make two cherubims *of* gold, *of* beaten work shalt thou make them, in the two ends of the mercy seat.

Ex 25:19 And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof.

Ex 25:20 And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.

Ex 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Ex 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Ex 25:23 ¶ Thou shalt also make a table *of* shittim wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

Ex 25:24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

Ex 25:25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

Ex 25:26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

Ex 25:27 Over against the border shall the rings be for places of the staves to bear the table.

Ex 25:28 And thou shalt make the staves *of* shittim wood, and overlay them with gold, that the table may be borne with them.

Ex 25:29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: *of* pure gold shalt thou make them.

Ex 25:30 And thou shalt set upon the table shewbread before me alway.

Ex 25:31 ¶ And thou shalt make a candlestick *of* pure gold: *of* beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

Ex 25:32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

Ex 25:33 Three bowls made like unto almonds, *with* a knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: so in the six branches that come out of the candlestick.

Ex 25:34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

Ex 25:35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Ex 25:36 Their knops and their branches shall be of the same: all it *shall be* one beaten work of pure gold.

Ex 25:37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

Ex 25:38 And the tongs thereof, and the snuffdishes thereof, *shall be of* pure gold.

Ex 25:39 Of a talent of pure gold shall he make it, with all these vessels.

Ex 25:40 And look that thou make *them* after their pattern, which was shewed thee in the mount.

Ex 26:1 ¶ Moreover thou shalt make the tabernacle *with* ten curtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

Ex 26:2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

Ex 26:3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

Ex 26:4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

Ex 26:5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

Ex 26:6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.

Ex 26:7 ¶ And thou shalt make curtains of goats' *hair* to be a covering upon the tabernacle: eleven curtains shalt thou make.

Ex 26:8 The length of one curtain *shall be* thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be all* of one measure.

Ex 26:9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

Ex 26:10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

Ex 26:11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

Ex 26:12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

Ex 26:13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

Ex 26:14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins.

Ex 26:15 ¶ And thou shalt make boards for the tabernacle of shittim wood standing up.

Ex 26:16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

Ex 26:17 Two tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Ex 26:18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

Ex 26:19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

Ex 26:20 And for the second side of the tabernacle on the north side *there shall be* twenty boards:

Ex 26:21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

Ex 26:22 And for the sides of the tabernacle westward thou shalt make six boards.

Ex 26:23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

Ex 26:24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

Ex 26:25 And they shall be eight boards, and their sockets *of* silver, sixteen sockets; two sockets under one board, and two sockets under another board.

Ex 26:26 And thou shalt make bars *of* shittim wood; five for the boards of the one side of the tabernacle,

Ex 26:27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

Ex 26:28 And the middle bar in the midst of the boards shall reach from end to end.

Ex 26:29 And thou shalt overlay the boards with gold, and make their rings *of* gold *for* places for the bars: and thou shalt overlay the bars with gold.

Ex 26:30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.

Ex 26:31 ¶ And thou shalt make a vail *of* blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

Ex 26:32 And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of* gold, upon the four sockets of silver.

Ex 26:33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy.

Ex 26:34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*.

Ex 26:35 And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Ex 26:36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

Ex 26:37 And thou shalt make for the hanging five pillars *of* shittim *wood*, and overlay them with gold, *and* their hooks *shall be of* gold: and thou shalt cast five sockets of brass for them.

Ex 27:1 ¶ And thou shalt make an altar *of* shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof *shall be* three cubits.

Ex 27:2 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.

Ex 27:3 And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make *of* brass.

Ex 27:4 And thou shalt make for it a grate of network *of* brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

Ex 27:5 And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar.

Ex 27:6 And thou shalt make staves for the altar, staves *of* shittim wood, and overlay them with brass.

Ex 27:7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

Ex 27:8 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make *it*.

Ex 27:9 ¶ And thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court *of* fine twined linen of an hundred cubits long for one side:

Ex 27:10 And the twenty pillars thereof and their twenty sockets *shall be of* brass; the hooks of the pillars and their fillets *shall be of* silver.

Ex 27:11 And likewise for the north side in length *there shall be* hangings of an hundred *cubits* long, and his twenty pillars and their twenty sockets *of* brass; the hooks of the pillars and their fillets *of* silver.

Ex 27:12 And *for* the breadth of the court on the west side *shall be* hangings of fifty cubits: their pillars ten, and their sockets ten.

Ex 27:13 And the breadth of the court on the east side eastward *shall be* fifty cubits.

Ex 27:14 The hangings of one side *of the gate shall be* fifteen cubits: their pillars three, and their sockets three.

Ex 27:15 And on the other side *shall be* hangings fifteen cubits: their pillars three, and their sockets three.

Ex 27:16 And for the gate of the court *shall be* an hanging of twenty cubits, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework: *and* their pillars *shall be* four, and their sockets four.

Ex 27:17 All the pillars round about the court *shall be* filleted with silver; their hooks *shall be of* silver, and their sockets *of* brass.

Ex 27:18 The length of the court *shall be* an hundred cubits, and the breadth fifty every where, and the height five cubits *of* fine twined linen, and their sockets *of* brass.

Ex 27:19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, *shall be of* brass.

Ex 27:20 ¶ And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

Ex 27:21 In the tabernacle of the congregation without the vail, which *is* before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: *it shall be* a statute for ever unto their generations on the behalf of the children of Israel.

Ex 28:1 ¶ And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, *even* Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

Ex 28:2 And thou shalt make holy garments for Aaron thy brother for glory and for beauty.

Ex 28:3 And thou shalt speak unto all *that are* wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Ex 28:4 And these *are* the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.

Ex 28:5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

Ex 28:6 ¶ And they shall make the ephod *of* gold, *of* blue, and *of* purple, *of* scarlet, and fine twined linen, with cunning work.

Ex 28:7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and *so* it shall be joined together.

Ex 28:8 And the curious girdle of the ephod, which *is* upon it, shall be of the same, according to the work thereof; *even of* gold, *of* blue, and purple, and scarlet, and fine twined linen.

Ex 28:9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

Ex 28:10 Six of their names on one stone, and *the other* six names of the rest on the other stone, according to their birth.

Ex 28:11 With the work of an engraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.

Ex 28:12 And thou shalt put the two stones upon the shoulders of the ephod *for* stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

Ex 28:13 And thou shalt make ouches *of* gold;

Ex 28:14 And two chains *of* pure gold at the ends; *of* wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

Ex 28:15 ¶ And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; *of* gold, *of* blue, and *of* purple, and *of* scarlet, and *of* fine twined linen, shalt thou make it.

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Mt 5:17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mt 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

2Co 3:7 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

2Co 3:8 How shall not the ministration of the spirit be rather glorious?

2Co 3:9 For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory.

**In fulfilment of the type, Christ is Himself the hilasmos, "that which propitiates," and the hilasterion, "the place of propitiation" —the mercy-seat sprinkled with His own blood—the token that in our stead He so honoured the law by enduring its righteous sentence that God, who ever foresaw the cross, is vindicated in having "passed over" sins from Adam to Moses #Ro 5:13 and the sins of believers under the old covenant See Scofield "Ex 29:33" and just in justifying sinners under the covenant. There is no thought in propitiation of placating a vengeful God, but of doing right by His holy law and so making it possible for Him righteously to show mercy.**

[Marg] (remission) passing over of sins done aforetime, i.e. since Adam. Cf. #Heb 9:15.

Heb 5:1 ¶ For every high priest taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins:

Heb 5:2 Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.

Heb 5:3 And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

Heb 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

Heb 9:7 But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people:

Heb 9:8 ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

Heb 9:9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Ro 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Ro 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Ro 3:22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Ro 3:23 For all have sinned, and come short of the glory of God;

Ro 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Ro 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Ro 3:27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Ro 6:14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Ro 6:15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Ga 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Ga 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

Ga 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

Ga 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Ga 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Ga 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Ga 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Ga 3:17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Ga 3:18 For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise.

Ga 3:24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

Ga 3:25 But after that faith is come, we are no longer under a schoolmaster.

Ga 3:26 For ye are all the children of God by faith in Christ Jesus.

Ga 4:21 ¶ Tell me, ye that desire to be under the law, do ye not hear the law?

Ga 4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Ga 4:23 But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.

Ga 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Ga 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Ga 4:26 But Jerusalem which is above is free, which is the mother of us all.

Ga 4:27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, *thou* that travailest not: for the desolate hath many more children than she which hath an husband.

Ga 4:28 Now we, brethren, as Isaac was, are the children of promise.

Ga 4:29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.

Ga 4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

Ga 4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Heb 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Heb 10:12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Heb 10:13 From henceforth expecting till his enemies be made his footstool.

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

Heb 10:15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,

Heb 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

## **[1] (Atonement) [Marg] (atonement) [1] (Atonement)**

**" See Scofield "Le 16:6" for their sins in anticipation of the Cross #Heb 5:1-3 9:6-9 Ro 3:25,26.**

**Atonement.** The biblical use and meaning of the word must be sharply distinguished from its use in theology. In theology it is term which covers the whole sacrificial and redemptive work of Christ. In the O.T. atonement is the English word used to translate the Hebrew words which mean "cover," "coverings," or "to cover." Atonement (at-one-ment) is, therefore, not a translation of the hebrew, but a purely theologic concept. The Levitical offerings "covered" the sins of Israel until, and in anticipation of the Cross, but did not "take away" #Heb 10:4 those sins. These were the "sins done aforetime" ("covered" meantime by the Levitical sacrifices), which God "passed over" #Ro 3:25 for which "passing over" God's righteousness was never vindicated until, in the Cross, Jesus Christ was "set forth a propitiation." See "Propitiation," See Scofield "Ro 3:25". It was the Cross, not the Levitical sacrifices which made "at-one-ment." The O.T. sacrifices enabled God to go on with a guilty people because they typified the Cross. To the offerer they were the confession of his desert of death, and the expression of his faith; to God they were the "shadows" #Heb 10:1 of which Christ was the reality.

Heb 10:4 For *it is* not possible that the blood of bulls and of goats should take away sins.

Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Heb 10:1 ¶ For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

## **See Scofield "Ro 3:25".[2] (propitiation) [Marg] (remission)**

### **[2] (propitiation)**

**Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

Lit. a propitiatory [sacrifice], through faith by his blood; Gr. hilasterion, "place of propitiation." The word occurs, #1Jo 2:2 4:10 as the trans. of hilasmos, "that which propitiates," "a propitiatory sacrifice." Hilasterion is used by the Septuagint, and #Heb 9:5 for "mercy-seat." The mercy-seat was sprinkled with atoning blood in the day of atonement #Le 16:14 in token that the righteous sentence of the law had been (typically) carried out, so that what must else have been a judgment-seat could righteously be a mercy-seat #Heb 9:11-15 4:14-16, a place of communion #Ex 25:21,22.

1Jo 2:2 And he is the propitiation for our sins: and not for ours only, but also for *the sins* of the whole world.

1Jo 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

Heb 9:5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Le 16:14 And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Heb 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Heb 9:15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession.

Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Ex 25:21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

Ex 25:22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Ro 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Heb 9:15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

## See Scofield "Ex 29:33" [1] (atonement)

Heb. kaphar, "to cover." The English word "atonement" (at-one-ment) is not a translation of the Heb. kaphar, but a translator's interpretation. According to Scripture the legal sacrifice "covered" the offerer's sin and secured the divine forgiveness; according to the translators it made God and the sinner at-one. But the O.T. sacrifices did not at-one the sinner and God. "It is not possible that the blood of bulls and goats should take away sins." #Heb 10:4. The Israelite's offering implied confession of sin and of its due desert, death; and God "covered" (passed over," #Ro 3:25 his sin, in anticipation of Christ's sacrifice, which did, finally, "put away" the sins "done aforetime in the forbearance of God." #Ro 3:25 Heb 9:15. See Scofield "Ro 3:25". The word "atonement" does not occur in the N.T.; #Ro 5:11 meaning reconciliation, and so rendered in the R.V.

Heb 10:4 For *it is* not possible that the blood of bulls and of goats should take away sins.

Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Heb 9:15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

**Ro 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

Ro 5:11 And not only *so*, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

## See "Sacrifice," See Scofield "Ge 4:4" [4] (Abel)

Abel ("exhalation," or, "that which ascends") is a type of the spiritual man. His sacrifice, in which atoning blood was shed #Heb 9:22 was therefore at once his confession of sin and the expression of his faith in the interposition of a substitute #Heb 11:4.

**Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

Heb 11:4 ¶ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

## **[5] (flock)**

Type of Christ, the Lamb of God, the most constant type of the suffering Messiah—"the Lamb of God that taketh away the sin of the world" #Joh 1:29.

**Joh 1:29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.**

A lamb fitly symbolizes the unresisting innocency and harmlessness of the Lord Jesus #Isa 53:7 Lu 23:9 Mt 26:53,54. This type is brought into prominence by contrast with Cain's bloodless offering of the fruit of his own works, and proclaims, in the very infancy of the race, the primal truth that "without shedding of blood is no remission" #Heb 9:22 11:4.

**Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

Lu 23:9 Then he questioned with him in many words; but he answered him nothing.

Mt 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

Mt 26:54 But how then shall the scriptures be fulfilled, that thus it must be?

Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Heb 11:4 ¶ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

## **6<sup>th</sup> The Palestinian Covenant #De 30:3**

**Deut. 30:3** That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

### **[1] (turn thy captivity)**

The Palestinian Covenant gives the conditions under which Israel entered the land of promise. It is important to see that the nation has never as yet taken the land under the unconditional Abrahamic Covenant, nor has it ever possessed the whole land cf.

### **#Ge 15:18 Nu 34:1-12 The Palestinian Covenant is in seven parts.**

Ge 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Nu 34:1 ¶ And the LORD spake unto Moses, saying,

Nu 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Nu 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Nu 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Nu 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Nu 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Nu 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Nu 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Nu 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Nu 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Nu 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Nu 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

### **(1) Dispersion for disobedience, #De 30:1 28:63-68 See Scofield "Ge 15:18"**

De 30:1 ¶ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

De 28:63 And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

De 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

De 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

De 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

De 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

De 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

### **See Scofield "Ge 15:18"**

### **(2) The future repentance of Israel while in the dispersion, #De 30:2**

De 30:2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

### **(3) The return of the Lord, #De 30:3 Am 9:9-14 Ac 15:14-17**

De 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Am 9:9 For, lo, I will command, and I will sift the house of Israel among all nations, like as *corn* is sifted in a sieve, yet shall not the least grain fall upon the earth.

Am 9:10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Am 9:11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Am 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Am 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Am 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Ac 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Ac 15:15 And to this agree the words of the prophets; as it is written,

Ac 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Ac 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

#### **(4) Restoration to the land, #De 30:5 Isa 11:11,12 Jer 23:3-8 Eze 37:21-25**

De 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jer 23:3 And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jer 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Jer 23:7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;

Jer 23:8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Eze 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Eze 37:24 And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever.

#### **(5) National conversion, #De 30:6 Ro 11:26,27 Ho 2:14-16**

De 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Ro 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Ro 11:27 For this is my covenant unto them, when I shall take away their sins.

Ho 2:14 ¶ Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Ho 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Ho 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

**(6) The judgment of Israel's oppressors, #De 30:7 Isa 14:1,2 Joe 3:1-8 Mt 25:31-46**

De 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Isa 14:1 ¶ For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

Isa 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Joe 3:1 ¶ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joe 3:3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joe 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

Joe 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joe 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joe 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

Mt 25:31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Mt 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

Mt 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Mt 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Mt 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Mt 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Mt 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

Mt 25:38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

Mt 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Mt 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Mt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Mt 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

Mt 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Mt 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Mt 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

Mt 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

### **(7) National prosperity, #De 30:9 Am 9:11-14**

De 30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Am 9:11 ¶ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Am 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Am 9:13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

Am 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit *them*; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

**The relation of Christ to the eight covenants is as follows:**

**(6) He lived obediently as a Jew in the land under the Palestinian Covenant, and will yet perform it gracious promises #De 28:1-30:9**

De 28:1 ¶ And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

De 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

De 28:3 Blessed *shalt thou be* in the city, and blessed *shalt thou be* in the field.

De 28:4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

De 28:5 Blessed *shall be* thy basket and thy store.

De 28:6 Blessed *shalt thou be* when thou comest in, and blessed *shalt thou be* when thou goest out.

De 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

De 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

De 28:9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

De 28:10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

De 28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

- De 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
- De 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*:
- De 28:14 And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.
- De 28:15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
- De 28:16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.
- De 28:17 Cursed *shall be* thy basket and thy store.
- De 28:18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
- De 28:19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.
- De 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
- De 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
- De 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
- De 28:23 And thy heaven that *is* over thy head shall be brass, and the earth that is under thee *shall be* iron.
- De 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
- De 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
- De 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.
- De 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
- De 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:
- De 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.
- De 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
- De 28:31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*.
- De 28:32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.
- De 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
- De 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.
- De 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
- De 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

- De 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.
- De 28:38 Thou shalt carry much seed out into the field, and shalt gather *but* little in; for the locust shall consume it.
- De 28:39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*; for the worms shall eat them.
- De 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*.
- De 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
- De 28:42 All thy trees and fruit of thy land shall the locust consume.
- De 28:43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.
- De 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
- De 28:45 ¶ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
- De 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
- De 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*;
- De 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
- De 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;
- De 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:
- De 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.
- De 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.
- De 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:
- De 28:54 *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
- De 28:55 *So that* he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
- De 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
- De 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
- De 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

De 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

De 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

De 28:61 Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

De 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

De 28:63 And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

De 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

De 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

De 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

De 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

De 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

De 29:1 ¶ These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

De 29:2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

De 29:3 The great temptations which thine eyes have seen, the signs, and those great miracles:

De 29:4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

De 29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

De 29:6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God.

De 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

De 29:8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

De 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

De 29:10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

De 29:11 Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water:

De 29:12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

De 29:13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

De 29:14 Neither with you only do I make this covenant and this oath;

De 29:15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day:

De 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

De 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

De 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

De 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

De 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

De 29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

De 29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

De 29:23 *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

De 29:24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

De 29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

De 29:26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

De 29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

De 29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

De 29:29 The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

De 30:1 ¶ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

De 30:2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

De 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

De 30:4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

De 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

De 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

De 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

De 30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

De 30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

## 7<sup>th</sup> Davidic Covenant #2Sa 7:16

**This covenant, upon which the glorious kingdom of Christ "of the seed of David according to the flesh" is to be founded, secures:**

- (1) A Davidic "house"; i.e. posterity, family
- (2) A "throne"; i.e. royal authority
- (3) A kingdom; i.e. sphere of rule
- (4) In perpetuity; "for ever"

(5) **And this fourfold covenant has but one condition:** disobedience in the Davidic family is to be visited with chastisement; but not to the abrogation of the covenant #2Sa 7:15 Ps 89:20-37 Isa 24:5 54:3. **2Sa 7:15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.**

Ps 89:20 I have found David my servant; with my holy oil have I anointed him:

Ps 89:21 With whom my hand shall be established: mine arm also shall strengthen him.

Ps 89:22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

Ps 89:23 And I will beat down his foes before his face, and plague them that hate him.

Ps 89:24 But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted.

Ps 89:25 I will set his hand also in the sea, and his right hand in the rivers.

Ps 89:26 He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation.

Ps 89:27 Also I will make him *my* firstborn, higher than the kings of the earth.

Ps 89:28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

Ps 89:29 His seed also will I make *to endure* for ever, and his throne as the days of heaven.

Ps 89:30 If his children forsake my law, and walk not in my judgments;

Ps 89:31 If they break my statutes, and keep not my commandments;

Ps 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Ps 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Ps 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Ps 89:35 Once have I sworn by my holiness that I will not lie unto David.

Ps 89:36 His seed shall endure for ever, and his throne as the sun before me.

Ps 89:37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

Isa 24:5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isa 54:3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

The chastisement fell; first in the division of the kingdom under Rehoboam, and, finally, in the captivities. #2Ki 25:1-7. Since that time but one King of the Davidic family has been crowned at Jerusalem and He was crowned with thorns. But the Davidic Covenant confirmed to David by the oath of Jehovah, and renewed to Mary by the angel Gabriel, is immutable #Ps 89:30-37 and the Lord God will yet give to that thorn-crowned One "the throne of his father David." #Lu 1:31-33 Ac 2:29-32 15:14-17.

2Ki 25:1 ¶ And it came to pass in the ninth year of his reign, in the tenth month, in the tenth *day* of the month, *that* Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2Ki 25:2 And the city was besieged unto the eleventh year of king Zedekiah.

2Ki 25:3 And on the ninth *day* of the *fourth* month the famine prevailed in the city, and there was no bread for the people of the land.

2Ki 25:4 And the city was broken up, and all the men of war *fled* by night by the way of the gate between two walls, which *is* by the king's garden: (now the Chaldees *were* against the city round about:) and *the king* went the way toward the plain.

2Ki 25:5 And the army of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

2Ki 25:6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

2Ki 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

Ps 89:30 If his children forsake my law, and walk not in my judgments;

Ps 89:31 If they break my statutes, and keep not my commandments;

Ps 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.

Ps 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

Ps 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

Ps 89:35 Once have I sworn by my holiness that I will not lie unto David.

Ps 89:36 His seed shall endure for ever, and his throne as the sun before me.

Ps 89:37 It shall be established for ever as the moon, and *as* a faithful witness in heaven. Selah.

Lu 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lu 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lu 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Ac 2:29 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Ac 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Ac 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

Ac 2:32 This Jesus hath God raised up, whereof we all are witnesses.

Ac 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Ac 15:15 And to this agree the words of the prophets; as it is written,

Ac 15:16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

Ac 15:17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

#### **The relation of Christ to the eight covenants is as follows:**

**(7) He is the "Seed," "Heir," and "King" under the Davidic Covenant #Mt 1:1 Lu 1:31-33 (8) His sacrifice is the foundation of the New Covenant #Mt 26:28 1Co 11:25**

Mt 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Lu 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lu 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lu 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Mt 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

## 8<sup>th</sup> The New Covenant #Heb 8:8

**The New Covenant, Summary:** (1) "Better" than the Mosaic covenant not morally, but efficaciously #Heb 7:19 Ro 8:3,4 (2) Established on "better" (i.e. unconditional) promises. In the Mosaic Covenant God said, "If ye will" #Ex 19:5 in the New Covenant He says, "I will" #Heb 8:10,12 (3) Under the Mosaic Covenant obedience sprang from fear #Heb 2:2 12:25-27 under the New from a willing heart and mind #Heb 8:10 (4) The New Covenant secures the personal revelation of the Lord to every believer #Heb 8:11 (5) the complete oblivion of sins #Heb 8:12 10:17 10:3 (6) rests upon an accomplished redemption #Mt 26:27,28 1Co 11:25 Heb 9:11,12,18-23 (7) and secures the perpetuity, future conversion, and blessing of Israel. #Jer 31:31-40 See also "Kingdom (O.T.)," and #2Sa 7:8-17 The New Covenant is the eighth, thus speaking of resurrection and of eternal completeness.

**Heb 7:19 For the law made nothing perfect, but the bringing in of a better hope *did*; by the which we draw nigh unto God.**

Ro 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Ro 8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Ex 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Heb 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb 2:2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

Heb 12:26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Heb 12:27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb 10:17 And their sins and iniquities will I remember no more.

Heb 10:3 But in those *sacrifices there is* a remembrance again *made* of sins every year.

Mt 26:27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

Mt 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

Heb 9:18 Whereupon neither the first *testament* was dedicated without blood.

Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Heb 9:20 Saying, This *is* the blood of the testament which God hath enjoined unto you.

Heb 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Heb 9:23 ¶ *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jer 31:35 ¶ Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name:

Jer 31:36 If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

Jer 31:37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

Jer 31:38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

Jer 31:39 And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.

Jer 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, *shall be* holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

2Sa 7:8 Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

2Sa 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

2Sa 7:11 And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2Sa 7:15 But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

## **[2] (Covenant)**

**I. The Eight Covenants, Summary:** (1) **The Edenic Covenant** See Scofield "Ge 1:26" conditioned the life of man in innocency. (2) **The Adamic Covenant** See Scofield "Ge 3:14" conditions the life of fallen man and gives promise of a Redeemer. (3) **The Noahic Covenant** See Scofield "Ge 9:1" establishes the principle of human government. (4) **The Abrahamic Covenant** See Scofield "Ge 15:18" founds the nation of Israel, and confirms, with specific additions, the Adamic promise of redemption. (5) **The Mosaic Covenant** See Scofield "Ex 19:25" condemns all men, "for that all have sinned." (6) **The Palestinian Covenant** See Scofield "De 30:3" secures the final restoration and conversion of Israel. (7) **The Davidic Covenant** See Scofield "2Sa 7:16" establishes the perpetuity of the Davidic family (fulfilled in Christ, #Mt 1:1 Lu 1:31-33, Ro 1:3 and of the Davidic kingdom, over Israel, and over the whole earth; to be fulfilled in and by Christ #2Sa 7:8-17 Zec 12:8 Lu 1:31-33 Ac 15:14-17 1Co 15:24) (8) **The New covenant rests upon the sacrifice of Christ, and secures the eternal blessedness, under the Abrahamic Covenant #Ga 3:13-29 of all who believe. It is absolutely unconditional, and, since no responsibility is by it committed to man, it is final and irreversible.**

# **The relation of Christ to the eight covenants**

## **II. The relation of Christ to the eight covenants is as follows:**

**(1) To the Edenic Covenant, Christ, as the "second Man," the "last Adam" #1Co 15:45-47 takes the place over all things which the first Adam lost #Col 2:10 Heb 2:7-8**

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

1Co 15:46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

1Co 15:47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

Col 2:10 And ye are complete in him, which is the head of all principality and power:

Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Heb 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

## **The relation of Christ to the eight covenants is as follows:**

**(2) He is the "Seed of the woman" of the Adamic Covenant #Ge 3:15 Joh 12:31 1Jo 3:8 Ga 4:4 Re 20:10 and fulfilled its conditions of toil #Mr 6:3 and obedience.**

Ge 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Joh 12:31 Now is the judgment of this world: now shall the prince of this world be cast out.

1Jo 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Ga 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Re 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Mr 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

## **The relation of Christ to the eight covenants is as follows:**

**(3) As the greatest son of Shem, in Him was fulfilled supremely the promise to Shem in the Noahic Covenant See Scofield "Ge 9:1" #Col 2:9**

Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.

**The relation of Christ to the eight covenants is as follows:**

**(4) He is the "Seed to whom the promises were made" in the Abrahamic Covenant; the son of Abraham obedient unto death #Ge 22:18 Ga 3:16 Php 2:8**

Ge 22:18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Ga 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Php 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**The relation of Christ to the eight covenants is as follows:**

**(5) He lived sinlessly under the Mosaic covenant and bore for us its curse #Ga 3:10-13**

Ga 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

Ga 3:11 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

Ga 3:12 And the law is not of faith: but, The man that doeth them shall live in them.

Ga 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

**The relation of Christ to the eight covenants is as follows:**

**(6) He lived obediently as a Jew in the land under the Palestinian Covenant, and will yet perform it gracious promises #De 28:1-30:9**

De 28:1 ¶ And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

De 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

De 28:3 Blessed *shalt* thou *be* in the city, and blessed *shalt* thou *be* in the field.

De 28:4 Blessed *shall be* the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

De 28:5 Blessed *shall be* thy basket and thy store.

De 28:6 Blessed *shalt* thou *be* when thou comest in, and blessed *shalt* thou *be* when thou goest out.

De 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

De 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

De 28:9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

De 28:10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

De 28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

De 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

De 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*:

De 28:14 And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them.

De 28:15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

De 28:16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field.

De 28:17 Cursed *shall be* thy basket and thy store.

De 28:18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

De 28:19 Cursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out.

De 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

De 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

De 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

De 28:23 And thy heaven that *is* over thy head shall be brass, and the earth that is under thee *shall be* iron.

De 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

De 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

De 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away.

De 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

De 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

De 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.

De 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

De 28:31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*.

De 28:32 Thy sons and thy daughters *shall be* given unto another people, and thine eyes shall look, and fail *with longing* for them all the day long: and *there shall be* no might in thine hand.

De 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

De 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

De 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

De 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

De 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

De 28:38 Thou shalt carry much seed out into the field, and shalt gather *but* little in; for the locust shall consume it.

De 28:39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*; for the worms shall eat them.

De 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*.

De 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

De 28:42 All thy trees and fruit of thy land shall the locust consume.

De 28:43 The stranger that *is* within thee shall get up above thee very high; and thou shalt come down very low.

De 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

De 28:45 ¶ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

De 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

De 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*;

De 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

De 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand;

De 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

De 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

De 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

De 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

De 28:54 *So that* the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

De 28:55 *So that* he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

De 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

De 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all *things* secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

De 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

De 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance.

De 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

De 28:61 Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

De 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

De 28:63 And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

De 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.

De 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

De 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

De 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

De 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

De 29:1 ¶ These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

De 29:2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

De 29:3 The great temptations which thine eyes have seen, the signs, and those great miracles:

De 29:4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

De 29:5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

De 29:6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God.

De 29:7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

De 29:8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

De 29:9 Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

De 29:10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

De 29:11 Your little ones, your wives, and thy stranger that *is* in thy camp, from the hewer of thy wood unto the drawer of thy water:

De 29:12 That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

De 29:13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

De 29:14 Neither with you only do I make this covenant and this oath;

De 29:15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that *is* not here with us this day:

De 29:16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

De 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which *were* among them:)

De 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

De 29:19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

De 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

De 29:21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

De 29:22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

De 29:23 *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

De 29:24 Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger?

De 29:25 Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

De 29:26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

De 29:27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

De 29:28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day.

De 29:29 The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law.

De 30:1 ¶ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

De 30:2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

De 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

De 30:4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

De 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

De 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

De 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

De 30:8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

De 30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

**The relation of Christ to the eight covenants is as follows:**

**(7) He is the "Seed," "Heir," and "King" under the Davidic Covenant #Mt 1:1 Lu 1:31-33 (8) His sacrifice is the foundation of the New Covenant #Mt 26:28 1Co 11:25**

Mt 1:1 ¶ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Lu 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Lu 1:32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Lu 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Mt 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.