



www.eriecountyhomebuilders.com

P.O. BOX 545, SANDUSKY, OHIO 44871-0545

2019 HOME EXPO AND REMODEL SHOW  
April 12, 13 & 14<sup>th</sup>, 2019

TYPE OF PRODUCT TO BE DISPLAYED:

\_\_\_\_\_

TOTAL COST: \_\_\_\_\_  
\$100 due by 12/31/18 to receive \$500 per booth fee  
After 12/31/18 booth fee is \$600 per booth

Need Electric:  yes (\$65 fee)  no

DEPOSIT: \_\_\_\_\_

MUST BE PAID IN FULL PRIOR TO SET UP – NO EXCEPTIONS

BALANCE DUE: \_\_\_\_\_  
MUST BE PAID BY 3/31/19

**MAKE CHECKS PAYABLE TO ERIE COUNTY HOME BUILDERS**

**BOOTH LOCATION MAP ENCLOSED,  
PLEASE READ CAREFULLY**

1. In consideration of Applicant's payment and agreement to abide by rules and regulations governing the Home Expo & Remodel Show the Erie County Home Builders Association (hereinafter referred to as "Association") agrees to furnish Applicant, as an exhibitor booth(s) with black draped back wall and 36" high booth dividers. Also, one (1) 110 volt 500 watt electrical outlet per booth will be provided, if requested, for \$65.00. Booth fee includes 1 8' table and 2 chairs – furnished by Sawmill & available at set-up. It is exhibitors responsibility to skirt the table during the show.
2. No back wall construction INCLUDING SIGNS may be higher than 8'. Sidewall construction over 38" must be set back four feet from the aisle. Materials for decorations, etc., shall be approved flameproof type. Floors must not be painted or anything cemented, nailed or taped to the floor.
3. Applicant shall not assign or sublet any part of their space contracted. Insurance desired by the applicant must be placed at his own expense. The Association will not be responsible nor will they guarantee the Applicant against a loss of any kind. The participant agrees to indemnify and hold harmless the Erie County Home Builders Association and Sawmill Creek Lodge from any claim for damages or loss or of any claim, cause of action, or cost whatsoever, in connection the the 2018 Home Expo and Remodel Show.
4. The Applicant may distribute literature, etc., from his booth. However, no applicant, or persons hired by applicant will be permitted to perform any of these acts outside the confines of his booth. Loud attention noise or loud radio, TV, organ music, or other types of noisy demonstrations are forbidden.  
**\*\*\*\*NO ALCOHOLIC BEVERAGES SHALL BE PERMITTED OR CONSUMED IN BOOTHS!\*\*\*\***
5. The applicant will have Thursday, April 11th, after 1:00PM to install exhibits. The official opening will be Friday, April 12th at 1:00PM. **SHOW HOURS ARE 1:00 PM – 8:00 PM FRIDAY; 10:00 AM – 7:00 PM SATURDAY and 12:00 AM – 5:00 PM SUNDAY.**
6. Applicant may remove displays Sunday, April 14th, **(but not before 5:00 P.M.) Booths may also be removed Monday, April 15th, with times to be advised in final letter sent with final booth location.**
7. If your application is accepted by the Association, and a contract entered into, the deposit is not refundable, except that in the event of an emergency it becomes necessary to postpone or cancel the show, all moneys will be repaid to the exhibitor for space and exhibitor shall and does hereby waive any claim for damages.
8. The applicant agrees to assume responsibility for the following:
  - a.) Cost of erection and removal of all display material for his booth.
  - b.) Keeping booth neat, orderly and swept daily as well as a dress code of neat business attire.
  - c.) Make arrangements for removal of all cartons, etc. after display is erected and removal of all debries from space after show closes.

9. Applicant understands that this is an application and not a binding contract until the acceptance provision at the end of the application executed by the Association. Applicant further understands that acceptance of this application is at the sole, total, and unrestricted discretion of the Association for any reason whatsoever. Applicant waives any claim, of any nature whatsoever, arising because of the Association's refusal to accept the application.

10. (a.) Applicant further understands that the Association has a contract with Sawmill Creek Lodge I which places upon them the burden of complying with said contract, enforcing all the rules of the Home Expo & Remodel Show and enforcing all applicable laws, ordinances, fire and safety regulations, health rules and directions of all properly constituted public officials. The Association, in order to carry on its obligations in this regard, reserves the absolute right, in its sole discretion to change booth locations, to require the change or alteration of any individual booth, or to expel an Applicant from the show. Applicant waives any claim, or any nature whatsoever, arising because of the Association's enforcement of its rights and obligations and obligations pursuant to this paragraph.

( b.)This agreement contains the entire agreement between the parties relating to the rights herein granted and the obligations herein assumed. Any oral representations or modifications concerning this instrument shall be of no force or effect excepting a subsequent modification in writing, signed by both parties.

Final exhibitors booth location to be mailed March 31st , 2019 with every effort to grant booth location request.

CONTRACTS MUST BE RETURNED WITH DEPOSIT OF \$100.00 PER BOOTH BY DECEMBER 31<sup>st</sup>, 2018 to receive booth fee of \$500. SHOULD YOU DECIDE AT A LATER DATE TO PARTICIPATE, PLEASE SEND THE CONTRACT AND FULL PAYMENT IN BY MARCH 31<sup>st</sup>, 2019. **NOTE:** Any contracts/payment received after March 31<sup>st</sup>, 2019, may not be listed in the advertising flier.

QUESTIONS? PLEASE CALL Deanna L. Allensworth at 419-625-7661; 419-357-0015 or commapple1@aol.com.

**\*\*\*PLEASE RETURN IMMEDIATELY AND KEEP COPY FOR YOUR RECORDS\*\*\***

COMPANY \_\_\_\_\_

SIGNED BY \_\_\_\_\_

PRINT CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE:DAY: \_\_\_\_\_

CITY \_\_\_\_\_ CELL: \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

IF YOU WISH TO JOIN TO OBTAIN THE MEMBER BOOTH RATE, THE ENCLOSED MEMBERSHIP APPLICATION AND ADDITIONAL \$100 FOR DUES PAYMENT MUST BE RETURNED WITH CONTRACT.

**BOOTH FEES:**

**ECHB MEMBERS:**

Series 300 - 5 x 8 = \$300.00  
Series 100 - 10 x 10 = \$500.00 if deposit paid by 12/31/18  
Series 400 - Quad = \$2500.00  
\*\*\*New for 2019 - back room Series 500 = \$400  
(back room 10 x 10)

**NON-MEMBERS:**

Series 300 - 5 x 8 = \$375.00  
Series 100 - 10 x 10 = \$600.00  
Series 400 - Quad = \$2600.00  
Series 500 - 10 x 10 = \$500

**BOOTH LOCATION:**

1: IF YOU REQUEST SAME LOCATION AS 2018 (NUMBER MAY BE DIFFERENT SO BE SURE TO CHECK YOUR 2018 LOCATION) THE CONTRACT AND DEPOSIT MUST BE RECEIVED BY DECEMBER 31<sup>st</sup>, 2018. AFTER DECEMBER 31<sup>st</sup>, 2018, BOOTHS WILL BE ASSIGNED AS 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> CHOICE.

\_\_\_\_ BOOTH LOCATION SAME AS 2018

OR

2: BOOTH NUMBER SELECTION: 1<sup>st</sup> Choice: \_\_\_\_\_ 2<sup>nd</sup> Choice: \_\_\_\_\_ 3<sup>rd</sup> Choice: \_\_\_\_\_