



# THE CHUGGER

## June 2022



### **EDGE&TA Branch 13 Members:**

Hoping this newsletter finds you in great health and staying protected from wildfires, and the oncoming summer heat.

We have had a great club season so far this year. Our annual luncheon was a fun day with good friends, puffing engines, great food, a fun raffle, and the election of new club officers. Back Forty BBQ did up the chow and it was delicious! A BIG thanks to everyone that has joined or renewed this year as your support makes our events possible.

The Redding Branch 114 Spring Gas-Up was a great show at the Tehama County Fairgrounds (Red Bluff) in April. Only a handful of Branch 13 primary members showed their antique pieces but, fun was had by all.

In May, the Rio Linda Farm & Tractor days went off well and was well attended by the curious public. Many Branch 13 folks were in attendance and like usual, put on a great display. The EDGE&TA Southwest Regional Show is in progress this weekend. It's the Carson Valley Antique Power Show at the Douglas County Fairgrounds in Gardnerville, NV. After that the next big show for us is the Branch 13 Gas-Up at the Amador County Fair, July 28-31.

Great News... We now have an place for a swap meet this year. It will be at the Galt Market in Galt Ca. Dates: October 28 & 29. \$20 per vendor and dry camping is available.

If you know of someone who has an interest in what we do, encourage them to join the club. An application form is included within this newsletter, and the annual dues are very affordable.

**EDGE&TA Branch 13**

**Branch 13 website:** <https://branch13edgeta.com/>

**Facebook page:** <https://www.facebook.com/groups/1775694212737334>

# Calendar of Events

First <b>Monday</b> of Each Month 8:00AM	Monthly Breakfast at Black Bear Diner, 13365 Lincoln Way, Auburn, Ca	Bob Currie 530-906-8922 tracturs@gmail.com
First <b>Wednesday</b> of Each Month 8:00AM	Monthly Breakfast at Brookfield's 4343 Madison Ave, Sacramento, CA 95842	Ken Green 916-782-2759 kgreen@surewest.net
June 4, 2022	Antique Equipment Demos - Tractors, Plowing, Engines  California Agriculture Museum	530-666-9700
June 4-5, 2022	Southwest Regional Show Branch 132 – Northern Nevada Antique Power Club 920 Pinenut Rd • Gardnerville, NV	
June 5, 2022	Mother Load Swap Meet - Gold Country Fair Grounds 1273 High Street, Auburn, CA	Mother Load Model T Club Gary 916-599-0059 John 916-202-5842
July 22-24, 2022	Fortuna Redwood AutoXpo Rohner Park, Fortuna, CA	<a href="http://redwoodautoxpo.com">http://redwoodautoxpo.com</a>
July 28-31, 2022	Amador County Fairgrounds 18621 Sherwood St, Plymouth, CA	Robert Facino (916) 417-8732 rtsco@netzero.com
July 30-31, 2022 Aug 6-7, 2022	Great Oregon Steam Up, Powerland Heritage Park, 3995 Brooklake Rd NE, Brooks, Oregon	503-393-2424
Aug 10-14, 2022	Nevada County Fair 11228 McCourtney Rd, Grass Valley, CA	Don Tomlinson 530-743-7923
Sep 15-18, 2022	National Show – Southwest EDGE&TA. Branch 16 – 60th Annual Steam-O-Rama 7175 W Farm Road 170, Republic, MO 65738	
Sep 15-18, 2022	Draft Horse Classic, Branch 111, Nevada County Fairgrounds 11228 McCourtney Rd, Grass Valley, CA 95949	Don Tomlinson 530-743-7923
Sept 25, 2022	Sunday Funday – Rusch Park, Citrus Heights	Jerry Still 916-509-5601
Sep 30-Oct 1, 2022	Antique Equipment Show - McFarland Living History Ranch 8899 Orr Rd, Galt, CA 95632	Julie Alvey 916-747-7771 julienron@softcom.net
Oct 28-29	Branch 13 Annual Swap Meet The Galt Market, Galt Ca \$20 per vendor / Dry camping available	Deacon Van Derostyne (209) 810-5913 richardvanderostyne@gmail.com





# CALIFORNIA *Agriculture Museum*

Regular Admission Rates Apply  
Members are Free

**SATURDAY JUNE 4TH**  
**10AM - 3PM**

*Plowing/Discing Demos*



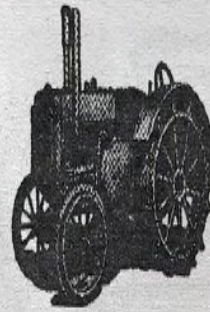
*Hit & Miss Engine Demos*



*Tastings from Blue Note  
Brewery for the adults  
& Pedal Tractors &  
bounce House for the kids*

**IF YOU WOULD LIKE TO PARTICIPATE OR HAVE QUESTIONS, PLEASE  
CONTACT US AT: [DEVELOPMENT@AGHISTORY.ORG](mailto:DEVELOPMENT@AGHISTORY.ORG)**

[www.Californiaagmuseum.org](http://www.Californiaagmuseum.org) - 1958 Hays Lane Woodland, CA 95776 (530)666-9700



FEATURING



Tractor Pulls!  
Pre 1960's - 100 H.P. MAX!  
Gas Engine Demonstrations  
Raffle Tractor!

## CARSON VALLEY

### ANTIQUE POWER SHOW

Saturday & Sunday June 4 & 5, 2022

Douglas County Fairgrounds

920 Pinenut Rd • Gardnerville, NV

Public and Collector Clubs Invited

FOOD!

DRINK!

## EDGE & TA SOUTHWEST REGIONAL SHOW 2022

**ANTIQUE TRACTORS, ENGINES,  
CARS, BIG RIGS, AND MORE**

**\$10.00 Gate Fee**

**Children 12 and under FREE**

*Saturday: 9:00 - 5:00*

*Sunday: 9:00 - 4:00*

**Silent Auction, Swap Meet,  
Food Vendors, Events,  
Activities and More**

The Douglas County Fairgrounds is in southern Gardnerville. It is located off Highway 395, two miles down Pinenut Road. This 81-acre complex contains several unique features & views.

Exhibitors may move in and set up displays on June 2 & 3 and move out June 5 & 6.

R.V. parking for exhibitors is available on first-come, first-serve basis.

R.V. dry camping, for exhibitors is available \$10.00 at check in.

Exhibitors and participants must comply with all EDGE & TA rules and regulations (i.e. cones, ropes, etc.).

For more information, contact

Jim Miller 618-520-3326 or Sarah Miller 618-520-3328 email: [jscmiller@gmail.com](mailto:jscmiller@gmail.com)

Suzanne Schnelder 775-546-3995 email: [dstractors03@aol.com](mailto:dstractors03@aol.com)

Mail Inquires to P.O. Box 21054 • Carson City, NV 89721.

Northern Nevada Antique Power Club is a non-profit organization dedicated to preserving the past and passing on the history to future generations.

**EXHIBITORS MUST BE EDGE & TA MEMBERS.**

**MEMBERSHIPS AVAILABLE ON SITE.**



July 28th-31st, 2022

**Major Sponsor: Jackson Rancheria Casino Resort**

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## Redding Branch 114 Spring Gas Up -Tehama County Fairgrounds April 2022





# Rio Linda Farm & Tractor Days Dry Creek Historical Ranch May 2022







## FOR SALE

1957 Massey-Ferguson 35 with plow attachment.

Tractor has been sitting but ran when it was parked.

\$5000

Contact Mel Savery

(916) 967-0114

[melsavery@comcast.net](mailto:melsavery@comcast.net)





## **Sadly we have lost another member.**

**Alfred Facino**, aged 81 years.

Born 6/27/1940, passed away on 5/29/22

Al was a dedicated long time member and recent board member of Branch 13.

Al worked for NorCal Beverage for 50 years and enjoyed traveling in his spare time.

Al was a member of St. Mary's Catholic Church for 50 years and acting as an usher until recently.

Al had many fun hobbies. Restoring a tractor and working on early day gas engines was definitely a favorite.

Al was the second oldest of 11 children and was affectionately called Papa by his family and friends.

I had the pleasure of knowing Al and attending several shows with him. It will not be the same without him.

Al leaves behind a large family and many friends. He will be greatly missed.

At this moment the family has not said anything about funeral services, but if they become available, the information will be sent out in a Branch 13 News Blast.





## 2022 Early Day Engine & Tractor Association Branch 13, Membership

Membership fees to Branch 13 are due January 1, 2022 and delinquent on March 1, 2022.

**NOTE:** *If your membership has not been paid, you are NOT covered by EDGETA insurance*

Membership and insurance in the National EDGE&TA are active April 15 2022 through April 14 2023.

**\*Indicates Information REQUIRED for National Membership and Insurance.**

Today's Date: \_\_\_\_\_

\*Name \_\_\_\_\_ Renewal \_\_\_\_\_ New Member \_\_\_\_\_

\*Address \_\_\_\_\_ \*Best Contact Phone Number \_\_\_\_\_

\*City, State \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_

\*Zip Code \_\_\_\_\_

\*Email Address \_\_\_\_\_

Primary Adult Member Name \_\_\_\_\_ (\$35) \$ \_\_\_\_\_

Auxiliary Member Name \_\_\_\_\_ (\$27) \$ \_\_\_\_\_

Additional Auxiliary Member Name \_\_\_\_\_ (\$27) \$ \_\_\_\_\_

Additional Auxiliary Member Name \_\_\_\_\_ (\$27) \$ \_\_\_\_\_

Total Dues Paid ----- \$ \_\_\_\_\_

Current members only need to pay national dues and insurance one time annually. If you are a fully paid member in another branch, please sign the certification below and pay the dual membership rate of \$18.

Primary Name: \_\_\_\_\_ Additional Name: \_\_\_\_\_

I CERTIFY THAT I AM A FULLY PAID MEMBER IN BRANCH \_\_\_\_\_, AND THEREFORE I AM NOT LIABLE FOR NATIONAL DUES AND INSURANCE THROUGH BRANCH 13.

(SIGNED) \_\_\_\_\_ ADDITIONAL MEMBER (SIGNED) \_\_\_\_\_

Total enclosed dual fees ----- (\$18) \$ \_\_\_\_\_

Method of payment: \_\_\_\_\_ Check # \_\_\_\_\_ Cash, Received by \_\_\_\_\_

Make checks payable to **E.D.G.E. & T.A. Branch 13**

**Mail with this completed form** to:

E.D.G.E. & T.A. Membership  
Delaina Watson  
155 Archer Ave.  
Gridley, Calif. 95948

For membership questions contact:  
Delaina  
530-682-8427  
[delaina67@att.net](mailto:delaina67@att.net)



## EARLY DAY GAS ENGINE AND TRACTOR ASSOCIATION, INC.

### *2021 Board of Directors and Club Officers*

#### **President**

Deacon Van Derostyne  
209-810-5913  
richardvanderostyne@gmail.com

#### **Vice President**

Cheryl Tsushima  
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tsusnamicheryl@gmail.com

#### **Secretary**

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sfoley5504@gmail.com

#### **Treasurer**

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blobdill@gmail.com

Phil Wilkinson  
(Safety Director)  
916-496-2182  
flywheelphil@yahoo.com

**Website:**  
[www.branch13edgeta.com](http://www.branch13edgeta.com)

**Facebook:**  
Branch 13 - Early Day  
Gas Engine and Tractor  
Association Sacramento

Branch 13, in EDGE&TA, was founded in 1971 in Sacramento, CA. We pride ourselves on being among the best, with an annual show schedule that offers many activities, various locations, and opportunities for our active members.

An application for membership must be completed and may be obtained at any of our events, or by contacting our Membership Director, Delaina Watson.

Annual membership is good through April 14th of each year. Individual dues for principal members are \$35 per year which includes National membership and insurance. Dues for auxiliary (family) members or dual membership with another branch are \$27.00 ea., per year. Please send a check or money order to the Membership Director along with the enclosed application.