

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



Administrator: Fr. Melchesideck Yumo

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Deacon David Boissey : 336-575-4375

dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695

St. Benedict's office, Carolyn Richards :

336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.30pm—5.00pm

Tuesday/Martes 2.30pm—5.00pm

Wednesday/Miércoles 2.30pm—6.30pm

Thursday/Jueves 2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

June 15th, 2025

The Solemnity of the Most Holy Trinity

Mass Readings

Proverbs 8:22-31

Psalms 8:4-5, 6-7, 8-9

Romans 5:1-5

John 16:12-15

Lectura para la misa

Proverbios 8:22-31

Salmo 8:4-5, 6-7, 8-9

Romanos 5:1-5

Juan 16:12-15

MASS INTENTIONS / INTENCIONES DE LA MASA

June/Junio 14th : For the repose of the soul of

Ana Arias

Requested by Piedad Ducley

June/Junio 15th : For the repose of the souls of

Bertil & Beatriz Hoyos

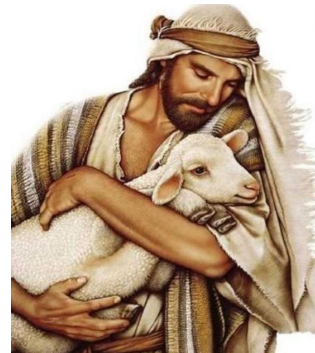
Requested by the Hoyos family

June 15th, 2025 The Solemnity of the Most Holy Trinity

105 Good Shepherd Drive,

King, NC 27021

Tel: 336-985-8695



MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

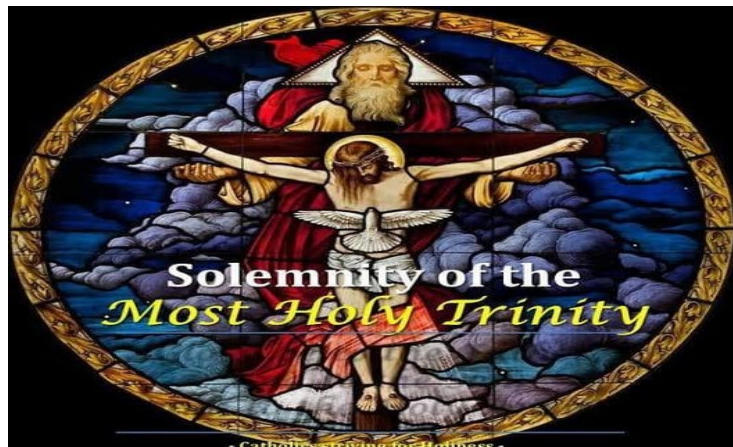
Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm



Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council :	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator :	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed :	Deacon David Boissey 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus :	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life :	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance :	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality :	Lori Tackett Sowers 336-682-5542 Mayra Ruiz 323-867-8905 goodshepherd-king.hm@hotmail.com
Liturgy :	Rick Stoehr 336-813-5157 Sharon Stoehr 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance :	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music :	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach :	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth :	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, June 14th:	Youth Group (L) Charles & Kimberly Saucier (EM) Joe Youngblood (EM)
Sunday, June 15th:	JP Beauregard (L) Patti Berwanger (EM) Mario Hoyos (EM)
Saturday, June 22nd :	Tina Chauvin (L) Dan Chauvin (EM) Joe & Jourdan Youngblood (EM)
Sunday, June 23rd:	Charles Saucier (L) Kimberly Saucier (EM) Maureen LaGrega (EM)

OFFERTORY / OFERTORIO

June 7th & June 8th

Saturday : \$965.00

Sunday : \$1146.00

Candles and poor box : \$100.00

Maintenance Fund: \$839.00

Initial Offering: \$5.00

Online giving in April: \$8,764.69

Online giving for Maintenance Fund: \$264.63

Please give online through our Good Shepherd website:

<https://www.goodshepherdcatholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$3,640.00	\$1769.00	(\$16,467.00)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr	Crystal Stroupe
Teresa Hopkins	Terry & Joe Ribaudo
Reanna Baker	Gerald Garcia
Shirley Fernandez	Debi McManus
Desmond Fernandez	Virginia Ancho
Angeline Kingham	Brad King
Karen Luzzi	Blanca Ojeda
Josephine Hoffman	Jan Hoffman
Bardley Turner	Gerald Gracia
Wesley Doiron	
Bob & Deanna Erdman	
Ted & June Smith	
Barbara Jones	
Colleen Murray	
Peter Mellor	
Junior Swift	

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.

Corpus Christi Procession – June 22

Join us as we honor the **Feast of Corpus Christi** with a special **Eucharistic Procession** on **Saturday, June 22nd**, immediately following the **11:00 AM Mass**.

This beautiful tradition is a public witness of our faith in the Real Presence of Jesus in the Eucharist. We invite all parishioners and families to walk with us in reverence and joy.

Let us come together as a community to celebrate the Body of Christ with love and devotion.

Procesión del Corpus Christi – 22 de junio

Únase a nosotros para honrar la Fiesta del Corpus Christi con una Procesión Eucarística especial el sábado **22 de junio**, inmediatamente después de la **Misa de las 11:00 AM**.

Esta hermosa tradición es un testimonio público de nuestra fe en la Real Presencia de Jesús en la Eucaristía. Invitamos a todos los feligreses y familias a caminar con nosotros en reverencia y alegría.

Vengamos juntos como comunidad para celebrar el Cuerpo de Cristo con amor y devoción.

THANK YOU!

Ms. Josephine Hoffman extends her heartfelt thanks to everyone for their prayers and support during her radiation treatments.



Chili Fundraiser Event

Saturday, June 28th

Join us after the 5:00 PM Mass at Good Shepherd Church for a hearty chili meal served with your choice of baked potatoe or rice, plus dessert and a drink.

Suggested Donation:

\$12 for Adults · \$6 for Children under 10

Homemade Chili by Parishioners

We need volunteers to cook and serve. Please contact Ben Berwanger at 336-682-8894 if you can help.

Why It Matters

All proceeds will support the renovation of our church kitchen. Your presence and generosity will help make this project a reality.

Happy Father's Day!!

FATHER'S DAY BLESSING AND PRAYERS

"God, we thank You for the love, sacrifices, and unwavering commitment of all fathers. We pray that You continue to bless them with the strength, wisdom, and patience they need to be the best fathers they can be. May they always feel loved, appreciated, and supported, today and every day."



To make this event special for our children, we need volunteers. Looking for team leaders, station leaders as well as other areas to serve. If you can help, please see or call **Kimberly Saucier** at **337-940-1462**. Your time and talent can make a difference.

Thank you!

**VBS : July 28th – 31st
Starts at 5.30pm**



Church Etiquette tip for this week:

Another posture used by just the Priest at Mass is the "orans" posture. This is when the Priest extends his hands during Mass to offer a prayer. The congregation is not instructed to use this posture during Mass but can use it outside of Mass to pray.

Consejo de etiqueta de la iglesia para esta semana:

Otra postura utilizada solo por el sacerdote en la misa es la postura "orans". Esto ocurre cuando el sacerdote extiende las manos durante la misa para ofrecer una oración. La congregación no está instruida para usar esta postura durante la misa, pero puede utilizarla fuera de la misa para orar.

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

In the readings today, we have an implicit treatment of the Christian experience of the triune God. In the Second Reading, Paul affirms that God is the source of our redemption. But it is through Jesus Christ that this redemptive act is performed: "We have been justified by faith . . . with God through our Lord Jesus Christ." And it is through the Holy Spirit that " . . . the love of God is poured out into our hearts," so that we can experience that redemptive action. In the Gospel Jesus confirms that the revelation he brings us is from the Father, and the Holy spirit makes that revelation meaningful to each succeeding generation: "the Spirit of Truth . . . will guide you to all truth." All of this helps us to understand the three persons of the Trinity insofar as they relate to us. That is, Christ is God in his self-revelation; he is the total, final, and *complete revelation of God; he is God inasmuch as he reveals himself; he is the best way of knowing what God is like. This means that the revelation of God to us is a person, Jesus Christ. "In Christ dwells the whole fullness of the deity bodily" (Colossians 2:9).*

The Holy Spirit is the experience of God that we have as individuals; the Spirit is the source of our personal relationship to God; just because we have the Spirit of his Son, we are children of God. And he is the one who makes God's revelation meaningful to us as individuals; he is the present cause of all faith, love, and understanding that we have of God. Thus the Spirit is God inasmuch as we possess him; he is God in us and for us. This means the *possession of god is a person, the Holy Spirit. "This is how we know that we remain in God and he in us, that he has given us of his Spirit" (1 John 4:13).*

Many Americans today prefer to avoid scrutinizing the enigma of human existence. Yet it is only with difficulty and constant activity, that many Americans can submerge the questions and threats to human existence. For the rational nature urges us to make some sense out of our existence. As humans we must face the threat of limited time and death; we as humans must face the threat of nothingness. We must ask some questions about all of reality; why is there anything at all? What is its source? As humans we must face the reality of suffering and evil; and we must face the threat of emptiness and meaninglessness.

In the face of all these threats to human existence, we do have a choice: we can decide that reality is completely void, empty, meaningless, accidental, irrational, and hopeless; or we can decide that reality is ordered, reasonable, with primal meaning and value, with an ultimate source and goal. These two alternatives are each of a whole; we cannot pick and choose parts of each. If we choose the first, then all human life is meaningless and irrational. If we choose the second, then all of reality has meaning and sense. But the second alternative implies that God exists as the ground of that life, meaning, value, hope, and goal. The second alternative, then, includes the ultimate truth, sense and value of reality. And that fundamental faith does not come from reason alone but from grace; it comes from the Spirit as does all grace. Christ tells us that this is the work of the Spirit—to lead us to this fundamental truth and to all truth: "The Spirit of Truth . . . will guide us to all truth." Without our triune God, our human life is ultimately empty, meaningless and hopeless. With faith in God, everything makes sense and has great value.

En las lecturas de hoy, tenemos un tratamiento implícito de la experiencia cristiana del Dios trinitario. En la segunda lectura, Pablo afirma que Dios es la fuente de nuestra redención. Pero es por medio de Jesucristo que se realiza este acto redentor: «Hemos sido justificados por la fe... ante Dios por medio de nuestro Señor Jesucristo». Y es por medio del Espíritu Santo que « . . . el amor de Dios se derrama en nuestros corazones», para que podamos experimentar esa acción redentora. En el Evangelio, Jesús confirma que la revelación que nos trae procede del Padre, y el Espíritu Santo hace que esa revelación tenga sentido para cada generación sucesiva: «el Espíritu de la Verdad... os guiará a toda la verdad». Todo esto nos ayuda a comprender a las tres personas de la Trinidad en la medida en que se relacionan con nosotros. Es decir, Cristo es Dios en su autorrevelación; es la revelación total, definitiva y completa de Dios; es Dios en cuanto que se revela a sí mismo; es el mejor modo de conocer cómo es Dios. Esto significa que la revelación de Dios para nosotros es una persona, Jesucristo. «En Cristo habita corporalmente toda la plenitud de la divinidad» (Col 2,9).

El Espíritu Santo es la experiencia de Dios que tenemos como individuos; el Espíritu es la fuente de nuestra relación personal con Dios; por el mero hecho de tener el Espíritu de su Hijo, somos hijos de Dios. Y él es quien hace que la revelación de Dios tenga sentido para nosotros como individuos; él es la causa presente de toda la fe, el amor y la comprensión que tenemos de Dios. Así pues, el Espíritu es Dios en la medida en que lo poseemos; es Dios en nosotros y para nosotros. Esto significa que la posesión de Dios es una persona, el Espíritu Santo. «En esto conocemos que permanecemos en Dios y él en nosotros: en que nos ha dado de su Espíritu» (1 Jn 4,13).

Muchos estadounidenses prefieren hoy evitar escudriñar el enigma de la existencia humana. Sin embargo, sólo con dificultad y actividad constante, muchos estadounidenses pueden sumergirse en los interrogantes y amenazas de la existencia humana. Porque la naturaleza racional nos urge a dar algún sentido a nuestra existencia. Como humanos debemos enfrentarnos a la amenaza del tiempo limitado y de la muerte; como humanos debemos enfrentarnos a la amenaza de la nada. Debemos hacernos algunas preguntas sobre toda la realidad: ¿por qué existe algo? ¿Cuál es su origen? Como humanos debemos enfrentarnos a la realidad del sufrimiento y el mal; y debemos enfrentarnos a la amenaza del vacío y el sinsentido.

Ante todas estas amenazas a la existencia humana, tenemos una elección: podemos decidir que la realidad es completamente vacía, sin sentido, accidental, irracional y sin esperanza; o podemos decidir que la realidad es ordenada, razonable, con un significado y un valor primordiales, con una fuente y un objetivo final. Estas dos alternativas forman parte de un todo; no podemos elegir partes de cada una. Si elegimos la primera, toda la vida humana carece de sentido y es irracional. Si elegimos la segunda, toda la realidad tiene sentido y significado. Pero la segunda alternativa implica que Dios existe como fundamento de esa vida, sentido, valor, esperanza y meta. La segunda alternativa, pues, incluye la verdad, el sentido y el valor primordial de la realidad. Y esa fe fundamental no procede sólo de la razón, sino de la gracia; procede del Espíritu, como toda gracia. Cristo nos dice que ésta es la obra del Espíritu: conducirnos a esta verdad fundamental y a toda la verdad: «El Espíritu de la Verdad . . . nos guiará a toda la verdad». Sin nuestro Dios trinitario, nuestra vida humana es, en última instancia, vacía, sin sentido y sin esperanza. Con fe en Dios, todo tiene sentido y valor.