

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



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336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.30pm—5.00pm

Tuesday/Martes 2.30pm—5.00pm

Wednesday/Miércoles 2.30pm—6.30pm

Thursday/Jueves 2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

January 11th, 2026

Feast of the Baptism of the Lord

Mass Readings

Isaiah 42:1-4,6-7

Psalms 29:1-2,3-4,9-10

Acts 10:34-38

Matthew 3:13-17

Lectura para la misa

Isaías 42:1-4,6-7

Salmo 29:1-2,3-4,9-10

Hechos 10:34-38

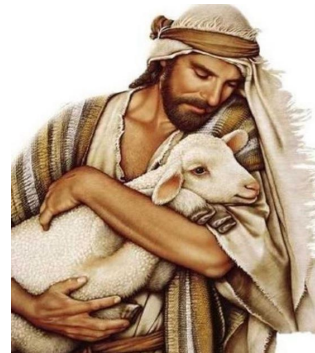
Mateo 3:13-17

January 11th, 2026 Feast of the Baptism of the Lord

105 Good Shepherd Drive,

King, NC 27021

Tel: 336-985-8695



MISSION STATEMENT

Loving God through serving others and
making disciples.

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm

Sunday/Domingo

Mass/Misa: 11.00am

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Youth Group: Second Wed, from 7.00pm—8.00pm

Thursday/Jueves

Choir practice: 6.00pm

MASS INTENTIONS / INTENCIONES DE MISA

January / : Mass Intentions

Enero 1) For the Youth of our Parish
10th

January / : For the repose of the soul of

Enero 1) Marleny Fernandez
11th requested by Mario Romero



Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boissey 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus:	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life:	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality:	Lori Tackett Sowers 336-682-5542 Karen Lindemuth 760-415-2807 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoeher 336-813-5157 Sharon Stoeher 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, January 10th:	Youth Group (L) Linda Flores (EM) Joe & Jordan Youngblood (EM)
Sunday, January 11th:	Patrick Toner (L) Vinnie Pannutti (EM) Fabiola Pannutti (EM)
Saturday, January 17th:	Tina Chauvin (L) Dan Chauvin (EM) Linda Flores (EM) Joe Youngblood (EM)
Sunday, January 18th:	Diane Kamer (L) Jose Rodriguez (EM) Ana Maria Rodriguez (EM)

OFFERTORY / OFERTORIO

January 3rd & 4th

Saturday : \$594.00

Sunday : \$2390.04

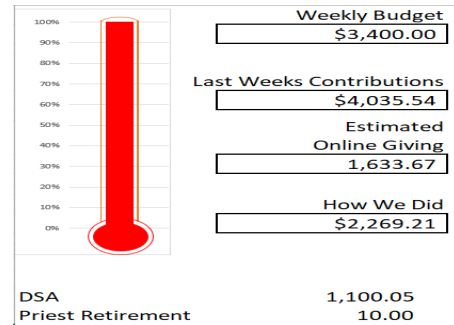
Candles and poor box : \$122

New Year Mass : \$788.50

DSA : \$1100.05

Priest Retirement : \$10.00

Initial Offering : \$130.00



Please give online through our Good Shepherd website:

<https://www.goodshepherdcatholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$701.45	\$18,012.48	(\$3,162.07)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr
Teresa Hopkins
Karen Boros
Ed Ballard
Dave Nard
Lori McManus
Jean Sartori
Brad King
Tim Westmoreland
Michele Barber
Reanna Baker
Theresa Ayers
Shirley Fernandez
Desmond Fernandez
Nena Hoyos
Mary Browning
Barbara Barcliff
Alice Hearl
Mona Murmillo
Todd Neal

Baby John Connor Donoghue
Sister Mary Catherine Duerr
Sue Able
Helen Seufer
Kristen Collins
Bob & Deanna Erdman
Ted & June Smith
Audrey Sanborn
Cindy Martin
Mark & Colleen Murray
Barbara Jones
Crystal Stroupe
Peter Mellor
Nancy Fitzgerald
Juan Servello
Kim Hun ter
Samantha Irizarry
Cheri Mohr
Martin Melvin



Pray also for all the lonely and homeless and all our loved ones who have gone before us. Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.

Parish Registration / Registro Parroquial

If you're new to our parish and are thinking about becoming a member, please pick up a Registration Form in the narthex, fill it out, and drop it off at the church office. If you've been attending for a while but haven't registered yet, please fill out the registration form as well. Thank you!

Si usted es nuevo en nuestra parroquia y está pensando en convertirse en miembro, por favor recoja un Formulario de Registro en el nártex, llénelo y déjelo en la oficina de la iglesia. Si ha estado asistiendo por un tiempo pero aún no se ha registrado, complete también el formulario de registro. ¡Gracias!

FORMED — Enrich Your Spiritual Life

This week on Formed

- Heresies // Herejías
- What Catholics Believe // Lo que creen los católicos
- [Divine Mercy Chaplet](#) | [Franciscan Friars of the Renewal](#) // Coronilla de la Divina Misericordia | Frailes Franciscanos de la Renovación
- Catholic Saints // Santos católicos
- Triduum: A Spiritual Pilgrimage // Triduo: Una peregrinación espiritual
- Jesus, I Trust in You: Divine Mercy Chaplet // Jesús, en ti confío: Coronilla de la Divina Misericordia
- Littlest Saints—Our Lady of Guadalupe & St. Juan Diego
- Los santos más pequeños: Nuestra Señora de Guadalupe y San Juan Diego
- That Time Mary Changed History
- Esa vez que Mary cambió la historia
- Guadalupe —The Miracle and the Message
- Guadalupe: El milagro y el mensaje
- Adventus—A Spiritual Pilgrimage
- Adventus: Una peregrinación espiritual

Church Etiquette tip for this week:

The Sign of Peace during Mass invites us to share the peace of Christ with those around us. This peace is not merely a polite gesture, but a reflection of our commitment to live according to the teachings of the Church. True peace comes when we follow Christ and strive to live as He taught. A simple and reverent sign of acknowledgment to those nearby is sufficient to express this sacred peace, which we hope to share fully with one another in Heaven.

Consejo de etiqueta de la iglesia para esta semana:

El Signo de la Paz durante la Misa nos invita a compartir la paz de Cristo con quienes nos rodean. Esta paz no es simplemente un gesto de cortesía, sino un reflejo de nuestro compromiso de vivir según las enseñanzas de la Iglesia. La verdadera paz se alcanza cuando seguimos a Cristo y nos esforzamos por vivir como Él enseñó. Un simple y reverente gesto de reconocimiento hacia quienes nos rodean es suficiente para expresar esta paz sagrada, que esperamos compartir plenamente unos con otros en el Cielo.



Spaghetti dinner
January 17 at 6 PM
105 Good Shepherd Dr
\$10 per person
\$5 children under 5
spaghetti, salad,
dinner roll, dessert,
drink, takeouts!!!



TRIAD YOUNG ADULT
CHILI COOK OFF!
Saturday, January 31st
7:00 – 9:00 PM
HOLY CROSS CATHOLIC
CHURCH, SALESIAN HALL
Catholic young adults from all over the triad are invited! For more details and sign up:




National Marriage Week

Join us in celebrating National Marriage Week from February 7 to 14! World Marriage Sunday will be celebrated February 8th. National Marriage Week is a special time to reflect on the beautiful gift of the sacrament of matrimony. This year's theme from the USCCB is [Man and Woman, He Created Them: Together with Purpose](#), inviting couples to recognize their unique gifts and how they might use them to build one another up in joy and complementarity.

The USCCB Secretariat on Laity, Marriage, Family Life, and Youth is offering a variety of resources for those discerning marriage, engaged couples, and those already living out the vocation of marriage. These include an at-home week-long retreat, a marriage-centered Lectio Divina, and social media graphics. For more information visit foryourmarriage.org.

Additional Resources: [National Marriage Week USA Radiate Love](#)

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

The readings on this feast, the Baptism of the Lord, can be very instructive for us baptized Christians. All three readings today reflect one theme. The first reading is one of the four "servant songs" of Second Isaiah. The servant in general is Israel, God's chosen people. But there are many individualized characteristics in these servant songs that seem to indicate one individual who represents the collective Israel. Only in the New Testament do the scripture writers identify Jesus as the individual fulfillment of these servant prophecies. In Holy Week, we read all these servant songs and relate them to the passion of Jesus. Notice how this first reading begins: "Here is . . . / my chosen one with whom I am pleased, / Upon whom I have put my spirit." The Hebrew word for spirit is *ruah* (that can also mean wind or breath). The image is that of a force or power of God enabling his servant to act in a manner beyond human capability. It is seen as the power given to the long-awaited Messiah.

In the Second Reading, Jesus is the one fulfilling those prophecies. "God anointed Jesus of Nazareth with the Holy Spirit and power," means that Jesus' ministry was Spirit-empowered at his Baptism. And his entire ministry is summarized simply: "He went about doing good." Jesus' Baptism led to a life of good works.

Finally, the Gospel presents the Spirit as the one who empowers Jesus and inaugurates his mission. The voice from God affirms: "You are my beloved Son; with you I am well pleased" (Mark 1; also, cf. Matthew 3). Thus, God recognizes him as his unique Son who brings salvation to the world. From this moment of Baptism on, Jesus is strengthened by the Spirit to fulfill God's saving will throughout his public life and even in his passion and death.

This feast, then, is the fitting conclusion to the entire Christmas season. These readings give us a glimpse of the promises of God in choosing Israel and preparing his people throughout their history for the coming of the Messiah, and they summarize all that Jesus did to fulfill our promised redemption.

They also teach us much about our own Baptism. For each individual, Baptism brings together the promises of God from the distant past and the redemption brought about by Christ and actualizes them in the life of the person accepting the faith. In addition, they remind us that Baptism is the key and foundation sacrament; it is the most graced moment of our lives; it is the door to our future transition from death to life. Because of our Baptism we are saved; yet like Jesus, we must live out that salvation now in this world. This same Holy Spirit was given to us at our Baptism; that Spirit empowers us to follow in the way of Jesus with great confidence as real children of God; that same Spirit urges us to fulfill our mission by submitting to the will of God as it comes to us naturally in our ordinary Christian lives.

Las lecturas de esta fiesta, el Bautismo del Señor, pueden ser muy instructivas para nosotros, los cristianos bautizados. Las tres lecturas de hoy reflejan un mismo tema. La primera lectura es uno de los cuatro "cánticos del siervo" del Segundo Isaías. El siervo en general es Israel, el pueblo elegido de Dios. Pero hay muchas características individuales en estos cánticos que parecen indicar a un individuo que representa al Israel colectivo. Solo en el Nuevo Testamento los escritores de las Escrituras identifican a Jesús como el cumplimiento individual de estas profecías del siervo. En Semana Santa, leemos todos estos cánticos y los relacionamos con la pasión de Jesús. Observen cómo

comienza esta primera lectura: "Aquí está... / mi elegido en quien me complazco, / en quien he puesto mi espíritu". La palabra hebrea para espíritu es *ruah* (que también puede significar viento o aliento). La imagen es la de una fuerza o poder de Dios que permite a su siervo actuar de una manera que supera la capacidad humana. Se considera el poder otorgado al tan esperado Mesías.

En la segunda lectura, Jesús es quien cumple esas profecías. «Dios ungió a Jesús de Nazaret con el Espíritu Santo y poder», significa que el ministerio de Jesús fue fortalecido por el Espíritu en su bautismo. Y todo su ministerio se resume simplemente: «Él anduvo haciendo el bien». El bautismo de Jesús lo condujo a una vida de buenas obras.

Finalmente, el Evangelio presenta al Espíritu como quien fortalece a Jesús e inaugura su misión. La voz de Dios afirma: «Tú eres mi Hijo amado; en ti me complazco» (Mc 1; cf. también Mateo 3). Así, Dios lo reconoce como su Hijo único que trae la salvación al mundo. Desde el momento del Bautismo, Jesús es fortalecido por el Espíritu para cumplir la voluntad salvífica de Dios a lo largo de su vida pública e incluso en su pasión y muerte.

Esta fiesta, entonces, es la conclusión perfecta de toda la temporada navideña. Estas lecturas nos ofrecen una visión de las promesas de Dios al elegir a Israel y preparar a su pueblo a lo largo de su historia para la venida del Mesías, y resumen todo lo que Jesús hizo para cumplir nuestra redención prometida.

También nos enseñan mucho sobre nuestro propio Bautismo. Para cada individuo, el Bautismo reúne las promesas de Dios del pasado lejano y la redención obrada por Cristo, y las actualiza en la vida de quien acepta la fe. Además, nos recuerdan que el Bautismo es el sacramento clave y fundamental; es el momento de mayor gracia de nuestras vidas; es la puerta a nuestra futura transición de la muerte a la vida. Gracias a nuestro Bautismo somos salvos; sin embargo, al igual que Jesús, debemos vivir esa salvación ahora en este mundo. Este mismo Espíritu Santo nos fue dado en nuestro Bautismo; ese Espíritu nos capacita para seguir el camino de Jesús con gran confianza como verdaderos hijos de Dios; ese mismo Espíritu nos insta a cumplir nuestra misión sometiéndonos a la voluntad de Dios tal como se manifiesta naturalmente en nuestra vida cristiana ordinaria.