

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



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MWYumo@rcdoc.org

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dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695

St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.30pm—5.00pm

Tuesday/Martes 2.30pm—5.00pm

Wednesday/Miércoles 2.30pm—6.30pm

Thursday/Jueves 2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

August 24th, 2025

Twenty-First Sunday in Ordinary Time

Mass Readings

Isaiah 66:18-21

Psalms 117:1,2

Hebrews 12:5-7, 11-13

Luke 13:22-30

Lectura para la misa

Isaías 66:18-21

Salmo 117:1,2

Hebreos 12:5-7, 11-13

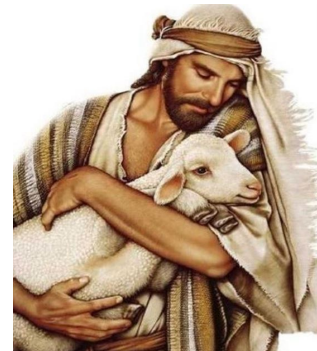
Lucas 13:22-30

**August 24th, 2025
Twentieth-First Sunday
In Ordinary Time**

105 Good Shepherd Drive,

King, NC 27021

Tel: 336-985-8695



MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm

MASS INTENTIONS / INTENCIONES DE LA MASA

**Aug/Agosto 23rd : 1) For the repose of the soul of
James Barcliff
Requested by Barcliff Family**

**Aug/Agosto 24th : 1) For the repose of the soul of
Monica Sánchez
Requested by Andrea Flores**

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5pm

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boisse 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus:	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life:	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality:	Lori Tackett Sowers 336-682-5542 Karen Lindemuth 760-415-2807 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoeher 336-813-5157 Sharon Stoeher 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, August 23rd:	Kathie Boczon (L) Joe & Jordan Youngblood (EM) Linda Flores (EM)
Sunday, August 24th:	Diane Kamer (L) Nazario Landeverde (EM) Hortencia Landeverde (EM)
Saturday, August 30th:	Tina Chauvin (L) Joe & Jordan Youngblood (EM) Dan Chauvin (EM)
Sunday, August 31st:	Melissa Lane (L) John Erickson (EM) Dory Erickson (EM)

OFFERTORY / OFERTORIO

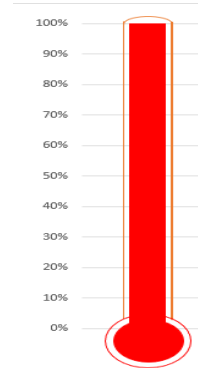
August 16th & 17th

Saturday : \$585.00

Sunday : \$2590.70

Candles and poor box : \$32.00

Stoeher's 50th Anniversary: \$50.00



Weekly Budget

\$3,400.00

**Last Weeks
Contributions**

\$3,456.95

**Estimated
Online Giving**

1,633.67

How We Did

\$1,690.62

Includes: Stoeher Anniversary 50.00

Please give online through our Good Shepherd website:

<https://www.goodshepherd catholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$2,780.00	\$4,079.00	(\$15,017.00)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boisse Jr
Shirley Fernandez
Desmond Fernandez
Angeline Kingham
Jan Hoffman
Gerald Gracia
Cecilia Rodriguez
Isabel Reyes
Joey Carmine LaGrega
Ron LaGrega
Blanca Ojeda
Brad King
Teresa Hopkins
Clifford Hubbard
Bob & Deanna Erdman
Ted & June Smith
Colleen Murray
Barbara Jones

Peter Mellor
Junior Swift
Crystal Stroupe
Terry & Joe Ribaud
John Tester
Alex Tester
Michelle Moore
Nancy Fitzgerald
Cindy Martin
Juan Serrello
Arno Key
Arlis Sowers
Christopher Cline
Anthony Ayers
Reanna Baker

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.

September Adoration and Mass Information

Please note that 24-hour Adoration on September 5th and 6th has been cancelled due to the Eucharistic Congress in Charlotte. The regular Saturday Mass on September 6th is also cancelled. We encourage everyone to attend the Congress—details can be found in the parish bulletin. Sunday Mass on September 7th will take place as usual.

Por favor, tómese en cuenta que la Adoración de 24 horas del 5 y 6 de septiembre ha sido cancelada debido al Congreso Eucarístico en Charlotte. La misa regular del sábado 6 de septiembre también está cancelada. Animamos a todos a asistir al Congreso; los detalles se pueden encontrar en el boletín de la parroquia. La misa del domingo 7 de septiembre se llevará a cabo como de costumbre.



We are starting to prepare for Religious Ed in September! Please scan the below QR code to sign up:



We will start collecting money on Sunday August 10th after 11am mass. The link for registration was already sent out to those who are signed up in the Remind app. Class will start on September 7th at 9:15am. All students receiving a sacrament in 2026 MUST turn in the requested documentation when signing up as it should have been turned in by May 2025. All those receiving a sacrament in 2026 must be in Religious Ed for 2 years.



Walk with Jesus at the Charlotte Eucharistic Congress

Join thousands of others to walk with Jesus through Charlotte in a Eucharistic procession – one of the largest in the United States.

Don't miss this unforgettable journey through our own city to bring Christ to the world.

YOUBELONG2025.COM

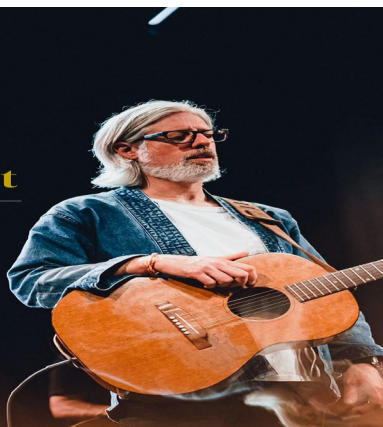


Don't miss Matt Maher in concert

The nine-time Grammy nominee and songwriter behind "Lord, I Need You" and "Your Grace Is Enough" kicks off the 2025 Charlotte Eucharistic Congress with a free Friday night concert, culminating in Eucharistic Adoration. Experience hope through Christ-centered music and worship.

Doors open at 5 p.m., concert begins at 7. Seating is limited – come early to save your spot!

YouBelong2025.com



Support the Eucharistic Congress

Second Collection

August 23-24



To donate, give through your parish or online at goeucharist.com

Apoya el Congreso Eucarístico

Segunda Colecta

23-24 de Agosto



Para donar, hazlo a través de tu parroquia o en línea en goeucharist.com

Church Etiquette tip for this week:

The Saints and other Holy persons have also used the Our Father as a means of focused prayer, often by meditating on one word at a time. "Our" is the first word and can help us remember that God created and loves all of us. This can be particularly helpful to remember when we don't get along with someone - God created and loves them, as we are all created in His image.

Consejo de etiqueta de la iglesia para esta semana:

Los Santos y otras personas Santas también han utilizado el Padre Nuestro como un medio de oración enfocada, a menudo meditando en una palabra a la vez. Nuestro es la primera palabra y puede ayudarnos a recordar que Dios creó y ama a todos nosotros. Esto puede ser particularmente útil recordar cuando no nos llevamos bien con alguien: Dios lo creó y lo ama, ya que todos somos creados a Su imagen.



Good Shepherd
Catholic Church
Kirby Road, King, NC

Saturday, SEPT 13, 2025
11am - SOLD OUT

"Port A Pit Chicken Dinner"

½ chicken, Mashed Potatoes,
green beans, dessert, dinner
roll, drink.....\$14

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

Today's readings seem low-key, unrelated and even confusing. Despite that, there is a common thread that leads to a central truth about our life of faith. The First Reading reminds us that Jeremiah's prophesying almost led to his death; his proclamation of the word of God brought him rejection and suffering. The Second Reading is from Hebrews; it is really the conclusion of a long list of Old Testament heroes of our faith; it is a roll call of witnesses of the faith who endured against every temptation. All these heroes of the faith lead us to conclude that the Old Testament way of faith includes suffering as a common lot. In our reading today, we are asked to envision these heroes as a host of "clouds" of witnesses standing at the side of the racecourse, cheering us on, so that we will persevere, in our race and reach the goal of our faith-life. To help us persevere, we are urged to keep our eyes fixed on Jesus, who is called the "leader" and "perfecter" of this way of faith. He is the leader or pioneer because he initiated this way of living our Christian faith—through suffering to glory. He is the perfecter because he completed the course. In Luke, today, Jesus tells us that his work and life is leading to suffering and death; he speaks of his suffering as a divine destiny. Luke makes this his central theme of redemption: God willed that Jesus should come to glory only through the cross.

There is one other reason for such Christian living. Hebrews mentions Jesus' own motivation: "For the sake of the joy that lay before him he endured the cross." Jesus' motivation included this realization: no cross, no crown. This same motivation is found in the beatitudes he taught us: "Blessed are the poor in spirit, for theirs is the kingdom of heaven . . . Blessed are they who are persecuted . . . for theirs is the kingdom of heaven" (Matthew 5:3 and 10). He assures us that we are all blessed who follow him in his way, because of the great reward that will be ours; that great joy which lies before us is why we are blessed.

One more teaching of Jesus that is found again and again in the Gospels—Jesus teaches: "whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it" (Luke 9:24). Scripture scholars have various ways of explaining this saying. One way is — only those who lose their self-centered independence and selfishness can learn concern for others and gain human maturity, Christian holiness—and life everlasting. On the other hand, those who live their own, self-centered way, who depend only on their own strength and ability for everything, who have no need of God, they will lose their best self and their life in Christ.

To sum up then. 1. The central mystery of Christianity is that of the redemption of Christ—through his suffering and death to resurrection and glory. 2. The constant way of all heroes of our faith shows that faith includes suffering. 2. The way of Christ is the way for us all: no cross, no crown. Our whole spirituality is Christological. "Let us . . . preserve in running the race . . . while keeping our eyes fixed on Jesus, the leader and perfecter of faith.

Las lecturas de hoy parecen discretas, inconexas e incluso confusas. A pesar de ello, hay un hilo conductor que nos lleva a una verdad central sobre nuestra vida de fe. La primera lectura nos recuerda que la profecía de Jeremías casi lo llevó a la muerte; su proclamación de la palabra de Dios le acarreó rechazo y sufrimiento. La segunda lectura, tomada de Hebreos, es en realidad la conclusión de una larga lista de héroes de nuestra fe en el Antiguo Testamento; es una lista de testigos de la fe que resistieron ante toda tentación. Todos estos héroes de la fe nos llevan a concluir que el camino de fe del Antiguo Testamento incluye el sufrimiento como parte de la vida común. En nuestra lectura de hoy, se nos pide que visualicemos a estos héroes como una multitud de testigos que se mantienen al margen de la carrera, animándonos para que perseveremos en nuestra carrera y alcancemos la meta de nuestra vida de fe. Para ayudarnos a perseverar, se nos insta a mantener la mirada fija en Jesús, llamado el "líder" y "perfeccionador" de este camino de fe. Él es el líder o pionero porque inició esta forma de vivir nuestra fe cristiana: a través del sufrimiento para alcanzar la gloria. Él es el consumidor porque completó el curso. En Lucas, hoy, Jesús nos dice que su obra y su vida conducen al sufrimiento y a la muerte; habla de su sufrimiento como un destino divino. Lucas hace de esto el tema central de la redención: Dios quiso que Jesús alcanzara la gloria solo a través de la cruz.

Hay otra razón para esta vida cristiana. Hebreos menciona la propia motivación de Jesús: «Por el gozo que le esperaba, soportó la cruz». La motivación de Jesús incluía esta comprensión: sin cruz, no hay corona. Esta misma motivación se encuentra en las bienaventuranzas que nos enseñó: «Bienaventurados los pobres en espíritu, porque de ellos es el reino de los cielos... Bienaventurados los que padecen persecución... porque de ellos es el reino de los cielos» (Mateo 5:3 y 10). Nos asegura que todos los que lo seguimos en su camino somos bienaventurados, por la gran recompensa que nos espera; ese gran gozo que nos espera es la razón por la que somos bienaventurados.

Otra enseñanza de Jesús que se encuentra una y otra vez en los Evangelios: «Quien quiera salvar su vida, la perderá; pero quien la pierda por causa de mí, la salvará» (Lucas 9:24). Los estudiosos de las Escrituras tienen diversas maneras de explicar este dicho. Una es que solo quienes pierden su independencia egocéntrica y su egoísmo pueden aprender a preocuparse por los demás y alcanzar la madurez humana, la santidad cristiana y la vida eterna. Por otro lado, quienes viven a su manera, centrados en sí mismos, que dependen solo de sus propias fuerzas y capacidades para todo, que no necesitan a Dios, perderán su mejor versión y su vida en Cristo. En resumen: 1. El misterio central del cristianismo es la redención de Cristo: a través de su sufrimiento y muerte, llega a la resurrección y la gloria. 2. El camino constante de todos los héroes de nuestra fe demuestra que la fe incluye el sufrimiento. 2. El camino de Cristo es el camino para todos nosotros: sin cruz ni corona. Toda nuestra espiritualidad es cristológica. «Perseveremos en la carrera, con la mirada puesta en Jesús, el autor y consumidor de la fe.