

**CLEARWATER COUNTY AGRICULTURAL SOCIETY**  
**CLEARWATER COUNTY FAIR**  
**August 5 – August 9, 2020**

SPACE RENTAL AGREEMENT

OUTDOOR SPACE RENTED BY THE FRONT FOOT @ **\$5.00/FF**

ELECTRICAL HOOK-UP - ADDITIONAL **\$10.00**

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I AGREE TO RENT \_\_\_\_\_ FRONT FEET AT \$5/FF = \_\_\_\_\_

I WILL NEED ELECTRIC HOOK UP AT ADDED \$10.00 = \_\_\_\_\_

**TOTAL** = \_\_\_\_\_

SIGNATURE \_\_\_\_\_  
(Commercial Renter please sign above)

COMMERCIAL RENTER: \_\_\_\_\_  
(please print full title of company or owners name)

ADDRESS: \_\_\_\_\_

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PLEASE SEND COMMERCIAL SPACE RENT TO THE FOLLOWING ADDRESS BY **JUNE 15, 2020** TO HOLD SPACE. Any questions call Amy at 218-556-4596 or email to [aljk@gvtel.com](mailto:aljk@gvtel.com). Thank you.

Make checks payable: **Clearwater County Agricultural Society**  
Mail to: Amy Kent  
Clearwater County Ag Society  
15821 310<sup>th</sup> St  
BAGLEY, MN, 56621

**Exhibitor Rules**

The following rules govern the use of rented exhibit space:

1. No exhibitor will be permitted to distribute or display any advertising materials anywhere on the grounds outside their properly rented space.
2. The fair board reserves the right to amend these rules if in its judgment is it deemed advisable.
3. We request that booths stay assembled until 8:00 p.m. on Sunday evening, **NO SOONER**. If you leave earlier than 8:00pm on Sunday, you will not be allowed to return the following year.
4. The association will take every precaution in its power for the protection of exhibits but cannot be responsible for any loss or damage that may occur in the delivery, exhibition, or removal of exhibits.
5. **Return a copy of this signed rental agreement with your payment an Operator Certificate of Compliance form and copy of Liability Insurance**

**LOOKING FORWARD TO SEEING YOU AT THE FAIR!!**

**Our Insurance Company is insisting that all Commercial Exhibitors provide us with the Sales Tax ST20 form posted on this site and it is imperative that you send us some kind of proof of Liability Insurance. If you call your Insurance Company they will be more than happy to email or mail proof of insurance to me.**