



Letter from the editor;

Hello Branch 13 members and friends!

I am glad to hear that many of the counties are now moving into the state's regulations for the RED tier. This means that there is a possibility of shows happening this year. This makes me happy for the future of our club since there are shows and swap-meets planned in the near future.

I realize this may be a lot to ask considering we are reliant on the government's regulations to host events; but I am asking everyone to please send in your club EDGETA dues to help maintain our insurance coverage. Without members, we cannot afford the insurance and that would mean no shows for the future. Our membership director is Deacon Van Derostyne and you'll find the membership form and address for dues at the end of this newsletter.

I also want to apologize for getting this letter out so late, but these Covid years have been the hardest for me, with creating online teaching and finding myself with almost no free time.

Thanks for the read and all your support. Sincerely, Cheryl Tsushima Editor/ EDGE&TA Branch 13 tsusnamicheryl@gmail.com

### **Planned Shows & Swap Meets**

April 23 & 24 2021
Red Bluff Spring Gas Up
Tehama County Fair grounds

May 14 & 15 2021
Rio Linda Farm & Tractor days
Dry Creek Ranch House

July 23, 24 & 25 Fortuna Redwood Auto Expo http://www.redwoodautoxpo.com/ July 29, 30, 31 & August 1
Amador County Fair
https://www.amadorcountyfair.com/
plan-your-event

October 30 & 31
Woodland Swap Meet
Yolo County Fair Grounds

# "WHAT'CHA WORKIN ON"





<u>Left:</u>

Cushman 4hp binder

RJ Facino -Orangevale, Ca.







Middle Above:

1 3/4hp Hercules

Right:

1929 Briggs and Stratton





## 2021 Early Day Engine & Tractor Association Branch 13, Membership

Membership fees to Branch 13 are due January 1, 2021 and delinquent on March 1, 2021.

Membership and insurance in the National EDGE&TA are active April 15 2021 through April 14 2022.

\*Indicates Information REQUIRED for National Membership and Insurance.

Auxiliary Member Name	Today's Date:			
*Address	*Name	Rene	wal N	New Member
* City, State				
Email Address  Would you be willing to accept the newsletter by e-mail? (Saves club money) Yes No				
Would you be willing to accept the newsletter by e-mail? (Saves club money) Yes No	*Zip Code	Cell Phone		
News Letter [Color copy by e-mail] or [Black & white copy by snail mail]  Primary Adult Member Name				
Additional Auxiliary Member Name	Would you be willing to accept the new News Letter [Color cop	wsletter by e-mail? (Saves club m by by e-mail] or [Black & white co	oney) Ye opy by snail	es No mail]
Additional Auxiliary Member Name	Primary Adult Member Name			(\$35) \$
Additional Auxiliary Member Name	Auxiliary Member Name			(\$27) \$
Total Dues Paid	(2	Adults and Children over 18 years	old)	
Total Dues Paid	Additional Auxiliary Member Name _			(\$27) \$
Members only need to pay national dues and insurance one time annually. If you are a fully paid ber in another branch, please sign the certification below and pay the dual membership rate of \$1 Primary Name:				
Members only need to pay national dues and insurance one time annually. If you are a <u>fully paid ber</u> in another branch, please sign the certification below and pay the dual membership rate of \$1 Primary Name:	Has your mailing address changed sinc	e last renewal?	Ye	es No
ber in another branch, please sign the certification below and pay the dual membership rate of \$1  Primary Name: Additional Name:	Has your <u>e-mail</u> address changed since	last renewal?	Ye	es No
I CERTIFY THAT I AM A FULLY PAID MEMBER IN BRANCH, AND THEREFORE  NOT LIABLE FOR NATIONAL DUES AND INSURANCE THROUGH BRANCH 13.  (SIGNED) ADDITIONAL MEMBER (SIGNED)  Total enclosed dual fees (\$18) \$	ber in another branch, please sign th	ne certification below and pay th	e dual men	nbership rate of \$18.
NOT LIABLE FOR NATIONAL DUES AND INSURANCE THROUGH BRANCH 13.  (SIGNED) ADDITIONAL MEMBER (SIGNED)  Total enclosed dual fees				
(SIGNED) ADDITIONAL MEMBER (SIGNED)  Total enclosed <u>dual fees</u> (\$18) \$				
	Total enclosed dual fees			(\$18) \$
Method of payment:Check #Cash, Received by	Method of payment:Check #	Cash, Re	ceived by _	

Make checks payable to **E.D.G.E. & T.A. Branch 13** and **send with this completed form** to:

E.D.G.E. & T.A Membership

Richard Van Derostyne (Deacon) 9774 Harvey Rd. Galt, CA 95632 For membership questions contact: Richard Van Derostyne (Deacon) 209-810-5913 richardvanderostyne@gmail.com

## **Obituary**

I unfortunately did not get the chance to meet these men but I have heard they were very nice people.

**Odes Kilpatrick** 

**Stanley Gladney** 

#### **Nancy Joanne Pearson**

May 22, 1945 – Jan. 22, 2021

Nancy Joanne Pearson, 75, of Diamond Springs, Calif., passed away Jan. 22 in Folsom, Calif. Graveside services will be at 1 p.m. Thursday, Feb. 18 at El Dorado Cemetery, El Dorado, Calif. Arrangements for the service are being organized by Chapel of the Pines in Placerville.

Nancy was born in El Dorado County and graduated El Dorado High School in 1963. She married Darrel Pearson Sept. 10, 1966 in Placerville, Calif. Nancy worked in the title and escrow industry in El Dorado County for more than 45 years. She was involved in El Dorado County 4-H and the Early Day Gas Engine & Tractor Association.

#### EARLY DAY GAS ENGINE AND TRACTOR ASSOCIATION, INC.

# 2021Board of Directors and Club Officers

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#### Website:

www.branch13edgeta.com

#### Facebook:

Branch 13 - Early Day Gas Engine and Tractor Association Sacramento Branch 13, in EDGE&TA, was founded in 1971 in Sacramento, CA. We pride ourselves on being among the best, with an annual show schedule that offers many activities, various locations, and opportunities for our active members.

Our branch newsletter, "The Chugger," published three – four times annually and is also available to non-members.

An application for membership must be completed and may be obtained at any of our events, or by contacting our Membership Director, Deacon Van Derostyne

. Annual membership is good through April 14th of each year. Individual dues for principal members are \$35 per year which includes National membership and insurance. Dues for auxiliary (family) members or dual membership with another branch are \$27.00 ea., per year. Please send a check or money order to the Membership Director along with the enclosed application.