



105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695

July 5th, 2026 Fourteenth Sunday In Ordinary Time

Administrator: Fr. Melchesideck Yumo

MWYumo@rcdoc.org

Deacon David Boissey : 336-575-4375

dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695

St. Benedict's office, Carolyn Richards :

336-725-9200

Office Hours/Horario de oficina:

Monday-Thursday: 2.30pm—5.30pm

Wednesday: 2.30pm—6.30pm

Email: goodshepherd-king@hotmail.com

Website: goodshepherd-catholicmission.com

Facebook: [Good Shepherd King](#)

Flocknote: goodshepherd-catholicmission.flocknote.com



YouTube



Online Giving

New Parishioners welcome!

Please fill out a registration form found in the
narthex, and return it to the church office.



Mass Intentions

July 4th : For all souls in purgatory (+)
5.00pm Requested by Joe McGinty

July 5th : For the repose of the soul of
11.00am Robert D. Dwyer Jr. (+)
Requested by Danny & Maureen LaGrega

July 8th : For the repose of the soul of
6.30pm Locena Fernandez Gojar (+)
Requested by Heden DeBord



MISSION STATEMENT

Loving God through serving others and
making disciples.

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

Mass Times

Saturday/Sábado

Vigil Mass/ Misa de vigilia: 5.00pm

Sunday/Domingo

Mass/Misa: 11.00am

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Blessed
are you, Father,
Lord of heaven and earth;

YOU HAVE REVEALED TO

little ones
the mysteries of
the kingdom.

Matthew 11:25



CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council: Ben Berwanger 336-682-8894

Religious Ed: Deacon David Boissey 336-575-4375
Ann Jones 276-692-7696

Knights of Columbus: Thomas Prybylo 336-785-5145

Family Life: Andrea Flores 336-955-9717

Finance: Patti Berwanger 336-391-6072

Hispanic Ministry: Bianet Leonides 336-409-2155

Hospitality: Lori Tackett Sowers 336-682-5542
Karen Lindemuth 760-415-2807

Liturgy: Rick Stoehr 336-813-5157
Sharon Stoehr 336-736-6356

Maintenance: Mario Hoyos 336-926-2311
Ben Berwanger 336-682-8894

Music: Marge Youngblood 336-407-1536

Outreach: Melissa Lane 336-486-4150
Denise Gupton 336-705-8272

Youth: Ashley Allen 336-705-3472

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment
Vigil Mass/ Misa de vigilia: 5.00pm

Sunday/Domingo

Mass/Misa: 11.00am

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Youth Group: Second Wed, from 7.00pm—8.00pm

Thursday/Jueves

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5:00pm

OUR OFFERING TO GOD / NUESTRA OFRENDA A DIOS

June 27th & 28th

Saturday : \$498.00

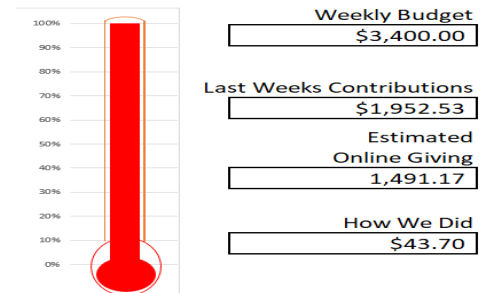
Sunday : \$1356.53

Candles and poor box : \$75.00

Maintenance Fund : \$60.00

DSA : \$395.00

Flowers : 23.00



DSA

395.00

Online giving for May = \$7,936.80

2026 DSA Goal—\$25,483.00

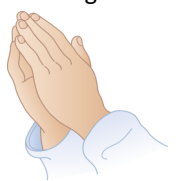
Amount paid & pledge—\$19,446.31

Amount due—\$6,036.69

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr
Teresa Hopkins
Karen Boros
Helen Seuffer
Dave Nard
Sis Mary Catherine Duerr
Don Rivera
David Taylor
Ed Ballard
Bob & Deanna Erdman
Ted & June Smith
Cindy Martin
Audrey Sanborn
Rick & Wanda Nelson
Peter Mellor
Nancy Fitzgerald
Aylee Mines

Sabrina Valentine
Juan Servello
Samantha Irizarry
Bennett Reel
Fred & Martha Schaeffer
Brie Bauer
Katie Kaufka
Shirley Fernandez & Family
Desmond Fernandez
Ruth Mary Paul & Family
Brad King
Baby John Connor Donoghue
Lisa King Lewis
Katie Kaufka
Keith Hevenen



Heavenly Father, we lift up all those who are facing various illnesses. Give them the hope and courage they need today and everyday. Comfort their pain, calm their fears, and surround them with Your peace. In Jesus' name. Amen.

Pray also for all the lonely and homeless and all our loved ones who have gone before us. Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido. Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.



VACATION BIBLE SCHOOL

CATHLETICS

TRAINING BODY, MIND & SPIRIT

SUNDAY JULY 12TH TO THURSDAY JULY 16TH

5.30PM - 8.15PM

FREE FOR ALL CHILDREN AGES 3-10

DINNER WILL BE PROVIDED FOR ALL KIDS

PLEASE CONTACT ANN JONES IF INTERESTED IN VOLUNTEERING 276-692-7696

GOOD SHEPHERD CATHOLIC MISSION KING

TOGETHER IN HOLINESS CONFERENCE SERIES

REGISTRATION OPENS IN JULY!

PRESENTED BY

A CATHOLIC MARRIAGE CONFERENCE THAT INSPIRES SPOUSES AND EMPOWERS PARENTS

SAVE THE DATE

NOVEMBER 21, 2026
ST. ANN | CHARLOTTE, NC
ST. PIUS X | GREENSBORO, NC

FOR MORE INFORMATION, CONTACT THE CONFERENCE COORDINATORS AT TH@FORLIFEANDFAMILY.ORG

TOGETHERINHOLINESS.ORG

Pray for the People of Venezuela!

Please keep the people of Venezuela in your prayers as they recover from the devastating earthquakes. If you are able, please consider supporting the relief efforts of Catholic Relief Services, which is providing emergency food, shelter, and medical care.

To make a secure donation, visit: www.crs.org/donate/venezuela-earthquake

Thank you for your prayers and generosity as we stand in solidarity with our brothers and sisters in Christ.

¡Ora por la gente de Venezuela!

Por favor, mantengan en sus oraciones al pueblo de Venezuela mientras se recupera de los devastadores terremotos. Si pueden, consideren apoyar los esfuerzos de ayuda de Catholic Relief Services, que está proporcionando alimentos de emergencia, refugio y atención médica.

Para hacer una donación segura, visita: www.crs.org/donate/venezuela-earthquake

Gracias por sus oraciones y generosidad mientras nos mantenemos solidarios con nuestros hermanos y hermanas en Cristo.

A minute reflection:

REVERENCE IS KEY!

Reverence helps us remember that we are standing in the presence of Almighty God. For most of Catholic history, churches were places of silence, prayer, awe, and reverence. Catholics entered knowing they were coming before the King of Kings. Today, many parishes feel more like gathering places than sacred spaces. Community is important and fellowship is good, but we go to Mass to worship God. When reverence disappears, belief often follows.

Una breve reflexión:

¡EL RESPETO ES CLAVE!

La reverencia nos ayuda a recordar que estamos en la presencia del Dios Todopoderoso. Durante gran parte de la historia católica, las iglesias eran lugares de silencio, oración, asombro y reverencia. Los católicos entraban sabiendo que estaban ante el Rey de Reyes. Hoy en día, muchas parroquias parecen más lugares de reunión que espacios sagrados. La comunidad es importante y la compañía es buena, pero vamos a Misa para adorar a Dios. Cuando la reverencia

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

Consider that all human friendship and love demand *presence and signs of affection*. This is most obvious with a child. He comes to his mother to be embraced, kissed, protected, consoled, and loved by her. How often he needs her actual presence, her personal care, her individual attention to him. He needs more than words; he needs the actual experience of her love. And marriage partners need regular signs of affection and presence. If a husband is hardly present to his family because of his work, he puts a great strain on the marriage. If a wife is never kissed anymore, she wonders: Does he still love me? And friends need regular contact and presence. If friends no longer have regular presence—by being together, sharing themselves, doing things together—they can only keep that friendship alive by writing, phoning, or e-mailing. If they do none of these things, their friendship dies or at best, is dormant for a time. In your own experience, you have had so many friendships in your lifetime that eventually faded out and were no longer a part of your day-to-day living. This is the universal law of human friendship: all human friendship demands some presence, some signs of affection. Now our relationship to Christ is a human friendship, especially on our part. Therefore, it demands presence, some signs of affection. We can experience that presence and affection in many ways: private prayer, reading Scripture, prayer or study groups or other sacraments. Those who do not have regular contact with Christ in Sunday Mass and Communion, do not have adequate contact with him in any of these other ways. And so, time and distance destroy that love and friendship—as they do all human friendship. This is just what Jesus emphasizes in the Gospel: “[U]nless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.” He means that without the Eucharist, we cannot maintain our life in Christ, our friendship with Christ.

Secondly, friendship must be an individual and *personal relationship*. It is not enough for us human beings to know that God loves all his creatures and that Christ redeemed us all. We need a personal, visible, individual assurance of God’s love. And this is the genius of our sacraments: that it makes God’s love for us visible; it makes Christ’s redemption individual for us. Notice that we receive all the sacraments individually, one at a time; that is one way God assures us that his love is for each one of us. And in the Eucharist, Jesus comes to us personally to constantly prove his enduring friendship: “Whoever eats my flesh and drinks my blood remains in me and I in Him [her].”

Finally, friendship is based on *sharing something together*. There is always a common source of friendship; friends might be related to each other, might work together, might spend leisure time together; but they must also share something of themselves or they are just acquaintances. The basis of true friendship is sharing their feelings, their hopes and dreams, their lives—and sometimes one critical part of their lives, such as a birth, illness, personal trouble or great joy. Now with Christ we can share all that is most deeply human in us. But the most crucial relationship we share is that he redeemed us by his suffering and death. And it is particularly in Mass and Communion that we recall this critical part of his life; as Paul reminds us today: “The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation of the body of Christ? That constant sharing in Christ’s great act of love is our means of maintaining our love and friendship with him. Our Friendship with Jesus cannot survive strong without such regular contact. It follows the same norms as any human friendship.

.Consideren que toda amistad y amor humano exigen presencia y muestras de afecto. Esto es más evidente con un niño. Acude a su madre para que lo abraze, lo bese, lo proteja, lo consuele y lo ame. Cuántas veces necesita su presencia, su cuidado personal, su atención individual. Necesita más que palabras; necesita experimentar su amor. Y los cónyuges necesitan muestras regulares de afecto y presencia. Si un esposo apenas está presente en su familia por su trabajo, genera una gran tensión en el matrimonio. Si una esposa ya no recibe besos, se pregunta: “¿Me sigue queriendo?”. Y los amigos necesitan contacto y presencia regulares. Si ya no tienen presencia regular —estando juntos, compartiendo, haciendo cosas juntos—, solo pueden mantener viva esa amistad escribiendo, llamando o enviando correos electrónicos. Si no hacen nada de esto, su amistad muere o, en el mejor de los casos, se queda latente por un tiempo. En su propia experiencia, han tenido tantas amistades en su vida que con el tiempo se desvanecieron y dejaron de formar parte de su vida diaria. Esta es la ley universal de la amistad humana: toda amistad humana exige presencia, muestras de afecto. Nuestra relación con Cristo es una amistad humana, especialmente de nuestra parte. Por lo tanto, exige presencia, muestras de afecto. Podemos experimentar esa presencia y afecto de muchas maneras: en la oración privada, la lectura de las Escrituras, en grupos de oración o estudio, u otros sacramentos. Quienes no tienen contacto regular con Cristo en la misa dominical y la comunión, no tienen un contacto adecuado con él en ninguna de estas otras formas. Y así, el tiempo y la distancia destruyen ese amor y esa amistad, como destruyen toda amistad humana. Esto es precisamente lo que Jesús enfatiza en el Evangelio: «Si no comen la carne del Hijo del Hombre y beben su sangre, no tienen vida en ustedes». Quiere decir que sin la Eucaristía no podemos mantener nuestra vida en Cristo, nuestra amistad con Cristo.

En segundo lugar, la amistad debe ser una relación individual y personal. No nos basta, como seres humanos, saber que Dios ama a todas sus criaturas y que Cristo nos redimió a todos. Necesitamos una certeza personal, visible e individual del amor de Dios. Y esta es la esencia de nuestros sacramentos: que hacen visible el amor de Dios por nosotros; hacen que la redención de Cristo sea individual para nosotros. Observemos que recibimos todos los sacramentos individualmente, uno a la vez; esa es una de las maneras en que Dios nos asegura que su amor es para cada uno de nosotros. Y en la Eucaristía, Jesús viene a nosotros personalmente para demostrarnos constantemente su amistad eterna: «El que come mi carne y bebe mi sangre permanece en mí y yo en él».

Finalmente, la amistad se basa en compartir algo juntos. Siempre hay una fuente común de amistad; los amigos pueden estar emparentados, trabajar juntos, pasar tiempo libre juntos; pero también deben compartir algo de sí mismos o ser simplemente conocidos. La base de la verdadera amistad es compartir sus sentimientos, sus esperanzas y sueños, sus vidas, y a veces un momento crucial de sus vidas, como un nacimiento, una enfermedad, un problema personal o una gran alegría. Ahora con Cristo podemos compartir todo lo que es más profundamente humano en nosotros. Pero la relación más crucial que compartimos es que él nos redimió con su sufrimiento y muerte. Y es particularmente en la Misa y la Comunión que recordamos esta parte crucial de su vida; Como nos recuerda Pablo hoy: «La copa de bendición que bendecimos, ¿no es acaso una participación en la sangre de Cristo? El pan que partimos, ¿no es una participación en el cuerpo de Cristo?» Esa participación constante en el gran acto de amor de Cristo es nuestro medio para mantener nuestro amor y amistad con él. Nuestra amistad con Jesús no puede mantenerse firme sin ese contacto regular. Sigue las mismas normas que cualquier amistad humana.