

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



**September 21st, 2025
Twenty-Fifth Sunday
in Ordinary Time**

105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695



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dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695
St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.30pm—5.00pm
Tuesday/Martes 2.30pm—5.00pm
Wednesday/Miércoles 2.30pm—6.30pm
Thursday/Jueves 2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

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Mass Readings

Amos 8:4-7
Psalm 113:1-2, 4-6, 7-8
1 Timothy 2:1-8
Luke 16:1-13 or 16:10-13
Lectura para la misa
Amós 8:4-7
Salmo 113:1-2, 4-6, 7-81
Timoteo 2:1-8
Lucas 16:1-13 o 16:10-13

MASS INTENTIONS / INTENCIONES DE LA MISA

September / : 1) For the good health of
Septiembre Salvacion Gojar Cruz
20th Requested by Heden DeBord

September / : 1) For the repose of the soul of
Septiembre Emelio J. Lopez
21st Requested by Josephine Hoffman

MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment
Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm
Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm
Confession/Confesión: 5.45pm
Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm

MONTHLY SCHEDULE / HORARIO MENSUAL

**1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)**

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5pm

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CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boissey 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus:	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life:	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality:	Lori Tackett Sowers 336-682-5542 Karen Lindemuth 760-415-2807 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoehr 336-813-5157 Sharon Stoehr 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, September 20th:	Tom Prybylo (L) Linda Flores (EM) Joe & Jordan Youngblood (EM)
Sunday, September 21st:	Levi Ashby (L) Maureen LaGrega (EM) Jeremy Jones (EM)
Saturday, September 27th:	Rubi Colchao (L) Dan Chauvin (EM) Joe & Jordan Youngblood (EM)
Sunday, September 28th:	Gail Huntington (L) Patti Berwanger (EM) Mario Hoyos (EM)

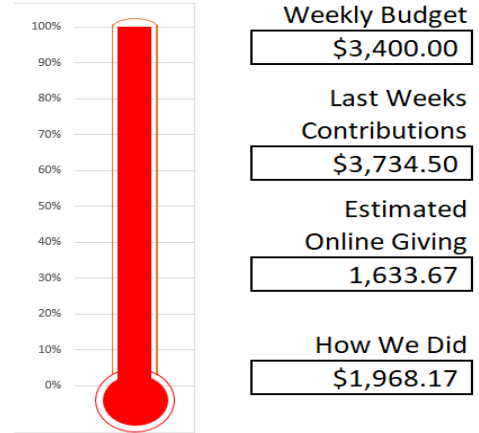
OFFERTORY / OFERTORIO

September 13th & 14th

Saturday : 830.00

Sunday : \$2121.00

Candles and poor box : \$29.00



Please give online through our Good Shepherd website:

<https://www.goodshepherdatholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$3,598.58	\$7,023.42	(\$11,254.00)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr
Teresa Hopkins
Christopher Cline
Anthony Ayers
Reanna Baker
Bob & Deanna Erdman
Ted & June Smith
Colleen Murray
Barbara Jones
Peter Mellor
Junior Swift
Crystal Stroupe
Cindy Martin
John Tester
Alex Tester
Michelle Moore
Nancy Fitzgerald
Juan Serrello

Ron LaGrega
Joey Carmine LaGrega
Pedro Manuel Cisneros
Margarito Flores
Ronny Flores
Brad King
Karen Boros
Michele Barber
Shirley Fernandez
Desmond Fernandez
Angeline Kingham
Cecilia Rodriguez
Jan Hoffman
Gerald Gracia

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.



Faith Formation begins, Sunday, September 7th at 9.15am. Please scan the below QR code to sign up:



The link for registration was already sent out to those who are signed up in the Remind app. All students receiving a sacrament in 2026 MUST turn in the requested documentation when signing up as it should have been turned in by May 2025. All those receiving a sacrament in 2026 must be in Religious Ed for 2 years.



JOIN US CATHOLIC GRANDPARENTS MEETING



TOPIC OF DISCUSSION

A Grandparents' Special Vocation
Have you ever considered the incredible opportunity grandparents have to inspire grandchildren to love & serve God as joyful witnesses to the Catholic Faith? At every stage of life, we have a vocation. The CGA's mission is to support and encourage grandparents who recognize that we still have a special vocation after careers or raising a family. What does a Catholic Grandparent Vocation look like for you? Everyone is welcome for this fun & faith-filled event.



DIocese of Charlotte
Office of Family Life

SATURDAY
18, October 2025



TIME
9:00 AM MASS
10AM-12PM MEETING



**AT ST PHILIP
THE APOSTLE**
525 Camden Dr, Statesville, NC



REGISTER NOW
Preregistration required see below

Preregistration is required by
Oct. 16, 2025. Register with your
name and number attending.

cgakac24@gmail.com
Contact Us



24-Hour Adoration/Adoración las 24 horas

Our next **24-hour Adoration** will take place on **October 3rd and 4th**. If you would like to spend time with the Blessed Sacrament, please sign up in the narthex. As a reminder, during Adoration the main doors will remain locked—please use the **side entrance near the piano** to enter the church.

Nuestra próxima Adoración de 24 horas tendrá lugar los días 3 y 4 de octubre. Si desea pasar tiempo con el Santísimo Sacramento, por favor regístrese en el nártex. Como recordatorio, durante la Adoración las puertas principales permanecerán cerradas; por favor utilice la entrada lateral cerca del piano para entrar a la iglesia.



Life Chain Event – Sunday, October 5th

Life Chain is a national event where thousands of pro-lifers across the nation stand united in prayer against abortion. Please join us in a peaceful, prayerful, silent public witness for unborn life on Sunday, October 5th from 2pm – 3pm along Hanes Mall Boulevard in Winston-Salem. Signs will be provided.

Parking is available at Home Depot, Hobby Lobby, and other nearby public lots. The annual Life Chain on the first Sunday of each October is Winston-Salem's largest outdoor pro-life event. We hope you will join us in prayer for the babies, women, and families affected by abortion. Thank you for standing with us for life.

Mass for the Protection of Life

The Mass for the protection of life will be held at St. Benedict the Moor at 10:00 AM on Saturday, October 18, 2025. It will be followed by prayers at Planned Parenthood at 3000 Maplewood Avenue, Winston-Salem, NC 27103 for the end of abortion and the sanctity of life.

Misa para la Protección de la Vida

La misa para la protección de la vida se llevará a cabo en St. Benedict the Moor a las 10:00 a. m. del sábado 18 de octubre de 2025. Será seguida por oraciones en Planned Parenthood en 3000 Maplewood Avenue, Winston-Salem, NC 27103 por el fin del aborto y la santidad de la vida.

Church Etiquette tip for this week:

Our Father who art in Heaven hallowed... Hallowed means something that is sacred. Did you know that the Jews only spoke Hebrew in the temple and synagogue? There are things we only do in Church in the presence of Our Lord. Women wearing veils, using the Latin language, and singing or chanting certain songs are all examples of things we do in Church that we don't do anywhere else. These special experiences mark the Church as sacred and we should be mindful that these items are special and we should honor their use.

Consejo de etiqueta de la iglesia para esta semana:

Padre nuestro que estás en los cielos, santificado... Santificado significa algo que es sagrado. ¿Sabías que los judíos solo hablaban hebreo en el templo y la sinagoga? Hay cosas que solo hacemos en la iglesia en presencia de nuestro Señor. Las mujeres que usan velos, el uso del idioma latín y cantar o recitar ciertas canciones son ejemplos de cosas que hacemos en la iglesia que no hacemos en ningún otro lugar. Estas experiencias especiales marcan a la iglesia como sagrada y debemos ser conscientes de que estos elementos son especiales y debemos honrar su uso.

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

In our capitalistic society, you have to be shrewd to make money, and if you did, you have real power.

Today's Gospel implies a critique on such an attitude, and it is not all negative. This parable of the dishonest steward is confusing, unless we understand the common economic system of the time. Rich landowners would have stewards who managed their property. The steward's job was to make money through binding contracts for the master. It was entirely acceptable for him to charge usurious interest, up to double the original amount; and the whole amount owed would be included in one lump sum. For example, if someone owed 100 gallons of oil and because of the fifty percent interest, the contract could state that he owed 150 gallons of oil. The steward possessed great liberty and full responsibility to collect what was owed; if he collected much more, it was rightfully his (something like our modern debt-collection agencies).

In this parable, however, the steward knows he is about to be dismissed; he does not engage in self-pity or indecision but decides to act shrewdly and make some provision for his own future. He cancels his own *usurious profit and makes friends for himself with the debtors. The master is not cheated out of anything that is rightly his, and the steward shrewdly hopes that the debtors will reciprocate his largess: "When I am removed from the stewardship, they may welcome me into their homes."* Jesus concludes by praising the shrewdness of the steward; he was not dishonest, only clever in his use of money. Jesus wants his followers to be just as clever in making money and in using it. In the rest of the reading today, Jesus adds three morals about using money prudently in our ordinary living, in constant subordination to God and in preparation for the end of life.

What does this parable and Jesus' three additional morals say to us today? Like the steward we can be bold, resolute, and shrewd in our business and at work; it is prudent to make a success of our business. Second, we need to be just in our daily work and business; this rules out graft, cutting corners, fraud, putting in an inadequate day's work. Third, we can use our limited wealth and convert it into heavenly capital by sharing it with others. Fourth, we can serve God first by not being preoccupied with luxury, material possessions and conspicuous consumption. Finally, we can make our commitment to Christian living a constant value even in our business or our daily work.

In a word, in today's Gospel, Jesus is not mouthing some innocuous platitudes. He is challenging us to be shrewd in work, to be just in business, and to acknowledge God first in all our living. "Seek first the kingdom of God" (Matthew 6:33).

En nuestra sociedad capitalista, hay que ser astuto para ganar dinero, y si lo eres, tienes verdadero poder.

El Evangelio de hoy implica una crítica a tal actitud, y no es del todo negativa. Esta parábola del mayordomo deshonesto resulta confusa, a menos que entendamos el sistema económico común de la época. Los terratenientes ricos tenían mayordomos que administraban sus propiedades. El trabajo del mayordomo era generar ganancias mediante contratos vinculantes para el amo. Era totalmente aceptable que cobrara intereses usurarios, hasta el doble de la cantidad original; y la cantidad total adeudada se incluía en un solo pago. Por ejemplo, si alguien debía 100 galones de aceite y, debido al cincuenta por ciento de interés, el contrato podía indicar que debía 150 galones de aceite. El mayordomo tenía gran libertad y plena responsabilidad para cobrar lo adeudado; si cobraba mucho más, le correspondía por derecho (algo así como nuestras agencias de cobro de deudas modernas).

En esta parábola, sin embargo, el mayordomo sabe que está a punto de ser despedido; No se deja llevar por la autocompasión ni la indecisión, sino que decide actuar con astucia y prever su propio futuro. Cancela sus ganancias usurarias y se hace amigo de los deudores. El amo no es estafado en nada que le corresponde por derecho, y el administrador astutamente espera que los deudores correspondan a su generosidad: «Cuando me retiren de la administración, podrán recibirme en sus casas». Jesús concluye elogiando la astucia del administrador; no era deshonesto, solo astuto en el uso del dinero. Jesús quiere que sus seguidores sean igual de astutos al ganar dinero y al usarlo. En el resto de la lectura de hoy, Jesús añade tres moralejas sobre el uso prudente del dinero en nuestra vida cotidiana, en constante subordinación a Dios y como preparación para el final de la vida.

¿Qué nos dicen hoy esta parábola y las tres moralejas adicionales de Jesús? Al igual que el administrador, podemos ser audaces, decididos y astutos en nuestros negocios y en el trabajo; Es prudente que nuestro negocio sea un éxito. En segundo lugar, debemos ser justos en nuestro trabajo y negocios diarios; esto excluye la corrupción, los recortes, el fraude y las jornadas laborales insuficientes. En tercer lugar, podemos usar nuestra riqueza limitada y convertirla en capital celestial al compartirla con los demás. En cuarto lugar, podemos servir a Dios primero al no preocuparnos por el lujo, las posesiones materiales y el consumo ostentoso. Finalmente, podemos hacer de nuestro compromiso con la vida cristiana un valor constante, incluso en nuestros negocios o en nuestro trabajo diario.

En resumen, en el Evangelio de hoy, Jesús no está repitiendo trivialidades inocuas. Nos reta a ser astutos en el trabajo, a ser justos en los negocios y a reconocer a Dios primero en toda nuestra vida. «Buscad primeramente el reino de Dios» (Mateo 6:33).