

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



**September 7th, 2025
Twenty-Third Sunday
In Ordinary Time**

105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695



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Secretary, Cynthia Essick : 336-985-8695
St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 2.30pm—5.00pm
Tuesday/Martes 2.30pm—5.00pm
Wednesday/Miércoles 2.30pm—6.30pm
Thursday/Jueves 2.30pm—5.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

**September 7th, 2025
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Mass Readings

Wisdom 9:13-18b
Psalm 90:3-4,5-6,12-13,14-17
Philemon 9-10, 12-17
Luke 14:25-33

Lectura para la misa

Sabiduría 9:13-18b
Salmo 90:3-4, 5-6, 12-13, 14-17
Filemón 9-10, 12-17
Lucas 14:25-33

MISSION STATEMENT

**Loving God through serving others and
making disciples.**

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment
Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm
Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm
Confession/Confesión: 5.45pm
Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: Second Wed, from 7.00pm—8.00pm

MASS INTENTIONS / INTENCIONES DE LA MASA

September / Septiembre 7th : 1) For the repose of the soul of
Guadalupe Alvarado
Requested by Blanca Mondragon

: 2) For the repose of the soul of
Catalina Teresa Correa
Requested by Hortencia Chavez

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday : 6.30pm Mass &
24 Hour Adoration (Fri & Sat)

1st Sunday : Potluck

2nd Saturday : Youth Mass @ 5pm

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CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

Parish Council:	Ben Berwanger 336-682-8894 goodshepherd-king.parishcouncil@hotmail.com
Ministry Coordinator:	Kimberly Saucier 337-940-1462 goodshepherd-king.ministry@hotmail.com
Religious Ed:	Deacon David Boissey 336-575-4375 Ann Jones 276-692-7696 goodshepherd-king.re@hotmail.com
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Finance:	Patti Berwanger 336-391-6072 goodshepherd-king.fm@hotmail.com
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Hospitality:	Lori Tackett Sowers 336-682-5542 Karen Lindemuth 760-415-2807 goodshepherd-king.hm@hotmail.com
Liturgy:	Rick Stoehr 336-813-5157 Sharon Stoehr 336-736-6356 goodshepherd-king.liturgy@hotmail.com
Maintenance:	Mario Hoyos 336-926-2311 Ben Berwanger 336-682-8894 goodshepherd-king.maint@hotmail.com
Music:	Marge Youngblood 336-407-1536 goodshepherd-king.music@hotmail.com
Outreach:	Melissa Lane 336-486-4150 Denise Gupton 336-705-8272 goodshepherd-king.orm@hotmail.com
Youth:	Angela Rutherford 336-480-5003 Ashley Allen 336-705-3472 goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

Saturday, September 6th:	NO MASS (L) NO MASS (EM) NO MASS (EM)
Sunday, September 7th:	Patrick Toner (L) Jose Rodriguez (EM) Anna Maria Rodriguez (EM)
Saturday, September 13th:	Youth Group (L) Charles & Kim Saucier (EM) Joe Youngblood (EM)
Sunday, September 14th:	JP Beauregard (L) Vinnie Pannutti (EM) Fabiola Pannutti (EM)

OFFERTORY / OFERTORIO

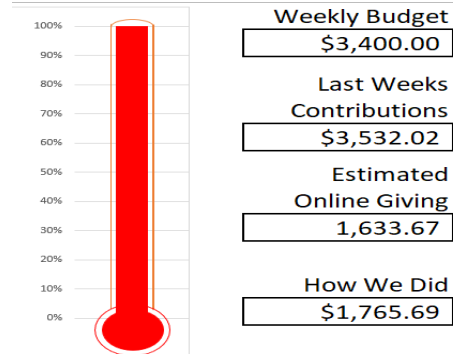
August 30th & 31st

Saturday : \$630.00

Sunday : \$2795.00

Candles and poor box : \$100.02

Archdiocese of Military Services : \$567.00



Please give online through our Good Shepherd website:

<https://www.goodshepherd catholicmission.com>

2025 DSA

Activity	Goal	Pledge	Paid	Over (under)
DSA	\$21,876.00	\$2,780.00	\$4,079.00	(\$15,017.00)

WE REMEMBER IN PRAYER / RECORDAMOS EN LA ORACIÓN

David Boissey Jr	John Tester
Teresa Hopkins	Alex Tester
Christopher Cline	Michelle Moore
Anthony Ayers	Nancy Fitzgerald
Reanna Baker	Juan Servello
Brad King	Pedro Manue Cisneros
Blanca Ojeda	Margarito Flores
Bob & Deanna Erdman	Ronny Flores
Ted & June Smith	John Evans
Colleen Murray	Kevin McManus
Barbara Jones	Shirley Fernandez
Peter Mellor	Desmond Fernandez
Junior Swift	Angeline Kingham
Crystal Stroupe	Cecilia Rodriguez
Cindy Martin	Jan Hoffman
Joe & Terry Ribauda	Gerald Gracia
	The Maldonado Family

Pray also for all the lonely and homeless and all our loved ones who have gone before us.

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon.

Oremos también por todos los solitarios y desamparados y por todos nuestros seres queridos que nos han precedido.

Por favor, informe a la oficina de la iglesia sobre las enfermedades de los feligreses o hospitalización o si necesita la visita de un sacerdote o diácono.



Faith Formation begins, Sunday, September 7th at 9.15am. Please scan the below QR code to sign up:



The link for registration was already sent out to those who are signed up in the Remind app. All students receiving a sacrament in 2026 MUST turn in the requested documentation when signing up as it should have been turned in by May 2025. All those receiving a sacrament in 2026 must be in Religious Ed for 2 years.



Good Shepherd
Catholic Church
Kirby Road, King, NC

Saturday, SEPT 13, 2025
11am - SOLD OUT

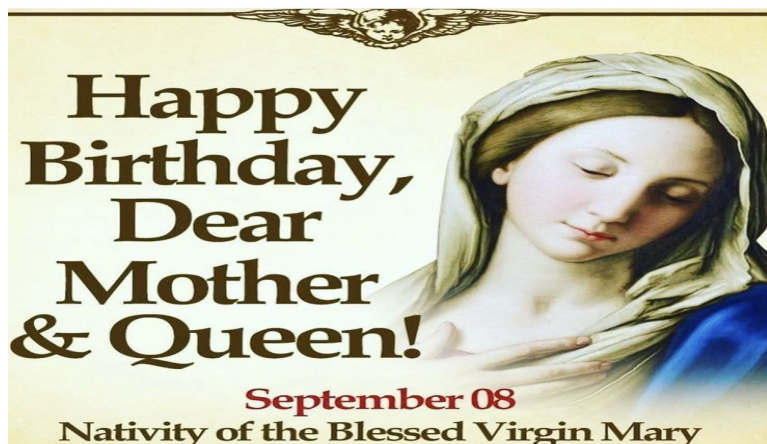
“Port A Pit Chicken Dinner”

*½chicken, Mashed Potatoes,
green beans, dessert, dinner
roll, drink.....\$14*

Yard Sale/Venta de garaje

We’ve received a few inquiries about having a yard sale this year. Currently, we don’t have anyone to organize it. If you or a group of you would be interested in leading this project, please contact the office. Thank you!

Hemos recibido algunas consultas sobre la posibilidad de tener una venta de garaje este año. En este momento, no tenemos a nadie para organizarlo. Si usted o un grupo de ustedes están interesados en liderar este proyecto, por favor contacten a la oficina. ¡Gracias!



Life Chain Event – Sunday, October 5th

Life Chain is a national event where thousands of pro-lifers across the nation stand united in prayer against abortion. Please join us in a peaceful, prayerful, silent public witness for unborn life on Sunday, October 5th from 2pm – 3pm along Hanes Mall Boulevard in Winston-Salem. Signs will be provided.

Parking is available at Home Depot, Hobby Lobby, and other nearby public lots.

The annual Life Chain on the first Sunday of each October is Winston-Salem’s largest outdoor pro-life event. We hope you will join us in prayer for the babies, women, and families affected by abortion. Thank you for standing with us for life.

Mass for the Protection of Life

The Mass for the protection of life will be held at St. Benedict the Moor at 10:00 AM on Saturday, October 18, 2025. It will be followed by prayers at Planned Parenthood at 3000 Maplewood Avenue, Winston-Salem, NC 27103 for the end of abortion and the sanctity of life.

Misa para la Protección de la Vida

La misa para la protección de la vida se llevará a cabo en St. Benedict the Moor a las 10:00 a. m. del sábado 18 de octubre de 2025. Será seguida por oraciones en Planned Parenthood en 3000 Maplewood Avenue, Winston-Salem, NC 27103 por el fin del aborto y la santidad de la vida.

Church Etiquette tip for this week:

Who art. Yes, God exists. He is our Creator. He took the time to create all of us as individuals, and at the same time, we are all to act in such a manner that respects and reflects Him and shows we would like to be in Heaven with Him. He is great and there is nothing more important than following Him.

Consejo de etiqueta de la iglesia para esta semana:

Padre es una palabra importante en el lenguaje cotidiano, una palabra enfatizada por Jesús en la oración que nos enseñó. Un Padre es alguien que cuida de sus hijos, protegiéndolos y proveyendo para ellos. Les guía espiritualmente, enseñándoles cómo llegar al Cielo. Todos somos hijos de Dios y todos somos parte de Su familia.

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

Today's Gospel is Christ's warning about the cost of discipleship. It is a very real warning, but it is frequently misunderstood. First, Jesus cautions that whoever wants to be his disciple, must take up his cross and follow him without letting any family relationships or selfish concerns interfere with following him. When Jesus asks each Christian to "carry one's cross," he is not referring to his crucifixion. Rather he seems to refer to a common saying of the Greco-Roman world meaning to "offer one's life for a cause." So Jesus' real meaning is that following him means the surrender of the whole of one's life. In a parallel passage, Luke alone adds one word to Jesus' invitation: "daily" (see: Luke 9:23, emphasis added); by that one word, he clarifies that Jesus means a constant, daily following of him. Jesus warns that our following of Christ should come first over any material concerns. Then Jesus offers two parables to illustrate the necessity of facing the cost. He implies: know the cost of following me; if you think it is too much, then don't be my disciple.

Following Christ, then means rather bearing our personal crosses as they come to us; it means enduring everyday, common troubles; it means accepting what we would rather avoid: all our daily obligations, demands, and trials. These are the personal crosses that weigh heaviest on us, and that we would like to be rid of. Simply said, this is essentially what carrying the cross of Christ means.

But Jesus seems to say that the cost of discipleship *adds a cross to ordinary human existence. For his early followers this added cross was obvious. It was the cross of being divided from family and friends because they chose to follow this new way. For many, it even meant martyrdom. One added cost of discipleship for us modern Americans is to affirm our identity in this secularist society, not to sell out to a whole new set of values common in America today. Our society is an efficiency-oriented society, which affects us all. It has its own set of values: the prime virtue is ability; the supreme law is achievement; the organizational norm is profit; the goal is success; the meaning of life is improvement of material living and prosperity. None of these values are bad. But if they lead us to lose sight of higher Christian values and our Christian meaning of life, then we can lose our own identity, our own selves. Jesus' words do apply here: "Whoever finds his life will lose it" (Matthew 10:39). If economic values are primary, if profession determines social status, if prosperity and achievement determine a person's value, then we lose our true humanity. We Christians reject the efficiency-oriented society as the highest human value, and we insist on a society centered on the meaning of the whole person, in Christ.*

So Christ asks a simple question of us today: "Do you really want to be my disciple; do you want to be a real Christian?" We know from the beginning that being a Christian will cost something. It clearly means accepting the daily obligations, demands, and responsibilities that come to us as our cross. It means living by Christian values that are different from the common American values. It means that we try more and more to make Jesus the center of our life. Jesus tells us that's what it means to follow him.

El Evangelio de hoy es la advertencia de Cristo sobre el costo del discipulado. Es una advertencia muy real, pero a menudo se malinterpreta. Primero, Jesús advierte que quien quiera ser su discípulo debe tomar su cruz y seguirlo sin permitir que las relaciones familiares o las preocupaciones egoístas interfieran en su seguimiento. Cuando Jesús pide a cada cristiano que "cargue con su cruz", no se refiere a su crucifixión. Más bien, parece referirse a un dicho común del mundo grecorromano que significa "ofrecer la vida por una causa". Así que el verdadero significado de Jesús es que seguirlo significa entregar la vida entera. En un pasaje paralelo, Lucas añade una palabra a la invitación de Jesús: "cada día" (véase Lucas 9:23, cursiva añadida); con esa sola palabra, aclara que Jesús se refiere a un seguimiento constante y diario. Jesús advierte que nuestro seguimiento de Cristo debe estar por encima de cualquier preocupación material. Luego, Jesús ofrece dos parábolas para ilustrar la necesidad de afrontar el costo. Implica: conoce el costo de seguirme; Si crees que es demasiado, no seas mi discípulo.

Seguir a Cristo significa, entonces, cargar con nuestras cruces personales conforme se nos presentan; significa soportar los problemas cotidianos y comunes; significa aceptar lo que preferiríamos evitar: todas nuestras obligaciones, exigencias y pruebas diarias. Estas son las cruces personales que más nos pesan y de las que nos gustaría deshacernos. En pocas palabras, esto es esencialmente lo que significa llevar la cruz de Cristo.

Pero Jesús parece decir que el costo del discipulado añade una cruz a la existencia humana ordinaria. Para sus primeros seguidores, esta cruz añadida era obvia. Era la cruz de estar separados de familiares y amigos por haber elegido seguir este nuevo camino. Para muchos, incluso significó el martirio. Un costo adicional del discipulado para nosotros, los estadounidenses modernos, es afirmar nuestra identidad en esta sociedad secularista, no ceder ante un nuevo conjunto de valores comunes en Estados Unidos hoy en día. Nuestra sociedad está orientada a la eficiencia, lo cual nos afecta a todos. Tiene su propio conjunto de valores: la virtud principal es la capacidad; la ley suprema es el logro; la norma organizacional es el lucro; La meta es el éxito; el sentido de la vida es la mejora de la vida material y la prosperidad. Ninguno de estos valores es malo. Pero si nos llevan a perder de vista los valores cristianos superiores y nuestro sentido cristiano de la vida, podemos perder nuestra propia identidad, nuestro propio ser. Las palabras de Jesús sí aplican aquí: «El que encuentre su vida, la perderá» (Mateo 10:39). Si los valores económicos son primordiales, si la profesión determina el estatus social, si la prosperidad y los logros determinan el valor de una persona, entonces perdemos nuestra verdadera humanidad. Los cristianos rechazamos la sociedad orientada a la eficiencia como el valor humano más elevado e insistimos en una sociedad centrada en el significado integral de la persona, en Cristo.

Por eso, Cristo nos hace hoy una pregunta sencilla: «¿De verdad quieres ser mi discípulo? ¿Quieres ser un verdadero cristiano?». Sabemos desde el principio que ser cristiano tiene un costo. Significa claramente aceptar las obligaciones, exigencias y responsabilidades diarias que nos imponen como nuestra cruz. Significa vivir según valores cristianos que difieren de los valores comunes estadounidenses. Significa que nos esforzamos cada vez más por hacer de Jesús el centro de nuestra vida. Jesús nos dice que eso es lo que significa seguirlo.