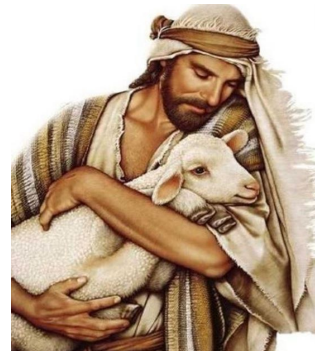


Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



**September 28th, 2025
Twenty-Sixth Sunday
in Ordinary Time**

105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695



Administrator: Fr. Melchesideck Yumo
MWYumo@rcdoc.org

Deacon David Boissey : 336-575-4375
dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695
St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.30pm—5.00pm
Tuesday/Martes 2.30pm—5.00pm
Wednesday/Miércoles 2.30pm—6.30pm
Thursday/Jueves 2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

**September 28th, 2025
Twenty-Sixth Sunday in Ordinary Time**

Mass Readings

Amos 6:1a, 4-7
Psalm 146:7, 8-9, 9-10
1 Timothy 6:11-16
Luke 16:19-31

Lectura para la misa

Amós 6:1a, 4-7
Salmo 146:7, 8-9, 9-10
Timoteo 6:11-16
Lucas 16:19-31

MASS INTENTIONS / INTENCIONES DE LA MISA

September / : 1) For the repose of the soul of
Septiembre Shirley O'Kelly
27th Requested by Josephine Hoffman

September / : 1) For the repose of the soul of
Septiembre Noman Hoffman
28th Requested by Josephine Hoffman
2) For the repose of the soul of
Karen Luzzi by Vicki Boissey

MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment
Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm
Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm
Confession/Confesión: 5.45pm
Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5pm

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boissey 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
Knights of Columbus:	Thomas Prybylo 336-785-5145 goodshepherd-king.KoC@hotmail.com
Family Life:	Andrea Flores 336-955-9717 goodshepherd-king.flm@hotmail.com
Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
Hispanic Ministry:	Noel Capote 336-528-1320 Bianet Leonides 336-409-2155 goodshepherd-king.hispm@hotmail.com
Hospitality:	Lori Tackett Sowers 336-682-5542 Karen Lindemuth 760-415-2807 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoehr 336-813-5157 Sharon Stoehr 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, September 27th:	Gail Huntington (L) Dan Chauvin (EM) Joe & Jordan Youngblood (EM)
Sunday, September 28th:	(L) Patti Berwanger (EM) Mario Hoyos (EM)
Saturday, October 4th:	(L) (EM) (EM)
Sunday, October 5th:	(L) (EM) (EM)

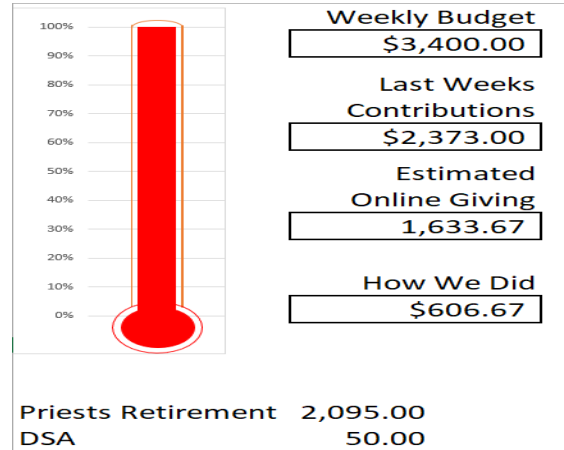
OFFERTORY / OFERTORIO

September 20th & 21st

Saturday : \$470.00

Sunday : \$1814.00

Candles and poor box : \$56.00



Please give online through our Good Shepherd website:

<https://www.goodshepherd catholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$3,598.58	\$7,023.42	(\$11,254.00)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr	John Tester
Teresa Hopkins	Alex Tester
Reanna Baker	Michelle Moore
Christopher Cline	Nancy Fitzgerald
Anthony Ayers	Juan Servello
Brad King (healing)	Michele Barber
Pedro Manuel Cisneros	Maria Chetenia
Margarito Flores	John Evans
Ronny Flores	Mary Browning
Karen Boros	Shirley Fernandez
Bob & Deanna Erdman	Desmond Fernandez
Ted & June Smith	Angeline Kingham
Colleen Murray	Cecilia Rodriguez
Barbara Jones	Jan Hoffman
Peter Mellor	Gerald Gracia
Junior Swift	
Crystal Stroupe	
Cindy Martin	

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.



24-Hour Adoration/Adoración las 24 horas

Our next **24-hour Adoration** will take place on **October 3rd and 4th**. If you would like to spend time with the

Blessed Sacrament, please sign up in the narthex. As a reminder, during Adoration the main doors will remain locked—please use the **side entrance near the piano** to enter the church.

Nuestra próxima Adoración de 24 horas tendrá lugar los días 3 y 4 de octubre. Si desea pasar tiempo con el Santísimo Sacramento, por favor regístrese en el nártex. Como recordatorio, durante la Adoración las puertas principales permanecerán cerradas; por favor utilice la entrada lateral cerca del piano para entrar a la iglesia.



Life Chain Event – Sunday, October 5th

Life Chain is a national event where thousands of pro-lifers across the nation stand united in prayer against abortion. Please join us in a peaceful, prayerful, silent public witness for unborn life on Sunday, October 5th from 2pm – 3pm along Hanes Mall Boulevard in Winston-Salem. Signs will be provided. Parking is available at Home Depot, Hobby Lobby, and other nearby public lots. The annual Life Chain on the first Sunday of each October is Winston-Salem's largest outdoor pro-life event. We hope you will join us in prayer for the babies, women, and families affected by abortion. Thank you for standing with us for life.



JOIN US

CATHOLIC GRANDPARENTS MEETING



TOPIC OF DISCUSSION

A Grandparents' Special Vocation

Have you ever considered the incredible opportunity grandparents have to inspire grandchildren to love & serve God as joyful witnesses to the Catholic Faith? At every stage of life, we have a vocation. The CGA's mission is to support and encourage grandparents who recognize that we still have a special vocation after careers or raising a family. What does a Catholic Grandparent Vocation look like for you? Everyone is welcome for this fun & faith-filled event.



DIocese of CHARLOTTE
OFFICE of FAMILY LIFE

SATURDAY
18, October 2025



TIME
9:00 AM MASS
10AM-12PM MEETING



**AT ST PHILIP
THE APOSTLE**
525 Camden Dr, Statesville, NC



REGISTER NOW

Preregistration required see below

cgakac24@gmail.com

Contact Us



Preregistration is required by
Oct. 16, 2025. Register with your
name and number attending.

A Prayer for the Unborn

Heavenly Father, in Your love for us,
protect against the wickedness of the devil,
those helpless little ones to whom You have
given the gift of life.

Touch with pity the hearts of those women
pregnant in our world today.

Help them to see that the child they carry
is made in Your image, as well as theirs,
made for eternal life.

Dispel their fear of selfishness and give
them true womanly hearts to love their
babies and give them birth and all the
needed care that a mother can give.

We ask this through Jesus Christ, Your Son,
Our Lord Who lives and reigns with You
and the Holy Spirit, One God, forever and ever.
Amen.



Share Catholic

Mass for the Protection of Life

The Mass for the protection of life will be held at St. Benedict the Moor at 10:00 AM on Saturday, October 18, 2025. It will be followed by prayers at Planned Parenthood at 3000 Maplewood Avenue, Winston-Salem, NC 27103 for the end of abortion and the sanctity of life.

Misa para la Protección de la Vida

La misa para la protección de la vida se llevará a cabo en St. Benedict the Moor a las 10:00 a. m. del sábado 18 de octubre de 2025. Será seguida por oraciones en Planned Parenthood en 3000 Maplewood Avenue, Winston-Salem, NC 27103 por el fin del aborto y la santidad de la vida.

Church Etiquette tip for this week:

Hallowed be Thy Name. The name of Our Lord is sacred. He is Lord and King over everything and should reign over every aspect of our lives. His Name should never be taken in vain or used in casual conversation without respect. We should encourage others to respect His Name as well and correct them if they don't.

Consejo de etiqueta de la iglesia para esta semana:

Santificado sea tu nombre. El nombre de Nuestro Señor es sagrado. Él es Señor y Rey sobre todo y debe reinar sobre cada aspecto de nuestras vidas. Su nombre nunca debe ser pronunciado en vano o utilizado en conversaciones casuales sin respeto. También deberíamos alentar a otros a respetar Su nombre y corregirlos si no lo hacen.

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

This Gospel is quite familiar to us and we immediately grasp the central point of it, which is the complete reversal of fortune in the next world for these two people. The rich man, the man of luxury, who “dined sumptuously each day,” who seems to have no concern for others, finds himself in hell; the poor man, who is helpless in his poverty and suffering but who seems to be a just man, is in heaven and actually in the highest place of honor (“the bosom of Abraham”).

But when we take a closer look at this parable, we find a wealth of meaning besides. The first surprise here is that Jesus is appropriating a well-known folk tale. There was a common Palestinian folk tale that concludes with the words, “He who has been good on earth, will be blessed in the kingdom of the dead, and he who has been evil on earth, will suffer in the kingdom of the dead.” So Jesus is drawing on material known to his hearers, but then he adds his own twist to this folk tale. He calls the poor man, “Lazarus,” which means “God helps.” He doesn’t name the rich man at all; we call him *Dives*, which is just the Latin word for “rich man.” *Jesus’ point seems to be that God is the God of the poorest and most destitute. But we cannot imagine he is teaching here that wealth in itself merits hell or that poverty in itself is rewarded by paradise. Never does Jesus teach this. But what he does indicate is that unconcern for others and impiety are punished by God, while piety and humility or simply faithful living is rewarded by God. Notice also, the “great chasm” that Jesus speaks of; it expresses the irrevocability of God’s judgment; there is simply no recourse after death.*

Albert Schweitzer, for example, at the age of 38 became a medical doctor because he wanted to devote the rest of his life to working among the needy and serving the poor. What motivated this brilliant man to turn his back on worldly fame and work among the poorest in Africa? He explained that one of the great influences on him was his meditation on *today’s Gospel about the rich man and Lazarus*. *He seemed to realize that the sin of the rich man was simply that he never noticed Lazarus or accepted him; his sin was one of omission, that is, not doing something he should have done. He said: “It struck me as incomprehensible that I should be allowed to live such a happy life, while so many people around me were wrestling with . . . suffering.”*

Pope John Paul II, delivered in a homily at Yankee Stadium in New York in 1979: We cannot stand idly by, enjoying our own riches and freedom, if in any place the Lazarus of the twentieth century stands at our doors. The poor of the United States and of the world are your brothers and sisters in Christ. You must never be content to leave them just the crumbs from the feast.

Este Evangelio nos resulta muy familiar y captamos de inmediato su punto central: el cambio radical de la fortuna en el otro mundo para estas dos personas. El hombre rico, el hombre de lujo, que “comía suntuosamente cada día”, y que parece despreocuparse de los demás, se encuentra en el infierno; el pobre, desamparado en su pobreza y sufrimiento, pero que parece ser un hombre justo, está en el cielo y, de hecho, en el lugar más alto de honor (“el seno de Abraham”).

Pero al examinar esta parábola con más detenimiento, encontramos además un rico significado. La primera sorpresa es que Jesús se está apropiando de un conocido cuento popular. Había un cuento popular palestino común que concluye con las palabras: “Quien haya sido bueno en la tierra será bendecido en el reino de los muertos, y quien haya sido malo en la tierra sufrirá en el reino de los muertos”. Así pues, Jesús se basa en material conocido por sus oyentes, pero luego añade su propio toque a este cuento popular. Llama al pobre “Lázaro”, que significa “Dios ayuda”. Al rico no lo nombra; lo llamamos *Dives*, que es simplemente la palabra latina para “rico”. El punto de Jesús parece ser que Dios es el Dios de los más pobres y desposeídos. Pero no podemos imaginar que esté enseñando aquí que la riqueza en sí misma merezca el infierno o que la pobreza en sí misma sea recompensada con el paraíso. Jesús nunca enseña esto. Pero lo que sí indica es que la indiferencia hacia los demás y la impiedad son castigadas por Dios, mientras que la piedad y la humildad, o simplemente la vida fiel, son recompensadas por Dios. Observen también el “gran abismo” del que habla Jesús; expresa la irrevocabilidad del juicio de Dios; simplemente no hay recurso después de la muerte.

Albert Schweitzer, por ejemplo, a los 38 años se convirtió en médico porque quería dedicar el resto de su vida a trabajar entre los necesitados y servir a los pobres. ¿Qué motivó a este brillante hombre a renunciar a la fama mundial y trabajar entre los más pobres de África? Explicó que una de las grandes influencias en él fue su meditación sobre el Evangelio de hoy sobre el hombre rico y Lázaro. Parecía comprender que el pecado del hombre rico fue simplemente no haber reparado en Lázaro ni haberlo aceptado; su pecado fue de omisión, es decir, no haber hecho algo que debía haber hecho. Dijo: «Me parecía incomprendible que se me permitiera vivir una vida tan feliz, mientras tanta gente a mi alrededor luchaba con... el sufrimiento».

El Papa Juan Pablo II, en una homilía en el Yankee Stadium de Nueva York en 1979: No podemos quedarnos de brazos cruzados, disfrutando de nuestras riquezas y libertad, si en algún lugar el Lázaro del siglo XX se presenta ante nuestras puertas. Los pobres de Estados Unidos y del mundo son sus hermanos y hermanas en Cristo. Nunca deben contentarse con dejarles solo las migajas del banquete.