|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Exhibitor: | |  |  |  |  |  |  | |  |
| Contact Person: | | |  |  |  | Phone #: | |  |  |
| Address: | |  |  |  |  |  |  | |  |
| City: |  |  |  |  | State: |  | Zip Code: | |  |
| e-mail: |  |  |  |  |  |  |  | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Booth Type | | Cost | Quantity |  | Total |
|  | Corner | | $250.00 |  |  |  |
|  | 10’ x 10’ | | $150.00 |  |  |  |
| Total Due | | ….......................................…....................................... | | | | $ |

Make Checks Payable to: Clearwater County Agricultural Society

SEND TO: Clearwater County Ag Society, c/o Vendor Superintendent, PO Box 909, Bagley, MN 56621

e-Mail Address: clearwatercountyfair6@gmail.com

Booth reservations are on a 1st come, 1st serve basis.

Exhibitor Rules

The following rules govern the use of rented exhibit space:

1. No exhibitor will be permitted to distribute or display any advertising materials anywhere on the grounds outside their properly rented space.
2. Booths in the Hockey Arena will be well marked for your convenience, so you are NOT required to check into the office before setting up.
3. The fair board reserves the right to amend these rules if in its judgment is it deemed advisable.
4. Renters are responsible for their own tables, chairs, backdrops, decorating paper, etc. Every effort will be made by the association to provide adequate lighting and electrical outlets.
5. The association will take every precaution in its power for the protection of exhibits but cannot be responsible for any loss or damage that may occur in the delivery, exhibition, or removal of exhibits.
6. Vendor Set-up and Tear-down: see Schedule below. On Sunday, if you leave earlier than 8pm, the fairboard has the option to not allow you to return the following year.
7. Commercial Building hours: see below
8. The sale of any type of weapon is strictly forbidden.
9. Items needed to reserve a booth:
   1. Signed Contract (this form)
   2. Completed ST-19 Operator Certificate of Compliance
   3. Certificate of Insurance
   4. Copy of Food License *if applicable*
   5. Payment for booth
10. No booth refunds due to cancellations after July 21, 2025

|  |  |  |  |
| --- | --- | --- | --- |
| Signature: |  | Date: |  |

2025 Contract Commercial Building Hours

|  |  |  |  |
| --- | --- | --- | --- |
|  | Open | Close |  |
| Tuesday | 1pm | 8pm | Vendor Setup – Vehicles Allowed |
| Wednesday | 8:30am  Noon | 11:45am  10:00 pm | Vendor Setup – Vehicles Allowed  Open to Public |
| Thursday | Noon | 10:00 pm | Open to Public |
| Friday - Saturday | 10am | 10:00pm | Open to Public |
| Sunday | 10:00am -  8:00pm | 8:00pm  9:00pm | Open to Public  Vendor shutdown with Vehicles |

See the website for current booth map https://clearwatercountyfair.net/vendors

|  |  |
| --- | --- |
| 1st Booth Choice(s) |  |
| 2nd Booth Choice(s) |  |
| 3rd Booth Choice(s) |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Office Use Only | | | | | | |
| Payment |  | Received |  | Complete | Amount: | Date: |
|  |  |  |  |  |  |  |
| Contract |  | Received |  | Complete |  |  |
|  |  |  |  |  |  |  |
| ST-19 |  | Received |  | Complete |  |  |
|  |  |  |  |  |  |  |
| Insurance |  | Received |  | Complete |  |  |
|  |  |  |  |  |  |  |
| Food License  *If applicable* |  | Received |  | Complete |  |  |