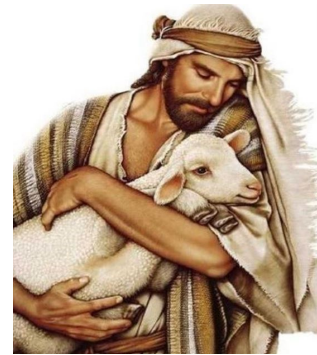


Good Shepherd Catholic Mission / Misión Católica del Buen Pastor



April 21st, 2024
Fourth Sunday of Easter



105 Good Shepherd Drive,
King, NC 27021
Tel: 336-985-8695

Administrator: Fr. Melchesideck Yumo
MWYumo@rcdoc.org

Deacon David Boissey : 336-575-4375
dboissey@outlook.com

Secretary, Cynthia Essick : 336-985-8695
St. Benedict's office, Carolyn Richards :
336-725-9200

Office Hours/Horario de oficina:

Monday/Lunes 8.30am—3.00pm

Wednesday/Miércoles 3.30pm—6.30pm

Thursday/Jueves 8.30am—3.00pm

Email: goodshepherd-king@hotmail.com

Website: <https://www.goodshepherdcatholicmission.com>

Facebook: [Good Shepherd King](#)

MISSION STATEMENT

Loving God through serving others and
making disciples.

*Amar a Dios sirviendo a los demás y
haciendo discípulos.*

WEEKLY SCHEDULE / HORARIO SEMANAL

Saturday/Sábado

Confession/Confesión: 4.30pm or by appointment

Vigil Mass/ Misa de vigilia: 5.00pm (Bilingual)

Sunday/Domingo

Mass/Misa: 11.00am (English)

Monday/Lunes

Bible Study: 7.00pm

Tuesday/Martes

Choir practice: 6.00pm

Shepherd's Flock Prayer Group: 7.00pm

Wednesday/Miércoles

Adoration/Adoración: 5.30pm—6.15pm

Confession/Confesión: 5.45pm

Mass/Misa: 6.30pm

Wednesday/Miércoles

Youth Group: 7.00pm

MONTHLY SCHEDULE / HORARIO MENSUAL

1st Friday and Saturday : 5.30pm Mass &
24 Hour Adoration

1st Sunday & 3rd Saturday : Potluck after Mass

2nd Saturday : Youth Mass

Last Saturday : Spanish Mass @ 7pm

April 21st, 2024

Fourth Sunday of Easter

Mass Readings

Acts 4:8-12

Psalm 118:1,8-9,21-23,26,28,29

1 John 3:1-2

John 10:11-18

Lectura para la misa

Hechos 4:8-12

Salmos 118:1,8-9,21-23,26,28,29

1 Juan 3:1-2

Juan 10:11-18



Mass Intentions

April/Abril 20th : *For the repose of the soul of*
James Vernon Azeltine

April/Abril 21st : *For the repose of the souls of*
J. Concepcion Olea Muñoz

Good Shepherd Catholic Mission / Misión Católica del Buen Pastor

CHURCH MINISTRIES / MINISTERIOS DE LA IGLESIA

- Parish Council :** Ben Berwanger (Chairman) 336-682-8894
goodshepherd-king.parishcouncil@hotmail.com
- Ministry Coordinator :** Kimberly Saucier 337-940-1462
goodshepherd-king.ministry@hotmail.com
- Religious Ed :** Deacon David Boissey 336-575-4375
 Ann Jones 276-692-7696
goodshepherd-king.re@hotmail.com
- Knights of Columbus :** Thomas Prybylo 336-785-5145
goodshepherd-king.KoC@hotmail.com
- Family Life :** Andrea Flores 336-955-9717
goodshepherd-king.flm@hotmail.com
- Finance :** Patti Berwanger 336-391-6072
goodshepherd-king.fm@hotmail.com
- Hispanic :** Noel Capote 336-528-1320
 Bianet Leonides 336-409-2155
goodshepherd-king.hispm@hotmail.com
- Hospitality :** Hortencia Chavez 336-429-1696
goodshepherd-king.hm@hotmail.com
- Liturgy :** Rick Stoehr 336-813-5157
 Sharon Stoehr 336-736-6356
goodshepherd-king.liturgy@hotmail.com
- Maintenance :** Mario Hoyos 336-926-2311
 Ben Berwanger 336-682-8894
goodshepherd-king.maint@hotmail.com
- Music :** Marge Youngblood 336-407-1536
goodshepherd-king.music@hotmail.com
- Outreach :** Melissa Lane 336-486-4150
 Denise Gupton 336-705-8272
goodshepherd-king.orm@hotmail.com
- Youth :** Angela Rutherford 336-480-5003
 Ashley Allen 336-705-3477
goodshepherd-king.youth@hotmail.com

LECTORS & COMMUNION MINISTER / LECTORES Y MINISTRO DE COMUNIÓN

- Saturday, April 20th:** Tom Prybylo (L)
 Joe Youngblood (EM)
 Jordan Youngblood (EM)
- Sunday, April 21st :** JP Beauregard (L)
 Maureen LaGrega (EM)
 Jeremy Jones (EM)
- Saturday, April 27th:** Melissa Lane (L)
 Joe Youngblood (EM)
 Jordan Youngblood (EM)
- Sunday, April 28th :** Rick Stoehr (L)
 Sharon Stoehr (EM)
 Patti Berwanger (EM)

OFFERTORY / OFERTORIO

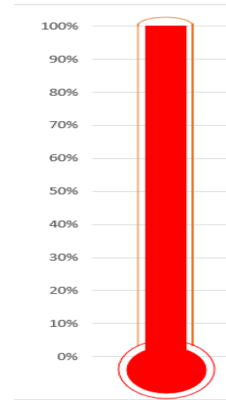
April 13th & 14th

Saturday : \$448.00

Sunday : \$1617.00

Candles and poor box : \$71.11

Maintenance Fund : \$762.50



Weekly Budget

\$3,400.00

Last Weeks Contributions

\$2,898.61

Estimated Online Giving

\$1,224.33

How We Did

\$722.94

DIOCESAN SUPPORT APPEAL 2024

Activity	Goal	Pledge	Paid	Balance
DSA	\$19,027.00	\$2,678.89	\$4,401.11	(\$11,947.00)

Please give online through our Good Shepherd website:
Por favor, done enlinea a través de nuestro sitio web del Buen Pastor.

Online giving of March: \$10,459.82

Website: <https://www.goodshepherdcatholicmission.com>



We remember in prayer/Recordemos en oración :

David Boissey Jr, Erlinda Flores, Teresa Hopkins, Barbara Jones, Colleen Murray, Joey Ralph, Pedro Manuel Cisneros, Michel Olivares, Andrew Erickson, Richard Pannutti, Kerry Caldwell, Andrea Flores, Josephine Hoffman, Mary Browning, Bill Pardo, Bruce & Bernadette Nelson, Zee Holden

Also pray for all the lonely and homeless and all our loved ones who have gone before us. *También oren por todos los solitarios y sin hogar y todos nuestros seres queridos que nos han precedido.*

Please inform the church office of parishioner illnesses or hospitalization or if you need visitation by a priest or deacon. / *Informe a la oficina de la iglesia sobre enfermedades u hospitalizaciones de feligreses o si necesita visitas de un sacerdote o diácono.*

STEWARDSHIP—A WAY OF LIFE

The disciples in today's Gospel came to know Jesus in the breaking of the bread. When we share what we have with those who are in need, we, too, will discover Jesus in our midst.

La comunidad cristiana descrita en Hechos entendía y practicaba la mayordomía total. San Pablo relata que los creyentes no reclamaban nada como propio, sino que tenían todo en común y distribuían a cada uno lo que necesitaban.

1ST COMMUNION RETREAT / 1º RETIRO DE COMUNIÓN Y

The mandatory Communion Retreat will be on April 27th from 12pm-5pm ending with their First Reconciliation. Children are encouraged to stay for mass. Please contact Deacon David or Ann Jones if you cannot attend.

El Retiro de Comunión obligatorio será el 27 de abril de 12 p.m. a 5 p.m., terminando con su Primera Reconciliación. Se anima a los niños a quedarse para la misa. Por favor, póngase en contacto con el diácono David o Ann Jones si no puede asistir.

MONTH OF MAY / 1ST HOLY COMMUNION

As May is the month of Mary, please join our Religious Ed group for the Living Rosary on May 5th beginning at 10:30am. Children will represent one bead of the rosary and recite the rosary as a group. There will be NO Religious Ed on May 12th as our Communicants prepare for their First Holy Communion at 11am mass.

Como mayo es el mes de María, únase a nuestro grupo de Educación Religiosa para el Rosario Viviente el 5 de mayo a partir de las 10:30 a.m. Los niños representarán una cuenta del rosario y rezarán el rosario en grupo. NO habrá educación religiosa el 12 de mayo mientras nuestros comulgantes se preparan para su Primera Comunión en la misa de las 11 am.

VACATION BIBLE SCHOOL (VBS)

VBS is set for June 23rd-June 27th and the theme is picked! If you would like to help out for our BIRTHDAY BLAST VBS week, please fill out a form from the bulletin or in the narthex and return to Melissa Lane or Ann Jones. ALL PRE-CONFIRMATION STUDENTS ARE REQUIRED TO VOLUNTEER FOR THIS. YOU REQUIRE A MIN OF 6 HOURS. PLEASE FILL OUT A FORM HANDED OUT IN CLASS INDICATE "PRECONFIRMATION STUDENT" at the top.

VBS está programado del 23 al 27 de junio y el tema está elegido. Si desea ayudar en nuestra semana BIRTHDAY BLAST VBS, complete un formulario del boletín o en el nártex y devuélvalo a Melissa Lane o Ann Jones.

SE REQUIERE QUE TODOS LOS ESTUDIANTES DE PRE-CONFIRMACIÓN SE OFREZCAN COMO VOLUNTARIOS PARA ESTO. NECESITA UN MÍNIMO DE 6 HORAS. POR FAVOR, RELLENE UN FORMULARIO QUE SE ENTREGA EN CLASE E INDIQUE "ESTUDIANTE DE PRECONFIRMACIÓN" en la parte superior.



CINCO DE MAYO FUNDRAISER
FOOD - MUSIC
MAY 5, 2024 | STARTS AFTER 11AM MASS
GOOD SHEPHERD CATHOLIC CHURCH
105 GOOD SHEPHERD DRIVE, KING NC
\$6 MEAL- 3 TACOS, DRINK, & DESSERT
TACOS - \$2 FOR 1 TACO OR \$5 FOR 3 TACOS
CARNITAS TO GO - \$8 PER LB
DRINKS - \$1
DESSERTS - \$1-\$3



CINCO DE MAYO RECAUDACIÓN DE FONDOS
ALIMENTO - MUSICA
5 DE MAYO | COMIENZA DESPUÉS 11AM MASS
GOOD SHEPHERD CATHOLIC CHURCH
105 GOOD SHEPHERD DRIVE, KING NC
\$6 COMIDA- 3 TACOS, BERIDA, & POSTRES
TACOS - \$2 PARA 1 TACO OR \$5 PARA 3 TACOS
CARNITAS PARA LLEVAR - \$8 POR LB
BEBIDAS - \$1
POSTRES - \$1-\$3



NATIONAL
**Eucharistic
Congress**

Discounted tickets available!

The Diocese of Charlotte is offering a limited number of discounted tickets to the National Eucharistic Congress on July 17-21, 2024, in Indianapolis. The National Eucharistic Congress will be the highlight of a three-year grassroots revival of devotion and belief in the Real Presence of Jesus in the Eucharist. Sponsored by the U.S. Conference of Catholic Bishops, this event is an opportunity for you to be healed, converted, formed and unified by an encounter with Jesus in the Eucharist - then sent out in mission "for the life of the world" (John 6:51).

Don't miss this life-changing encounter with Jesus Christ in the Eucharist! These discounted tickets are \$200 each* - that's \$175 off (47%) the standard adult ticket price!

For more information: please contact: (704) 370-3244 or cabeal@rcdoc.org.

Only a limited number of discounted tickets are available on a first-come, first-served basis. Register today to secure your discount and join in this historic event! *

Note: Discount applies to adult tickets only. (Child admission is less than the discounted adult rate.) Transportation and lodging are not included.

[Catholic Participating in National Eucharistic Pilgrimage and the National Eucharistic Congress Have Opportunity to Receive Plenary Indulgences.](#)

Please visit : <http://www.usccb.org>

SUNDAY REFLECTION / REFLEXIÓN DOMINICAL

In the early church, in their own personal experience, Christians were very familiar with all the implications of a "Good Shepherd." They knew a model shepherd is concerned for his sheep, he leads them with care, defends them, serves their needs, even suffers for them. In today's modern era some of us might prefer to translate this image of shepherd into something more familiar—such as savior or leader. In today's readings we see Christ our Savior with an open eye and heart.

In the First Reading, we see a Savior who heals us. Peter asserts that the crippled man is healed in the name of Jesus and then expands this to assert that we are ALL healed and saved by Jesus. Peter uses the same word for both healing and saving. He wants us to see Jesus as Savior, as a healer who makes us whole, as one who saves. Yet Peter learned well from Jesus that he is not a magical and universal healer; he does not take away all our pain; he does not heal us by transforming our human life into something else. Rather, he heals our sickness with comfort, our suffering with courage, our loneliness with friendship, our anxiety with hope.

Peter's second point is that Jesus is Savior as the source of salvation: "There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved." He means that whoever is ultimately saved—no matter what his sincere faith or religion—is saved only by the grace and redemption of this unique Savior. Modern theologians would be quick to affirm that all religions can help people of faith to be saved; but if they come to salvation with God, they do so only by means of the unique saving grace of Jesus. Jesus alone has merited the grace of salvation for all.

Thirdly, Jesus seeks out those who "do not belong to this fold." Which means that his salvation is not only for the Jews but also for us Gentiles and for those who do not yet believe.

Fourth, our Savior can honestly say, "I know mine and mine know me." The Hebrew word for "know" does not mean simply to perceive or be familiar with; rather it includes personal involvement. Jesus does that constantly with his word and sacrament—as we experience here each Sunday. And he does that personally through his Holy Spirit given to us individually at baptism. He knows and cares for each of us, he is concerned for us, he intercedes for us so that "whatever you ask the Father in my name he will give you."

Finally, he points to the highpoint of his care and personal involvement: "I will lay down my life for them." By his dying and rising, he gives us the final proof of his love for us and the assurance of his promise of eternal life: "No one has greater love than this . . ."

This is the image of Jesus our Savior. He is our Savior who heals us even now. He is the *only* Savior worthy of the name in the whole plan of God. He excludes no one, gives preference to no one. He cares for each of us individually, even to the extreme of laying down his life for us. Only he can claim, "I am the good shepherd," the unique Savior of all.

En la Iglesia primitiva, en su propia experiencia personal, los cristianos estaban muy familiarizados con todas las implicaciones de un "Buen Pastor". Sabían que un pastor modelo se preocupa por sus ovejas, las conduce con cuidado, las defiende, atiende sus necesidades, incluso sufre por ellas. En la era moderna de hoy, algunos de nosotros preferiríamos traducir esta imagen de pastor por algo más familiar, como salvador o líder. En las lecturas de hoy vemos a Cristo, nuestro Salvador, con los ojos y el corazón abiertos.

En la primera lectura, vemos a un Salvador que nos cura. Pedro afirma que el hombre lisiado ha sido curado en nombre de Jesús y luego amplía esta afirmación para afirmar que TODOS somos curados y salvados por Jesús. Pedro utiliza la misma palabra tanto para sanar como para salvar. Quiere que veamos a Jesús como Salvador, como un sanador que nos sana, como alguien que salva. Sin embargo, Pedro aprendió bien de Jesús que Él no es un sanador mágico y universal; no nos quita todo el dolor; no nos cura transformando nuestra vida humana en otra cosa. Más bien, cura nuestra enfermedad con consuelo, nuestro sufrimiento con valor, nuestra soledad con amistad, nuestra ansiedad con esperanza.

El segundo punto de Pedro es que Jesús es el Salvador como fuente de salvación: "No hay salvación por ningún otro, ni hay bajo el cielo otro nombre dado al género humano por el que podamos ser salvados". Quiere decir que quienquiera que se salve en última instancia -independientemente de cuál sea su fe o religión sincera- sólo se salva por la gracia y la redención de este único Salvador. Los teólogos modernos se apresurarían a afirmar que todas las religiones pueden ayudar a las personas de fe a salvarse; pero si llegan a la salvación con Dios, sólo lo hacen por medio de la gracia salvadora única de Jesús. Sólo Jesús ha merecido la gracia de la salvación para todos.

En tercer lugar, Jesús busca a los que "no pertenecen a este rebaño". Lo que significa que su salvación no es sólo para los judíos, sino también para nosotros los gentiles y para los que aún no creen.

En cuarto lugar, nuestro Salvador puede decir honestamente: "Conozco a los míos y los míos me conocen". La palabra hebrea para "conocer" no significa simplemente percibir o estar familiarizado, sino que incluye la implicación personal. Jesús lo hace constantemente con su palabra y sus sacramentos, como experimentamos aquí cada domingo. Y lo hace personalmente a través de su Espíritu Santo que se nos da individualmente en el bautismo. Nos conoce y cuida de cada uno de nosotros, se preocupa por nosotros, intercede por nosotros para que "todo lo que le pidas al Padre en mi nombre te lo dará".

Por último, señala el punto culminante de su cuidado e implicación personal: "Daré mi vida por ellos". Al morir y resucitar, nos da la prueba final de su amor por nosotros y la seguridad de su promesa de vida eterna: "Nadie tiene amor más grande que éste. . ."

Esta es la imagen de Jesús, nuestro Salvador. Él es nuestro Salvador que nos cura incluso ahora. Es el único Salvador digno de ese nombre en todo el plan de Dios. No excluye a nadie, no da preferencia a nadie. Cuida de cada uno de nosotros individualmente, hasta el extremo de dar su vida por nosotros. Sólo Él puede afirmar: "Yo soy el buen pastor", el auténtico Salvador de todos.