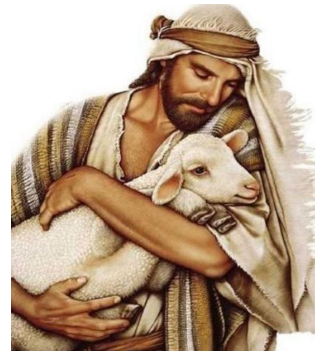


Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



**September 14th, 2025
Feast of the Exaltation
of the Holy Cross**

105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695



Administrator: Fr. Melchesideck Yumo
MWYumo@rcdoc.org

Deacon David Boissey : 336-575-4375
dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695
St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes	2.30pm—5.00pm
Tuesday/Martes	2.30pm—5.00pm
Wednesday/Miércoles	2.30pm—6.30pm
Thursday/Jueves	2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

September 14th, 2025

Feast of the Exaltation of the Holy Cross

Mass Readings

Numbers 21:4b-9

Psalms 78:1bc-2,34-35,36-37,38

Philippians 2:6-11

John 3:13-17

Lectura para la misa

Números 21:4b-9

Salmo 78:1bc-2,34-35,36-37,38

Filipenses 2:6-11

Juan 3:13-17

MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

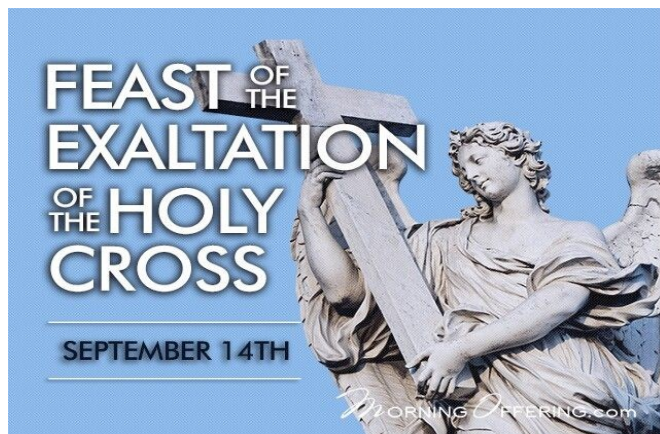
Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm

MASS INTENTIONS / INTENCIONES DE LA MASA

**Sept/Septiembre : 1) For the repose of the souls of
13th Ben & Margaret Dieska
Requested by Christine Hopkins**

**Sept/Septiembre : 2) Special Intentions of
14th Bob & Deanna Erdman
Requested by Daniel & Deanna Smith**



Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boisse 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus:	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life:	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality:	Lori Tackett Sowers 336-682-5542 Karen Lindemuth 760-415-2807 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoeher 336-813-5157 Sharon Stoeher 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, September 13th:	Youth Group (L) Charles & Kim Saucier (EM) Joe Youngblood (EM)
Sunday, September 14th:	JP Beauregard (L) Vinnie Pannutti (EM) Fabiola Pannutti (EM)
Saturday, September 20th:	Tom Prybylo (L) Linda Flores (EM) Joe & Jordan Youngblood (EM)
Sunday, September 21st:	Levi Ashby (L) Maureen LaGrega (EM) Jeremy Jones (EM)

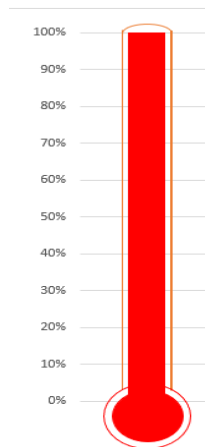
OFFERTORY / OFERTORIO

September 7th

Saturday : No Mass

Sunday : \$2997.00

Candles and poor box : \$29.75



Weekly Budget

\$3,400.00

Last Weeks

Contributions

\$3,026.75

Estimated

Online Giving

1,633.67

How We Did

\$1,260.42

Please give online through our Good Shepherd website:

<https://www.goodshepherd catholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$2,780.00	\$4,079.00	(\$15,017.00)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boisse Jr
Reanna Baker
Anthony Ayers
Christopher Cline
Brad King
Blanca Ojeda
Pedro Manuel Cisneros
Margarito Flores
Ronny Flores
John Evans
Kevin McManus
Shirley Fernandez
Desmond Fernandez
Angeline Kingham
Cecilia Rodriguez
Jan Hoffman
Gerald Gracia
Michele Barber

Bob & Deanna Erdman
Ted & June Smith
Colleen Murray
Barbara Jones
Peter Mellor
Junior Swift
Crystal Stroupe
Cindy Martin
John Tester
Alex Tester
Michelle Moore
Nancy Fitzgerald
Juan Servello
Bill & Marie Davis
The Maldonado Family
Jeffery Browder
Mary Browning

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.



Faith Formation begins, Sunday, September 7th at 9.15am. Please scan the below QR code to sign up:



The link for registration was already sent out to those who are signed up in the Remind app. All students receiving a sacrament in 2026 MUST turn in the requested documentation when signing up as it should have been turned in by May 2025. All those receiving a sacrament in 2026 must be in Religious Ed for 2 years.

Priest Retirement Benefit

The dedicated priests who served us in the past like our former priest Father Larry Heiney, now deserve to live out their retirement years in dignity. Our parish has been assessed \$6,480.00 for the priests' retirement and benefits plans. Please be as generous as you can in this second collection, which will be taken in our parish next weekend, September 20/21. Additional envelopes are available in the parish office.

Beneficio de Jubilación de Sacerdotes

Los sacerdotes dedicados que nos sirvieron en el pasado, como nuestro antiguo sacerdote, el Padre Larry Heiney, ahora merecen vivir sus años de jubilación con dignidad. Nuestra parroquia ha sido evaluada en \$6,480.00 para los planes de jubilación y beneficios de los sacerdotes. Por favor, sean tan generosos como puedan en esta segunda colecta, que se llevará a cabo en nuestra parroquia el próximo fin de semana, 20/21 de septiembre. Hay sobres adicionales disponibles en la oficina parroquial.

Church Etiquette tip for this week:

The next words in the Our Father are "In Heaven." God is in Heaven, a place with many rooms for His children. We want to be with Him. He created us to live with Him. Try to find time to sit for a few minutes before Our Lord, present in the Tabernacle, and meditate on what it would be like to be in His presence in Heaven. We would be in total awe of his majesty. Remember that meditation every time you are in Church.

Consejo de etiqueta de la iglesia para esta semana:

Las siguientes palabras del Padre Nuestro son En el Cielo. Dios está en el Cielo, un lugar con muchas habitaciones para Sus hijos. Queremos estar con Él. Él nos creó para vivir con Él. Trate de encontrar tiempo para sentarse unos minutos ante Nuestro Señor presente en el Tabernáculo y meditar sobre cómo sería estar en Su presencia en el Cielo. Estaríamos en total asombro de Su majestad. Recuerde esa meditación, cada vez que esté en la Iglesia.



Life Chain Event – Sunday, October 5th

Life Chain is a national event where thousands of pro-lifers across the nation stand united in prayer against abortion. Please join us in a peaceful, prayerful, silent public witness for unborn life on Sunday, October 5th from 2pm – 3pm along Hanes Mall Boulevard in Winston-Salem. Signs will be provided.

Parking is available at Home Depot, Hobby Lobby, and other nearby public lots.

The annual Life Chain on the first Sunday of each October is Winston-Salem's largest outdoor pro-life event. We hope you will join us in prayer for the babies, women, and families affected by abortion. Thank you for standing with us for life.

Mass for the Protection of Life

The Mass for the protection of life will be held at St. Benedict the Moor at 10:00 AM on Saturday, October 18, 2025. It will be followed by prayers at Planned Parenthood at 3000 Maplewood Avenue, Winston-Salem, NC 27103 for the end of abortion and the sanctity of life.

Misa para la Protección de la Vida

La misa para la protección de la vida se llevará a cabo en St. Benedict the Moor a las 10:00 a. m. del sábado 18 de octubre de 2025. Será seguida por oraciones en Planned Parenthood en 3000 Maplewood Avenue, Winston-Salem, NC 27103 por el fin del aborto y la santidad de la vida.

7 September Prayers

Kelly's Treehouse

May your finances multiply.

May your health improve

May your family be loved.

May your friends be blessed.

May your pains lessen.

May your worries disappear.

**May God Bless You and
hold you in the palm of His
hand today and always.**

**May the sun shine
warm your heart and
bring new energy
every day. Amen!**



SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

Dr. Carl Menninger observed that many Americans have a problem with guilt. They handle it by suppressing it, by forcing it into the subconscious. But it cannot stay suppressed, he says; instead it festers in the subconscious and becomes toxic.

A Christian sense of guilt understands that to be human is to be imperfect. We Christians have a benign view of human beings; we know that human nature is basically good but imperfect. We expect all of us to fail, to be weak at times, to be selfish, to hurt others, to sin. We are not really surprised at our faults; we can be compassionate of others' faults. And our Catholic sacraments are built on the acknowledgment of the flaws of the human condition. The genius of the Sacrament of Reconciliation is that it permits us to face ourselves with compassion, to acknowledge our guilt and then to be healed with God's certain forgiveness. For us Christians, there is no lingering guilt, no fear, only the comforting assurance of God's forgiveness and total healing.

The Gospel from Luke contains three parables, two of them found only in Luke. All three make one major point: the boundless, humanly incomprehensible joy in heaven over the conversion of one sinner. The first parable of the lost sheep (which is also found in Matthew) stresses God's great concern for the individual sinner. It focuses on heaven's almost irrational joy over a converted sinner. The second parable is about a woman with ten coins. (Luke often parallels a "male" parable with a "female" parable.) Again, the effort to find what was lost is extraordinary, and the joy is exceptional. This parable underscores God's unlimited love and concern for the sinner.

But the third parable is a master piece about guilt and reconciliation. Concentrate on the reception of the prodigal son by his father. The father shows his complete acceptance of his son in three ways. First, he embraces his son; he welcomes him back with open arms and a ceremonial robe. The embrace and welcoming kiss take place without any words. Second, he puts shoes on the boy's feet. The significance here is that bare feet were a sign of slavery; while the shoes are a sign that he is a free and welcome son of his father. Third, the father gives his son a ring, probably a signet ring containing the family seal. Such a ring means that the son has the power to act in the family's name. In a word, the ceremonial robe, the sandals and the signet ring all show that the son is personally restored to his place in the family by a loving father. In all three parables, nothing is sad or half-hearted; there is only joy and relief.

Such is often our experience in the Sacrament of Reconciliation—a sense of joy and relief. This is why we Christians can admit our guilt. This is why we can face ourselves compassionately, despite our faults. For we have only to go back to our Father to be embraced and forgiven, to be welcomed with joy.

El Dr. Carl Menninger observó que muchos estadounidenses tienen un problema con la culpa. La gestionan reprimiéndola, impulsándola al subconsciente. Pero no puede permanecer reprimida, afirma; en cambio, se arraiga en el subconsciente y se vuelve tóxica.

Un sentimiento cristiano de culpa comprende que ser humano es ser imperfecto. Los cristianos tenemos una visión benigna de los seres humanos; sabemos que la naturaleza humana es básicamente buena, pero imperfecta. Esperamos que todos fracasemos, que seamos débiles a veces, que seamos egoístas, que lastimemos a otros, que pequemos. En realidad, no nos sorprenden nuestras faltas; podemos ser compasivos con las de los demás. Y nuestros sacramentos católicos se basan en el reconocimiento de las imperfecciones de la condición humana. La genialidad del Sacramento de la Reconciliación reside en que nos permite enfrentarnos a nosotros mismos con compasión, reconocer nuestra culpa y luego ser sanados con el perdón seguro de Dios. Para nosotros, los cristianos, no hay culpa persistente ni temor, solo la reconfortante seguridad del perdón y la sanación total de Dios.

El Evangelio de Lucas contiene tres parábolas, dos de las cuales se encuentran solo en Lucas. Las tres plantean un punto clave: el gozo infinito e incomprensible en el cielo por la conversión de un pecador. La primera parábola, la de la oveja perdida (que también se encuentra en Mateo), enfatiza la gran preocupación de Dios por cada pecador. Se centra en el gozo casi irracional del cielo por un pecador convertido. La segunda parábola trata sobre una mujer con diez monedas. (Lucas a menudo establece un paralelo entre una parábola "masculina" y una femenina"). De nuevo, el esfuerzo por encontrar lo perdido es extraordinario, y el gozo es excepcional. Esta parábola subraya el amor y la preocupación ilimitados de Dios por el pecador.

Pero la tercera parábola es una obra maestra sobre la culpa y la reconciliación. Concéntrase en la recepción del hijo pródigo por su padre. El padre muestra su completa aceptación de su hijo de tres maneras. Primero, lo abraza; Lo recibe con los brazos abiertos y un manto ceremonial. El abrazo y el beso de bienvenida se dan sin medias palabras. En segundo lugar, le pone los zapatos al niño. El significado aquí es que los pies descalzos eran señal de esclavitud, mientras que los zapatos son señal de que es un hijo libre y bienvenido de su padre. En tercer lugar, el padre le da a su hijo un anillo, probablemente un sello con el sello familiar. Este anillo significa que el hijo tiene el poder de actuar en nombre de la familia. En resumen, el manto ceremonial, las sandalias y el anillo de sello muestran que el hijo es restaurado personalmente a su lugar en la familia por un padre amoroso. En las tres parábolas, nada es triste ni tibio; solo hay alegría y alivio.

Así es a menudo nuestra experiencia en el Sacramento de la Reconciliación: una sensación de alegría y alivio. Por eso, los cristianos podemos admitir nuestra culpa. Por eso podemos enfrentarnos a nosotros mismos con compasión, a pesar de nuestras faltas. Porque solo tenemos que volver a nuestro Padre para ser abrazados y perdonados, para ser recibidos con alegría.