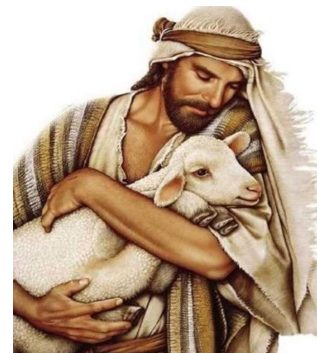


Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



**January 26th, 2025
Third Sunday
In Ordinary Time**

105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695



Administrator: Fr. Melchesideck Yumo
MWYumo@rcdoc.org

Deacon David Boissey : 336-575-4375
dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695
St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.00pm—5.00pm

Tuesday/Martes 2.00pm—5.00pm

Wednesday/Miércoles 2.00pm—7.00pm

Thursday/Jueves 2.00pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

January 26th, 2025

Third Sunday in Ordinary Time

Mass Readings

Nehemiah 8:2-4a

Psalm 19:8,9,10,15

1 Corinthians 12:12-30 or 12:12-14,27

Luke 1:1-4; 4:14-21

Lectura para la misa

Nehemías 8:2-4a

Salmos 19:8,9,10,15

1 Corintios 12:12-30 o 12:12-14,27

Lucas 1:1-4; 4:14-21

MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm

MASS INTENTIONS / INTENCIONES DE LA MASA

Jan/Enero 25th: Thanksgiving Mass
By Marc & Sheila Bathalon

**Jan/Enero 26th: For the repose of the Soul of
Norman Hoffman**
By Josephine Hoffman Overby

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5pm

Last Saturday of the month: Spanish Mass

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boissey 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus:	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life:	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality:	Lori Tackett 336-682-5542 Mayra Ruiz 323-867-8905 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoehr 336-813-5157 Sharon Stoehr 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, January 25th:	Melissa Lane (L) Joe & Jordan Youngblood (EM) Linda Flores (EM)
Sunday, January 26th :	Diane Kamer (L) Charles Saucier (EM) Kimberly Saucier (EM)
Saturday, February 1st:	Katie Baczon (L) Joe Youngblood (EM) Dan Chauvin (EM)
Sunday, February 2nd :	Mario Hoyos (L) Jeremy Jones (EM) Patti Berwanger (EM)

OFFERTORY / OFERTORIO

January 18th & 19th

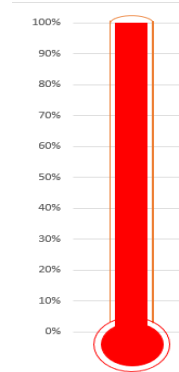
Saturday : \$674.00

Sunday : \$1065.00

Candles and poor box : \$47.00

Maintenance Fund : \$45.00

Combined Mission : \$1112.00



Weekly Budget

\$3,400.00

Last Weeks
Contributions

\$1,831.00

Estimated
Online Giving

1,854.30

How We Did

\$285.30

Additional: Combined Mission \$ 1,112.00

Please give online through our Good Shepherd website:

<https://www.goodshepherdcatholicmission.com>

Online giving in December: \$8,246.48

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr
Teresa Hopkins
Deanna & Bob Erdman
June & Ted Smith
Barbara Jones
Colleen Murray
Debi McManus
Joe Ribaud
Crystal Stoupe
Peter Mellor
Josephine Overby

Debi McManus
Angeline Kingham
Karen Luzzi
Dr & Mrs Mendoza
Merari Baker
Pedro Manuel Cisneros
Margarito Flores
Ronny Flores
Jose Rodriguez Jr.
Richard Pannutti
Clifford Hubbard
Mary Browning

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.

24-Hour Adoration/Adoración las 24 horas

Our next 24-hour Adoration is on February 7th and 8th. Please sign up at the narthex if you would like to spend some quiet time with Jesus.

Nuestra próxima Adoración de 24 horas es el 7 y 8 de febrero. Por favor, regístrese en el nártex si desea pasar un tiempo tranquilo con Jesús.

FOR WHERE TWO OR THREE ARE GATHERED TOGETHER IN MY NAME, THERE AM I IN THE MIDST OF THEM.

Matthew 18:20

SUNDAY SOCIAL HOUR

*It's more than coffee & donuts.
It's fellowship & faith building!*



Please join us for Donuts and Coffee after Mass on Sunday, January 26th benefitting the Youth Group. A donation jar will be available for cash or checks.

Welcome to Good Shepherd

If you are a new parishioner, please take time to register with us. Registration forms can be found in the narthex or come by the office during office hours.

Baptism

Parents must be registered, active parishioners for 3 months and complete the required Baptismal preparation class to schedule a baptism. Please call the office to make the arrangements.

You are cordially invited to join us for the Catholic Charities 2025 Partners in Hope dinner on March 27th at the Benton Convention Center. The 2025 Bishop Curlin Partners in Hope award recipient is Monsignor Anthony Marcaccio in memoriam. We are currently recruiting Table Captains who will invite friends to join them for the night and learn more about the life-changing services provided here in the Triad. The event is complimentary, but a donation will be requested from all guests. For more information or to make a reservation, please visit www.ccdoc.org/PIH or email partnersinhopecc@gmail.com.

KNIGHTS OF COLUMBUS GOOD SHEPHERD Spaghetti Dinner!

FRIDAY, FEBRUARY 21ST : 6PM – 8PM



Great Food & Fellowship!

ADULT : \$10
CHILDREN UNDER 5 : \$5

Church Etiquette tip for this week:

One must fast for at least 1 hour before receiving the Holy Eucharist. The only exception are medicine, water or unless someone is ill and need to eat. Adhering to this practice helps us prepare spiritually and physically for this sacred sacrament.

Consejo de etiqueta de la iglesia para esta semana:

Se debe ayunar durante al menos 1 hora antes de recibir la Sagrada Eucaristía. La única excepción son los medicamentos, agua o a menos que alguien esté enfermo y necesite comer. Adherirnos a esta práctica nos ayuda a prepararnos espiritual y físicamente para este sagrado sacramento.

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

In today's Gospel, Jesus is in the synagogue of Nazareth, his hometown. After reading a passage from Isaiah chapter 61, he affirms that the passage is now fulfilled in him and in his kingdom. He claims that he is the servant of God that Isaiah spoke of, who would deliver God's people by preaching, freeing the oppressed, and healing the sick. Jesus had to act out this sermon throughout his public life. He had to demonstrate to them in practice that He was the awaited Messiah by healing the sick, giving sight to the blind, freeing from sin, comforting, raising some from the dead, and preaching the kingdom of God.

But his listeners had critical problems with such a deliverer or messiah. Above all, they could not accept that this passage referred to Jesus himself, because he was one of their neighbors; he grew up with them; he lived many years in Nazareth with them. He seemed to them the wrong person to pretend to be such a messiah. It was all too familiar to them; He was a prophet without honor in his hometown.

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In the second reading, Paul affirms that "all the parts of the body, though many, are one body." That is, the Church, the assembly of the baptized, is the extension of the body of Christ in this world. Now, the members are diverse and their gifts are diverse, but the gifts are meant to benefit the whole body, the Church. The implication is that the Church must carry out the work of Christ, the Messiah. That is, all of us who are baptized in Christ are called to carry out these words of Isaiah in our day; we must follow in the footsteps of Jesus, the deliverer and messiah. Each of us has our own gifts and abilities; each of us must use our gifts, whatever they may be, to build up the body of Christ.

A common attitude in the Church years ago was that lay people were the wrong people for the job, because the Church was made up of the Pope, bishops, priests and religious. Their job was to preach, teach, administer and carry out the work of the Church. Now it is asserted that all the baptized form the body of Christ and should contribute to building up his body, including with lay ministries of their own. This view of the Church is still new and not fully accepted by everyone. In other words, lay people are not the right people to form the Church.

The other problem with all of this is that for many people today, Jesus is the wrong kind of messiah. They don't want to commit to following a messiah who won't overcome the constant suffering and injustice around the world or who can't free humanity from hunger, hatred, violence, and war. They won't follow a messiah who doesn't change our suffering, unjust, and evil world into a world of justice, peace, and love. If Jesus can't make our world a world free of suffering and injustice, then they will never be satisfied with him and they will certainly never commit their lives to him.

But we are still called to follow Christ, who is this kind of messiah. We acclaim him as Savior in the midst of human suffering, injustice, and evil. We do not expect him to magically change our own nature and that of all humans into something other than human. We will always be free, so our world will never be perfect. But it is also our individual calling to follow the way of Jesus, our model, and to build up this body of Christ in our own limited way. All workers minister to the needs of people in some way; and lay ministers of the Church can help people in their faith. Paul reminds us today of our motive for following this kind of Messiah: "You are the body of Christ, and individual parts of it."

En el Evangelio de hoy, Jesús está en la sinagoga de Nazaret, su ciudad natal. Tras leer un pasaje del capítulo 61 de Isaías, afirma que el pasaje se cumple ahora en él y en su reino. Afirma que él es el siervo de Dios del que habló Isaías, que liberaría al pueblo de Dios predicando, liberando a los oprimidos y curando a los enfermos. Jesús tuvo que representar este sermón a lo largo de su vida pública. Tuvo que demostrarles en la práctica que Él era el Mesías esperado curando a los enfermos, dando vista a los ciegos, liberando del pecado, consolando, resucitando a algunos de la muerte y predicando el reino de Dios. Pero sus oyentes tenían problemas críticos con tal libertador o mesías. Sobre todo, no podían aceptar que este pasaje se refiriera al propio Jesús. Porque era uno de sus vecinos; creció con ellos; vivió muchos años en Nazaret con ellos. Les parecía la persona equivocada para pretender ser tal mesías. Les resultaba demasiado familiar; era un profeta sin honor en su ciudad natal. El otro problema que tenían con el sermón de Jesús era un problema común para la mayoría de los judíos de la época de Jesús. Él era el tipo equivocado de Mesías. No buscaban un Mesías que predicara, sanara y ayudara. Querían un libertador político; querían volver a ser un pueblo libre, libre del dominio romano. Querían un rey que los convirtiera de nuevo en una nación con sus propias leyes, autoridad y gobierno. Este era el tipo de mesías que esperaban según la propia palabra de Dios en el Antiguo Testamento. Pero Jesús no eliminó la injusticia; no destruyó el dominio romano; no les devolvió la libertad; no los convirtió en una nación fuerte, elegida por Dios. En la segunda lectura, Pablo afirma que «todas las partes del cuerpo, aunque son muchas, son un solo cuerpo». Es decir, la Iglesia, la asamblea de los bautizados, es la prolongación del cuerpo de Cristo en este mundo. Ahora bien, los miembros son diversos y sus dones son diversos, pero los dones están destinados a beneficiar a todo el cuerpo, la Iglesia. La implicación es que la Iglesia debe llevar a cabo la obra de Cristo, el Mesías. Es decir, todos los bautizados en Cristo estamos llamados a llevar a cabo estas palabras de Isaías en nuestros días; debemos seguir los pasos de Jesús, el libertador y mesías. Cada uno de nosotros tiene sus propios dones y capacidades; cada uno de nosotros debe utilizar sus dones, cualesquiera que sean, para edificar el cuerpo de Cristo.

Una actitud común en la Iglesia hace años era que los laicos eran las personas equivocadas para el trabajo, porque la Iglesia estaba constituida por el Papa, los obispos, los sacerdotes y los religiosos. Su trabajo era predicar, enseñar, administrar y llevar a cabo la labor de la Iglesia. Ahora se afirma que todos los bautizados forman el cuerpo de Cristo y deben contribuir a edificar su cuerpo, incluso con ministerios laicos propios. Esta visión de la Iglesia es todavía novedosa y no todos la aceptan plenamente. En otras palabras, los laicos no son las personas adecuadas para formar la Iglesia. El otro problema de todo esto es que, para muchas personas hoy en día, Jesús es el tipo equivocado de mesías. No quieren comprometerse a seguir a un mesías que no superará el sufrimiento y la injusticia constantes en todo el mundo o que no puede liberar a la humanidad del hambre, el odio, la violencia y la guerra. No seguirán a un mesías que no cambie nuestro mundo sufriente, injusto y malvado en un mundo de justicia, paz y amor. Si Jesús no puede hacer de nuestro mundo un mundo libre de sufrimiento e injusticia, entonces nunca estarán satisfechos con él y ciertamente nunca comprometerán sus vidas con él.

Pero aún así estamos llamados a seguir a Cristo, que es este tipo de mesías. Lo aclamamos como Salvador en medio del sufrimiento, la injusticia y la maldad humana. No esperamos que cambie por arte de magia nuestra propia naturaleza y la de todos los humanos en algo que no sea humano. Siempre seremos libres, por lo que nuestro mundo nunca será perfecto. Pero también es nuestro llamado individual seguir el camino de Jesús, nuestro modelo, y construir este cuerpo de Cristo a nuestra manera limitada. Todos los trabajadores atienden las necesidades de la gente de alguna manera; y los ministros laicos de la Iglesia pueden ayudar a la gente en su fe. Pablo nos recuerda hoy nuestro motivo para seguir a este tipo de Mesías: "Ustedes son el cuerpo de Cristo, y partes individuales de él"