We will use this only to get an understanding of what type of homes we have in our network and for planning events. We understand that it may change frequently

**Professional Role/Other**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of Resource License- Circle One**

|  |  |  |
| --- | --- | --- |
| Emergency Foster | Long-Term Foster / | Concurrent  Foster/Adopt |
| Adoption | Kinship | Other: |

**Age of Children You Typically Provide Care For**

|  |  |  |
| --- | --- | --- |
| Infant | Toddlers | School Age |
| Teens | Medically Vulnerable | Other |

**Provide a List of your own children Ages living in your home:**

**M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_**

**M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_**

**Foster/ Relative Children living in your home:**

**M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_**

**M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_ M/F \_\_\_\_\_\_\_**

**HOW TO JOIN FOSTER FAMILY NETWORK**

* Complete this form to include your information
* Complete the survey information to assist us with planning
* Enclose a check for $40 for individual licensed caregiver in home or $55 for two licensed caregivers in home
* Application are for the term of the year from January 1 – December 31
* Mail form and check to:

**Foster Family Network**

**c/o T Vance (Membership)**

**1404 Camden Court**

**Brentwood CA 94513**

Thank you for your interest in and commitment to children in protective care in Contra Costa County.

HOW TO CONTACT

FOSTER FAMILY NETWORK

|  |  |  |
| --- | --- | --- |
| President | Nancy | 925-376-3478 |
| West County Rep | Glenda | 510-367-4614 |
| VP and Central County Rep | Kris | 925-229-0469 |
| East County Rep | Karen | 925-470-7679 |
| Membership | Tammy | 925-634-8436 |

**www.cccfosterfamilynetwork.org**

**FOSTER FAMILY**

**NETWORK**

**Chapter 82**

**of the California State Foster Parent Association, Inc.**



**WWW.CCCFOSTERFAMILYNETWORK.ORG**

**January 1 thru December 31**

**Membership Information**

WHY JOIN FOSTER FAMILY NETWORK

Local support and fun for parents and children in Contra Costa County

* Family Events
* Children’s entertainment opportunities
* Backpacks for school
* Winter Holiday Celebrations
* Annual Membership Luncheon
* Access to donated toys, books, clothes and equipment

California State Foster Parent Association, Inc. (CSFPA) newsletter

Access to local, state and national training opportunities concerning protective care

Representation on local, state and national committees concerning protective care issues

**WHAT’S HAPPENING ANNUALLY**

Jan- Installation of new Board

Feb- Valentine Event / Membership Drive

March- Spring Activities

Apr- Mentors Lunch, Skating or Bowling

May- Membership Luncheon

June- Theater Tickets

July- Swim Picnic

August- Back2School Event/Backpacks

October - Fall Fest

November- Board of Director Elections

December – Holiday Celebration

**WHAT IS FOSTER FAMILY NETWORK?**

A subordinate chapter of the California State Foster Parent Association, Inc. (CSFPA)

A member of the National Foster Parent Association (NFPA) and the North American Council on Adoptable Children (NACAC)

A non-profit organization committed to strengthening Contra Costa Resource Families by:

* Promoting the general welfare of children in protective care
* Developing a better understanding of issues and challenges related to protective care
* Encouraging the training and education of people involved in protective care
* Encouraging the recruitment and retention of families in Contra Costa County
* Providing current information pertaining to the welfare of children

A organization of people in Contra Costa County interested in the well-being of children in protective care

Visit our website for up to date information

[**WWW.CCCFOSTERFAMILYNETWORK.ORG**](http://WWW.CCCFOSTERFAMILYNETWORK.ORG)

**JOIN FOSTER FAMILY NETWORK**

**$40 Individual RFA**

**$55 (2) Individuals licensed living in the same home**

**Name**\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cell phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Phone \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Street**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City Zip**

**E-Mail Address**:

**PROVIDE INFO ON THE BACK SIDE TO ASSIST US WITH PLANNING**

Applications are accepted thru

10/1 each year