|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Exhibitor: | |  |  |  |  |  |  | |  |
| Contact Person: | | |  |  |  | Phone #: | |  |  |
| Address: | |  |  |  |  |  |  | |  |
| City: |  |  |  |  | State: |  | Zip Code: | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Rental fee | …................................................................................... | | $650.00 |
| Total Due | | ….......................................…....................................... | $ |

Make Checks Payable to: Clearwater County Agricultural Society

SEND TO: Clearwater County Agricultural Society, PO Box 909, Bagley, MN 56621

Clearwatercountyfair6@gmail.com

Exhibitor Rules

The following rules govern the use of rented exhibit space:

1. No exhibitor will be permitted to distribute or display any advertising materials anywhere on the grounds outside their properly rented space.
2. The fair board reserves the right to amend these rules if in its judgment is it deemed advisable.
3. The fair board is responsible for the structure and the water lines going to the structure.
4. Renters are responsible for
   1. Everything within the structure
   2. Draining water lines within one week after the fair
5. Items needed to be completed before July 31, 2025:
   1. Signed Contract (this form)
   2. Completed ST-19 Operator Certificate of Compliance
   3. Copy of Food License
   4. Certificate of Insurance
   5. Payment for booth

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |