



105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695

June 7th, 2026
Solemnity of the Most Holy
Body and Blood of Christ

Administrator: Fr. Melchesideck Yumo

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Deacon David Boissey : 336-575-4375

dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695

St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:
Monday-Thursday: 2.30pm—5.30pm
Wednesday: 2.30pm—6.30pm

Email: goodshepherd-king@hotmail.com
Website: goodshepherdmission.com
Facebook: [Good Shepherd King](#)
Flocknote: goodshepherdmission.flocknote.com



YouTube



Online Giving

New Parishioners welcome!

Please fill out a registration form found in the narthex, and return it to the church office.



Mass Intentions

- June 6th : For All Souls in Purgatory
Requested by Joe McGinty
- June 7th : For the Intentions of deacon Toner
11.00am Requested by the Toner Family
- June 10th : 50th Wedding Anniversary of
6.30pm Janina & Joseph Kois
Requested by the Kois Family



MISSION STATEMENT

Loving God through serving others and making disciples.

Amar a Dios sirviendo a los demás y haciendo discípulos.

Mass Times

Saturday/Sábado

Vigil Mass/ Misa de vigilia: 5.00pm

Sunday/Domingo

Mass/Misa: 11.00am

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

The Most Holy
Body and Blood
of Christ

(CORPUS CHRISTI)

“I am the
living bread
that came down
from heaven,
says the Lord;
whoever eats this
bread will live forever.

JOHN 6:51



CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council: Ben Berwanger 336-682-8894

Religious Ed: Deacon David Boissey 336-575-4375
Ann Jones 276-692-7696

Knights of Columbus: Thomas Prybylo 336-785-5145

Family Life: Andrea Flores 336-955-9717

Finance: Patti Berwanger 336-391-6072

Hispanic Ministry: Bianet Leonides 336-409-2155

Hospitality: Lori Tackett Sowers 336-682-5542
Karen Lindemuth 760-415-2807

Liturgy: Rick Stoehr 336-813-5157

Sharon Stoehr 336-736-6356

Maintenance: Mario Hoyos 336-926-2311

Ben Berwanger 336-682-8894

Music: Marge Youngblood 336-407-1536

Outreach: Melissa Lane 336-486-4150

Denise Gupton 336-705-8272

Youth: Ashley Allen 336-705-3472

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm

Sunday/Domingo

Mass/Misa: 11.00am

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Youth Group: Second Wed, from 7.00pm—8.00pm

Thursday/Jueves

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5:00pm

OUR OFFERING TO GOD / NUESTRA OFRENDA A DIOS

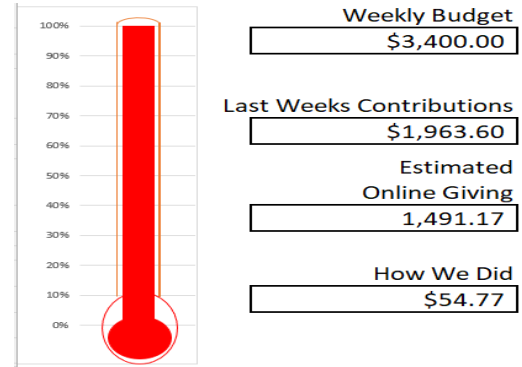
May 30th & 31st

Saturday : \$629.00

Sunday : \$1260.60

Candles and poor box : \$54.00

Maintenance Fund: \$20.00



Online giving for May = \$7,936.80

2026 DSA Goal—\$25,483.00

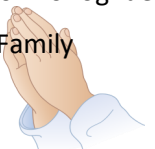
Amount paid & pledge—\$13,091.50

Amount due—\$12,391.50

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr
Teresa Hopkins
Karen Boros
Helen Seufer
Dave Nard
Sis Mary Catherine Duerr
Don Rivera
Danny & Pat Hearl
David Taylor
Ed Ballard
Bob & Deanna Erdman
Ted & June Smith
Cindy Martin
Audrey Sanborn
Rick & Wanda Nelson
Mark & Colleen Murray
Barbara Jones

Peter Mellor
Nancy Fitzgerald
Sabrina Valentine
Juan Servello
Sabrina Valentine
Samantha Irizarry
Shirley Fernandez & Family
Desmond Fernandez
Denise Hill
Brad King
Veronica King
Lisa King
Baby John Connor Donoghue
Blanca Ojeda
Ruth M. Paul & Family



Heavenly Father, we lift up all those who are facing various illnesses. Give them the hope and courage they need today and everyday. Comfort their pain, calm their fears, and surround them with Your peace. In Jesus' name. Amen.

Pray also for all the lonely and homeless and all our loved ones who have gone before us. Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido. Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.



Prayer to the Sacred Heart of Jesus

On the Occasion of the U.S. Bishops Consecrating the United States of America to the Sacred Heart of Jesus



Prayer to the Sacred Heart of Jesus

O Most Sacred Heart of Jesus:

You know the longings of our hearts, and you desire that we enjoy friendship with you.

From your pierced side, you have poured out the wellspring of life, for which we thirst.

Your heart burns with a love for all people to return to a right relationship with you.

We celebrate the abundant gifts you have given this nation, founded on the self-evident truths that our Creator has endowed all people with the right to life, liberty, and the pursuit of happiness.

We make reparation for the offenses against you and against human dignity that have taken place in this nation.

May our hearts be united to yours, so that our families and communities enjoy peace and happiness; may broken relationships be reconciled, injustices repaired, and the wounds of our land be healed.

May your holy Catholic Church serve as a sign, pointing all people to your infinite love.

O Desire of Nations and Center of History, we ask you to bless these United States of America.

Who live and reign with God the Father

in the unity of the Holy Spirit,

God, for ever and ever.

Amen.

Most Sacred Heart of Jesus, have mercy on us!

Immaculate Heart of Mary, pray for us!



United States
Conference of
Catholic Bishops



YOU'RE INVITED
to celebrate
DEACON DAVID'S
20TH
ORDINATION ANNIVERSARY

Thank you, Lord, for the gift of his faithful service to Your Church.

DATE: June 13th, Saturday

TIME: After the 5pm Mass

JOIN US FOR A Potluck!

THEME: Italian Night

“It is no longer I who live, but Christ who lives in me.”
— Galatians 2:20

Let's celebrate the dedication, faith, and love that Deacon David has shared with our parish for the past 20 years!

PLEASE SIGN UP IN THE NARTHEX ON WHAT YOU ARE BRINGING.

BBQ Fundraiser

We're bringing back our popular BBQ fundraiser! If you missed out last time, this is your chance to enjoy some delicious, slow-cooked BBQ while supporting our parish. Celebrate Independence Day with a whole pork butt, perfect for family gatherings and holiday cookouts. **Pickup day will be Thursday, July 2.** Due to increased costs, the price is now \$35 per whole pork butt. Be sure to place your order early—we look forward to serving you!

Barbacoa benéfica

¡Estamos trayendo de vuelta nuestro popular evento de recaudación de fondos con barbacoa! Si no pudiste asistir la última vez, esta es tu oportunidad de disfrutar de una deliciosa barbacoa cocinada lentamente mientras apoyas a nuestra parroquia. Celebra el Día de la Independencia con un perrito entero, perfecto para reuniones familiares y parrilladas de fiestas. **El día de recogida será el jueves 2 de julio.** Debido al aumento de los costos, el precio ahora es de \$35 por perrito entero. Asegúrate de hacer tu pedido con anticipación; ¡esperamos poder servirte!

A minute reflection:

Corpus Christi (Latin for “*Body of Christ*”) is a feast that celebrates the Real Presence of Jesus Christ in the Holy Eucharist—His Body, Blood, Soul, and Divinity. One of the most beloved Corpus Christi traditions is the Eucharistic procession. The Blessed Sacrament is carried in a monstrance through the streets as a public witness of faith. The faithful accompany Jesus in prayer, hymns, and adoration, recalling that Christ walks with His people and blesses the community. Corpus Christi reminds Catholics that the Eucharist is not merely a symbol, but Jesus Himself, who remains with His Church and nourishes His people with His divine life.

Una breve reflexión:

Corpus Christi (latín para “*Cuerpo de Cristo*”) es una fiesta que celebra la Presencia Real de Jesucristo en la Sagrada Eucaristía—Su Cuerpo, Sangre, Alma y Divinidad. Una de las tradiciones más queridas de Corpus Christi es la procesión eucarística. El Santísimo Sacramento es llevado en una custodia por las calles como un testimonio público de fe. Los fieles acompañan a Jesús en oración, himnos y adoración, recordando que Cristo camina con Su pueblo y bendice a la comunidad. Corpus Christi recuerda a los católicos que la Eucaristía no es meramente un símbolo, sino Jesús mismo, que permanece con Su Iglesia y alimenta a Su pueblo con Su vida divina.

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

Consider that all human friendship and love demand *presence and signs of affection*. This is most obvious with a child. He comes to his mother to be embraced, kissed, protected, consoled, and loved by her. How often he needs her actual presence, her personal care, her individual attention to him. He needs more than words; he needs the actual experience of her love. And marriage partners need regular signs of affection and presence. If a husband is hardly present to his family because of his work, he puts a great strain on the marriage. If a wife is never kissed anymore, she wonders: Does he still love me? And friends need regular contact and presence. If friends no longer have regular presence—by being together, sharing themselves, doing things together—they can only keep that friendship alive by writing, phoning, or e-mailing. If they do none of these things, their friendship dies or at best, is dormant for a time. In your own experience, you have had so many friendships in your lifetime that eventually faded out and were no longer a part of your day-to-day living. This is the universal law of human friendship: all human friendship demands some presence, some signs of affection. Now our relationship to Christ is a human friendship, especially on our part. Therefore, it demands presence, some signs of affection. We can experience that presence and affection in many ways: private prayer, reading Scripture, prayer or study groups or other sacraments. Those who do not have regular contact with Christ in Sunday Mass and Communion, do not have adequate contact with him in any of these other ways. And so, time and distance destroy that love and friendship—as they do all human friendship. This is just what Jesus emphasizes in the Gospel: “[U]nless you eat the flesh of the Son of Man and drink his blood, you do not have life within you.” He means that without the Eucharist, we cannot maintain our life in Christ, our friendship with Christ.

Secondly, friendship must be an individual and *personal relationship*. It is not enough for us human beings to know that God loves all his creatures and that Christ redeemed us all. We need a personal, visible, individual assurance of God’s love. And this is the genius of our sacraments: that it makes God’s love for us visible; it makes Christ’s redemption individual for us. Notice that we receive all the sacraments individually, one at a time; that is one way God assures us that his love is for each one of us. And in the Eucharist, Jesus comes to us personally to constantly prove his enduring friendship: “Whoever eats my flesh and drinks my blood remains in me and I in Him [her].”

Finally, friendship is based on *sharing something together*. There is always a common source of friendship; friends might be related to each other, might work together, might spend leisure time together; but they must also share something of themselves or they are just acquaintances. The basis of true friendship is sharing their feelings, their hopes and dreams, their lives—and sometimes one critical part of their lives, such as a birth, illness, personal trouble or great joy. Now with Christ we can share all that is most deeply human in us. But the most crucial relationship we share is that he redeemed us by his suffering and death. And it is particularly in Mass and Communion that we recall this critical part of his life; as Paul reminds us today: “The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation of the body of Christ? That constant sharing in Christ’s great act of love is our means of maintaining our love and friendship with him. Our Friendship with Jesus cannot survive strong without such regular contact. It follows the same norms as any human friendship.

Consideren que toda amistad y amor humano exigen presencia y muestras de afecto. Esto es más evidente con un niño. Acude a su madre para que lo abrace, lo bese, lo proteja, lo consuele y lo ame. Cuántas veces necesita su presencia, su cuidado personal, su atención individual. Necesita más que palabras; necesita experimentar su amor. Y los cónyuges necesitan muestras regulares de afecto y presencia. Si un esposo apenas está presente en su familia por su trabajo, genera una gran tensión en el matrimonio. Si una esposa ya no recibe besos, se pregunta: “¿Me sigue queriendo?”. Y los amigos necesitan contacto y presencia regulares. Si ya no tienen presencia regular—estando juntos, compartiendo, haciendo cosas juntos—, solo pueden mantener viva esa amistad escribiendo, llamando o enviando correos electrónicos. Si no hacen nada de esto, su amistad muere o, en el mejor de los casos, se queda latente por un tiempo. En su propia experiencia, han tenido tantas amistades en su vida que con el tiempo se desvanecieron y dejaron de formar parte de su vida diaria. Esta es la ley universal de la amistad humana: toda amistad humana exige presencia, muestras de afecto. Nuestra relación con Cristo es una amistad humana, especialmente de nuestra parte. Por lo tanto, exige presencia, muestras de afecto. Podemos experimentar esa presencia y afecto de muchas maneras: en la oración privada, la lectura de las Escrituras, en grupos de oración o estudio, u otros sacramentos. Quienes no tienen contacto regular con Cristo en la misa dominical y la comunión, no tienen un contacto adecuado con él en ninguna de estas otras formas. Y así, el tiempo y la distancia destruyen ese amor y esa amistad, como destruyen toda amistad humana. Esto es precisamente lo que Jesús enfatiza en el Evangelio: «Si no comen la carne del Hijo del Hombre y beben su sangre, no tienen vida en ustedes». Quiere decir que sin la Eucaristía no podemos mantener nuestra vida en Cristo, nuestra amistad con Cristo.

En segundo lugar, la amistad debe ser una relación individual y personal. No nos basta, como seres humanos, saber que Dios ama a todas sus criaturas y que Cristo nos redimió a todos. Necesitamos una certeza personal, visible e individual del amor de Dios. Y esta es la esencia de nuestros sacramentos: que hacen visible el amor de Dios por nosotros; hacen que la redención de Cristo sea individual para nosotros. Observemos que recibimos todos los sacramentos individualmente, uno a la vez; esa es una de las maneras en que Dios nos asegura que su amor es para cada uno de nosotros. Y en la Eucaristía, Jesús viene a nosotros personalmente para demostrarnos constantemente su amistad eterna: «El que come mi carne y bebe mi sangre permanece en mí y yo en él».

Finalmente, la amistad se basa en compartir algo juntos. Siempre hay una fuente común de amistad; los amigos pueden estar emparentados, trabajar juntos, pasar tiempo libre juntos; pero también deben compartir algo de sí mismos o ser simplemente conocidos. La base de la verdadera amistad es compartir sus sentimientos, sus esperanzas y sueños, sus vidas, y a veces un momento crucial de sus vidas, como un nacimiento, una enfermedad, un problema personal o una gran alegría. Ahora con Cristo podemos compartir todo lo que es más profundamente humano en nosotros. Pero la relación más crucial que compartimos es que él nos redimió con su sufrimiento y muerte. Y es particularmente en la Misa y la Comunión que recordamos esta parte crucial de su vida; Como nos recuerda Pablo hoy: «La copa de bendición que bendecimos, ¿no es acaso una participación en la sangre de Cristo? El pan que partimos, ¿no es una participación en el cuerpo de Cristo?» Esa participación constante en el gran acto de amor de Cristo es nuestro medio para mantener nuestro amor y amistad con él. Nuestra amistad con Jesús no puede mantenerse firme sin ese contacto regular. Sigue las mismas normas que cualquier amistad humana.