



105 Good Shepherd Drive,  
King, NC 27021  
Tel: 336-985-8695

**May 17th, 2026**  
**Seventh Sunday of Easter**

Administrator: Fr. Melchesideck Yumo

[MWYumo@rcdoc.org](mailto:MWYumo@rcdoc.org)

Deacon David Boissey : 336-575-4375

[dboissey@outlook.com](mailto:dboissey@outlook.com)

Secretary, Cynthia Essick : 336-985-8695

St. Benedict's office, Carolyn Richards :  
336-725-9200

Office Hours/Horario de oficina:  
Monday-Thursday: 2.30pm—5.30pm  
Wednesday: 2.30pm—6.30pm

Email: [goodshepherd-king@hotmail.com](mailto:goodshepherd-king@hotmail.com)

Website: [goodshepherdmission.com](http://goodshepherdmission.com)

Facebook: [Good Shepherd King](#)

Flocknote: [goodshepherdmission.flocknote.com](http://goodshepherdmission.flocknote.com)



YouTube



Online Giving

**New Parishioners welcome!**

Please fill out a registration form found in the narthex, and return it to the church office.



*Mass Intentions*

May 16th : For All Souls in Purgatory  
5.00pm requested by Maria Ververde

May 17th : Special Intention of Bob & Deanna Erdman  
11.00am requested by Deanna & Daniel Smith

May 20th : For the repose of the soul of  
6.30pm Mary Rose Greiner (+)  
Requested by Kathie Boczon



**MISSION STATEMENT**

Loving God through serving others and making disciples.

*Amar a Dios sirviendo a los demás y haciendo discípulos.*

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**Mass Readings**

Acts 1:12-14  
Psalm 27:1,4,7-8,13  
1 Peter 4:13-16  
John 17:1-11a

**Lectura para la misa**

Hechos 1:12-14  
Salmo 27:1,4,7-8,13  
1 Pedro 4:13-16  
Juan 17:1-11a



I will not leave you  
*orphans,*  
SAYS THE LORD.

I will come back to you, and your  
*hearts will rejoice.*

JOHN 14:18



## **CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA**

**Parish Council:** Ben Berwanger 336-682-8894

**Religious Ed:** Deacon David Boissey 336-575-4375  
Ann Jones 276-692-7696

**Knights of Columbus:** Thomas Prybylo 336-785-5145

**Family Life:** Andrea Flores 336-955-9717

**Finance:** Patti Berwanger 336-391-6072

**Hispanic Ministry:** Bianet Leonides 336-409-2155

**Hospitality:** Lori Tackett Sowers 336-682-5542  
Karen Lindemuth 760-415-2807

**Liturgy:** Rick Stoehr 336-813-5157

Sharon Stoehr 336-736-6356

**Maintenance:** Mario Hoyos 336-926-2311

Ben Berwanger 336-682-8894

**Music:** Marge Youngblood 336-407-1536

**Outreach:** Melissa Lane 336-486-4150

Denise Gupton 336-705-8272

**Youth:** Angela Rutherford 336-480-5003

Ashley Allen 336-705-3472

## **WEEKLY SCHEDULE / HORARIO SEMANAL**

Saturday/Sábado

**Confession/Confesión:** 4.30pm or by appointment

**Vigil Mass/ Misa de vigilia:** 5.00pm

Sunday/Domingo

**Mass/Misa:** 11.00am

Monday/Lunes

**Bible Study:** 7.00pm

Tuesday/Martes

**Shepherd's Flock Prayer Group:** 7.00pm

Wednesday/Miércoles

**Adoration/Adoración:** 5.30pm—6.15pm

**Confession/Confesión:** 5.45pm

**Mass/Misa:** 6.30pm

**Youth Group:** Second Wed, from 7.00pm—8.00pm

Thursday/Jueves

**Choir practice:** 6.00pm

## **MONTHLY SCHEDULE / HORARIO MENSUAL**

1st Friday : 6.30pm Mass &  
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5:00pm

## **OUR OFFERING TO GOD / NUESTRA OFRENDA A DIOS**

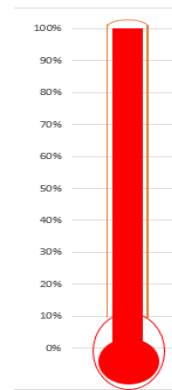
**May 9th & 10th**

**Saturday : \$1043.00**

**Sunday : \$1395.10**

**Candles and poor box : \$206.00**

**DSA: \$200.00**



Weekly Budget

\$3,400.00

Last Weeks Contributions

\$3,091.30

Estimated

Online Giving

1,491.17

How We Did

\$1,182.47

**Online giving for April = \$7398.04**

**2026 DSA Goal—\$25,483.00**

**Amount paid & pledge—\$13,091.50**

**Amount due—\$12,391.50**

## **WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN**

David Boissey Jr  
Dion Hardy  
Teresa Hopkins  
Karen Boros  
Helen Seufer  
Liam McGroorty  
David Taylor  
Ed Ballard  
Phil Pentz  
Dave Nard  
Sis Mary Catherine Duerr  
Don Rivera  
Danny & Pat Hearl  
Bob & Deanna Erdman  
Ted & June Smith  
Cindy Martin  
Audrey Sanborn

Rick & Wanda Nelson  
Mark & Colleen Murray  
Barbara Jones  
Peter Mellor  
Nancy Fitzgerald  
Juan Servello  
Sabrina Valentine  
Samantha Irizarry  
Brad King  
Lisa King  
Baby John Connor Donoghue  
Debi McManus  
Shirley Fernandez  
Desmond Fernandez  
Inés deVélez



Heavenly Father, we lift up all those who are facing various illnesses. Give them the hope and courage they need today and everyday. Comfort their pain, calm their fears, and surround them with Your peace. In Jesus' name. Amen.

Pray also for all the lonely and homeless and all our loved ones who have gone before us. Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido. Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.

**YOU'RE INVITED**  
*to celebrate*  
**DEACON DAVID'S**  
**20<sup>TH</sup>**  
**ORDINATION ANNIVERSARY**

Thank you, Lord, for the gift of his faithful service to Your Church.

**DATE:** June 13<sup>th</sup>, Saturday

**TIME:** After the 5pm Mass

**JOIN US FOR A Potluck!**

**THEME:** Italian Night

“ It is no longer I who live, but Christ who lives in me.”  
 – Galatians 2:20

Let's celebrate the dedication, faith, and love that Deacon David has shared with our parish for the past 20 years!

PLEASE SIGN UP IN THE NARTHEX ON WHAT YOU ARE BRINGING.

**BBQ Fundraiser**

A big thank you to Pat Sartori for preparing the delicious BBQ pork! We collected \$217. Thank you also to everyone who participated and supported the event.



May 16th & 17th

**Olive Wood Craft from Holyland**

From the Holy Land of Israel — from the hills of Jerusalem and the countryside of Bethlehem — come these beautiful olive wood figures and crafts, lovingly handmade from the blessed olive trees so often mentioned in Sacred Scripture. We are honored to bring these handcrafted olive wood items to Good Shepherd Catholic Mission.

Each piece is carefully made by Catholic families in the Holy Land. Due to ongoing economic hardships and the long-standing conflict in the region, Catholics now make up less than 1% of the population in the Holy Land. Because the Holy Land depends heavily on tourism, creating olive wood crafts has become one of the primary ways many Christian families are able to support their families.

We humbly ask for your support of the Christian Catholic community in the Holy Land. We hope these beautiful crafts will be a blessing to the members of Good Shepherd.

Cash, credit cards, and debit cards are accepted.

**24-Hour Adoration**

We invite and encourage all parishioners to spend time with Our Lord during our next 24-Hour Adoration on June 5th and 6th. Whether you can commit to one hour or more, your presence and prayers are a beautiful gift to Jesus and to our parish community. Please sign up in the narthex and consider taking part in this special time of prayer and reflection.

**Adoración de 24 horas**

Invitamos y animamos a todos los feligreses a pasar tiempo con Nuestro Señor durante nuestra próxima Adoración de 24 horas los días 5 y 6 de junio. Ya sea que pueda comprometerse a una hora o más, su presencia y oraciones son un hermoso regalo para Jesús y para nuestra comunidad parroquial. Por favor, inscribáse en el nártex y considere participar en este tiempo especial de oración y reflexión.

**A minute reflection:**

The Offertory in Mass is more than preparing bread and wine—it is a moment when we offer our lives to God. Along with the gifts, we place our prayers, work, and struggles on the altar, uniting them with Christ's sacrifice. The collection is also an act of worship, reflecting the Church's tradition of supporting its mission and caring for those in need. What matters most is not the amount given, but the heart behind it. In this sacred moment, we entrust our lives to God, who receives and transforms them through Christ.

**Una breve reflexión:**

La Ofertoria en la Misa es más que preparar pan y vino: es un momento en el que ofrecemos nuestras vidas a Dios. Junto con los dones, colocamos nuestras oraciones, trabajo y luchas en el altar, uniéndolos con el sacrificio de Cristo. La colecta también es un acto de adoración, reflejando la tradición de la Iglesia de apoyar su misión y cuidar a los necesitados. Lo que importa más no es la cantidad que se da, sino el corazón que hay detrás. En este momento sagrado, encomendamos nuestras vidas a Dios, quien las recibe y las transforma por medio de Cristo.



The Seven Sisters Apostolate is a group of women who commit to praying for our pastor. Each "sister" chooses one day of the week and offers a Holy Hour and prayers specifically for the spiritual protection, holiness, and encouragement of the priest. Together, seven women cover all seven days of the week, surrounding our priest with prayer every single day. To sign up, scan QR code below or send an email with your information to:

Anchoress: Rubi Colchao  
 7SistersApostolate@pm.me



El Apostolado de las Siete Hermanas es un grupo de mujeres que se comprometen a orar por nuestro sacerdote. Cada "hermana" elige un día de la semana y ofrece una Hora Santa y oraciones específicamente para la protección espiritual, la santidad y el aliento del sacerdote. Juntas, siete mujeres cubren los siete días de la semana, rodeando a nuestro sacerdote con oración todos los días.

Para registrarse, escanea el código QR a continuación o envía un correo electrónico con tu información a:

Anacoreta: Rubi Colchao  
 7SistersApostolate@pm.me



## SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

"I am with you always, until the end of the age" is the great assurance of Jesus today. In Matthew's Gospel, these are the triumphant last words of Jesus to his apostles and to us. But in twenty-first century America, it is so easy to wonder about these words. We have very little experience of the presence of Christ when we drive through our town, when we read our newspapers, when we see the condition of our society. Is Jesus really alive and well and living among us?

How is Jesus present to our world and in our individual lives? First, he is irrevocably a critical part of our *world*. This feast of the Ascension is the day that Christ is publicly established as the Lord of our world. As the second reading today puts it: "[God raised Christ from the dead] seating him at his right hand in the heavens . . . [H]e put all things beneath his feet and gave him as head . . . to the church, which is his body, the fullness of the one who fills all things. . . ." On this day of the Ascension, we celebrate the conclusion of Christ's redemption; after dying and rising, he ascends to glory and is crowned victorious. This is his final victory, the completion of his work; this is his exaltation and glorification; this is the day on which he is publicly acclaimed Lord and King, on which he is glorified as Messiah and universal Savior for all time. As a result of this redemption, completed on this day, our whole world is graced forever, our existence is a *redeemed existence*, our God has communicated himself clearly and conclusively and our hope is secure. Our faith in Christ assures us that from this moment, human existence is never purely a natural existence but one that has eternal significance in every facet of its being, and our whole world is so graced by Christ that everything in our world has a new value and worth.

Secondly, Christ can be intimately present in our *individual lives*. In a book written by Victor Frankl, psychiatrist, *Man's Search for Meaning*, tells us that he spent years in a Nazi prison camp in the Second World War. In those years he developed the basis for his psychology. During the horror of those years, he noticed that most who survived that experience, who did not fall apart, had something to sustain them. In his words, "The salvation of man is through love and in love. A man who has nothing left in this world still may know bliss in the contemplation of his beloved." He saw that his fellow prisoners needed some cause, some person, some love to keep them from falling apart. That person was very much present to them and sustained them. Clearly, he was not speaking about physical presence, for they were generally separated from their love. But the psychological or spiritual presence was very real, strong, and life sustaining. And this is how Christ is present to us in varying degrees. As Paul expressed it: "I live by faith in the Son of God who has loved me and given himself up for me" (Galatians 2:20). That faith includes all that is most human in our lives: the substance of our dreams and hopes, the basis for our motivation and courage, the model for our behavior, our whole value system, our ultimate purpose and direction of life. In a word, Jesus can be present to us in all that is most real for us, in all that is internal and enduring, in all that builds up the human spirit.

These are two important ways that Christ's words are true: "I am with you always." Our world is essentially redeemed because Jesus is the final, universal Savior for all people. And our individual existence is alive with his Spirit in all that makes us fully human.

«Yo estoy con vosotros todos los días, hasta el fin del mundo» es la gran promesa de Jesús hoy. En el Evangelio de Mateo, estas son las últimas palabras triunfantes de Jesús a sus apóstoles y a nosotros. Pero en la América del siglo XXI, es muy fácil cuestionarse estas palabras. Tenemos muy poca experiencia de la presencia de Cristo cuando conducimos por nuestra ciudad, cuando leemos los periódicos, cuando vemos la condición de nuestra sociedad. ¿Está Jesús realmente vivo y sano, y viviendo entre nosotros?

¿Cómo se presenta Jesús a nuestro mundo y a nuestras vidas individuales? Primero, él es irrevocablemente una parte crucial de nuestro mundo. Esta fiesta de la Ascensión es el día en que Cristo es establecido públicamente como el Señor de nuestro mundo. Como dice la segunda lectura de hoy: «[Dios resucitó a Cristo de entre los muertos] sentándolo a su diestra en los cielos... sometió todas las cosas bajo sus pies y lo dio por cabeza... a la Iglesia, que es su cuerpo, la plenitud de Aquel que todo lo llena...». En este día de la Ascensión, celebramos la conclusión de la redención de Cristo; tras morir y resucitar, asciende a la gloria y es coronado victorioso. Esta es su victoria final, la culminación de su obra; esta es su exaltación y glorificación; este es el día en que es aclamado públicamente Señor y Rey, en que es glorificado como Mesías y Salvador universal para siempre. Como resultado de esta redención, consumada en este día, nuestro mundo entero recibe la gracia eterna, nuestra existencia es una existencia redimida, nuestro Dios se ha comunicado clara y concluyentemente, y nuestra esperanza es segura. Nuestra fe en Cristo nos asegura que, desde este momento, la existencia humana nunca es puramente natural, sino una existencia con significado eterno en cada faceta de su ser, y nuestro mundo entero está tan bendecido por Cristo que todo en él adquiere un nuevo valor y dignidad.

En segundo lugar, Cristo puede estar íntimamente presente en nuestras vidas. En el libro "El hombre en busca de sentido", escrito por el psiquiatra Victor Frankl, se cuenta que pasó años en un campo de prisioneros nazi durante la Segunda Guerra Mundial. En esos años, desarrolló las bases de su psicología. Durante el horror de esos años, observó que la mayoría de los que sobrevivieron a esa experiencia, los que no se desmoronaron, tenían algo que los sustentaba. En sus palabras: "La salvación del hombre es a través del amor y en el amor. Un hombre a quien no le queda nada en este mundo aún puede conocer la dicha en la contemplación de su amada". Vio que sus compañeros de prisión necesitaban una causa, una persona, un amor que les impidiera desmoronarse. Esa persona estaba muy presente para ellos y los sostenía. Claramente, no se refería a la presencia física, pues generalmente estaban separados de su amor. Pero la presencia psicológica o espiritual era muy real, fuerte y sustentadora. Y así es como Cristo está presente para nosotros en diversos grados. Como lo expresó Pablo: «Vivo por la fe en el Hijo de Dios, que me amó y se entregó a sí mismo por mí» (Gálatas 2:20). Esa fe abarca todo lo más humano de nuestra vida: la esencia de nuestros sueños y esperanzas, la base de nuestra motivación y valentía, el modelo de nuestro comportamiento, todo nuestro sistema de valores, nuestro propósito y dirección final. En resumen, Jesús puede estar presente en todo lo que es más real para nosotros, en todo lo que es interior y duradero, en todo lo que edifica el espíritu humano.

Estas son dos maneras importantes de demostrar la veracidad de las palabras de Cristo: «Yo estoy con vosotros siempre». Nuestro mundo está esencialmente redimido porque Jesús es el Salvador final y universal de todas las personas. Y nuestra existencia individual está viva con su Espíritu en todo lo que nos hace plenamente humanos.