

[illegible]

Midrash

Midrash מדרש refers to the imaginative collection of stories created for the last 2000 years to explain passages in the bible. Midrash is a method of interpreting biblical stories that goes beyond the simple meaning of religious, legal, or moral teachings.

In my artwork, I create visual midrash with images in addition to words to understand, enhance and expand a text.

Hiddur Mitzvah

- The concept of Hiddur Mitzvah is derived from commentary on the verse, "This is my God and I will glorify God" (Exodus 15:2). The rabbis explained that the way human beings can glorify God is to carry out all the mitzvot, all actions, in beauty. This concept has encouraged the development of Jewish art and objects for thousands of years.

Silkscreen poster



Silkscreen poster



Early papercut



Linoleum Cut Illustration

Had Gadya : Passover folk song



Chinese papercuts



Mexican papercuts



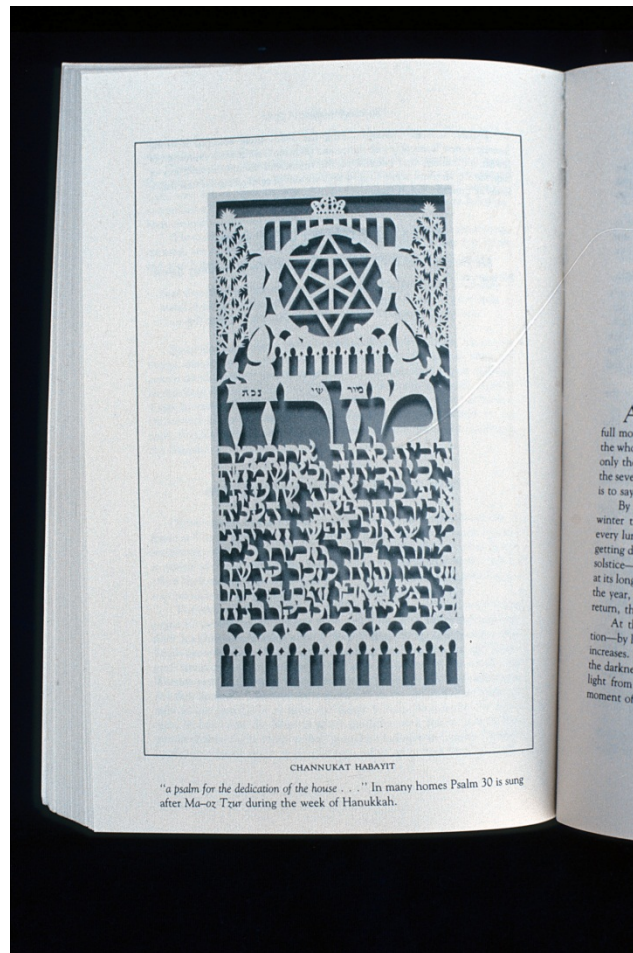
Modern Jewish Papercut

Tsirl Waletzky



Modern Jewish Papercut

Martin and Joann Farren



Modern Jewish Papercut

Yehudit Shadur



Traditional Jewish Papercut: Eastern Europe Mizrah / East Wall Marker



North Africa

Mizrah / East Wall Marker



Eastern Europe Purim



Italy Shiviti



Eastern Europe Memorial Plaque



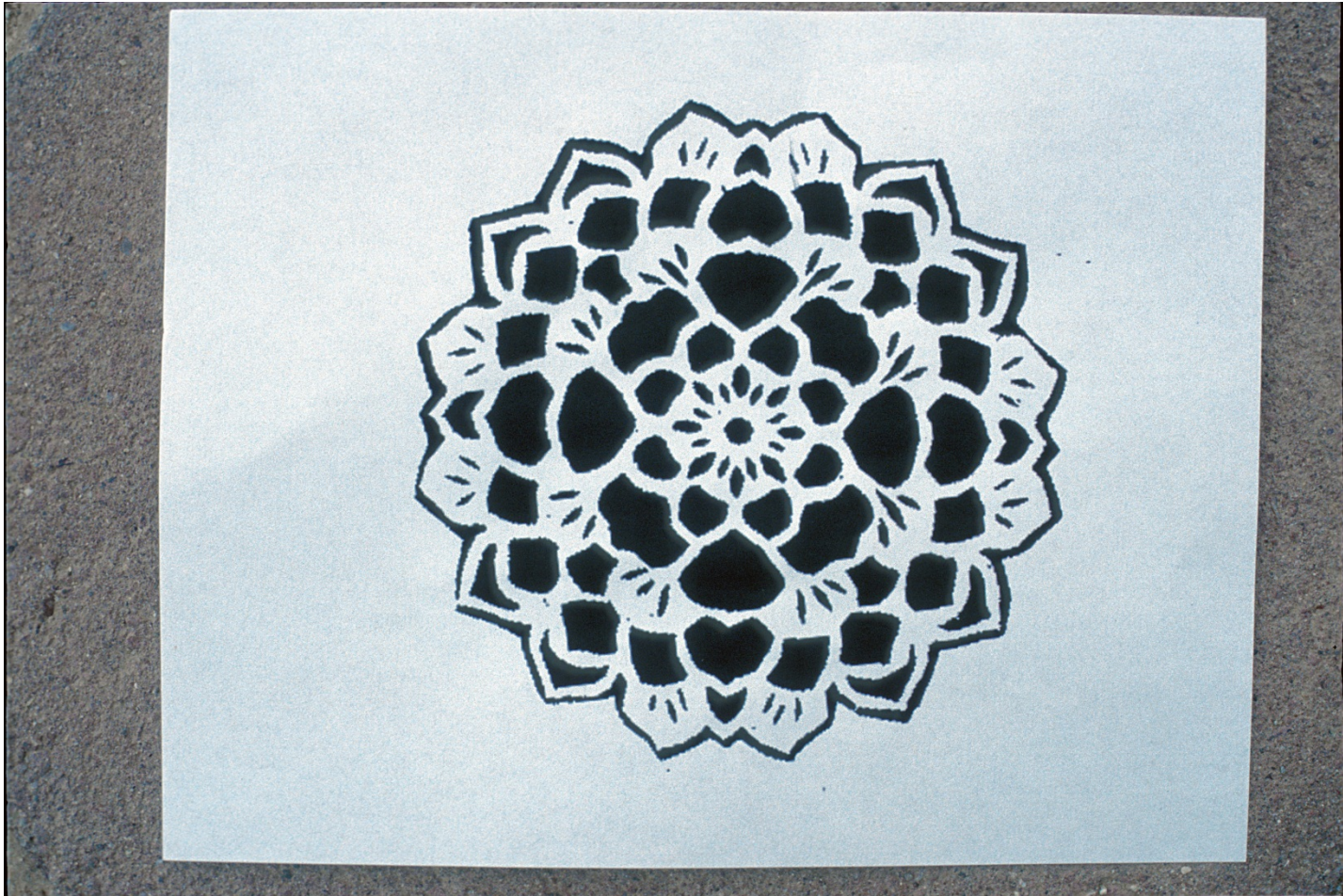
Eastern Europe Amulet



Traditional Jewish Papercut: Eastern Europe Omer Counter



Eastern Europe Roisele



Illustrated Hebrew Alphabet



Hebrew Calendar

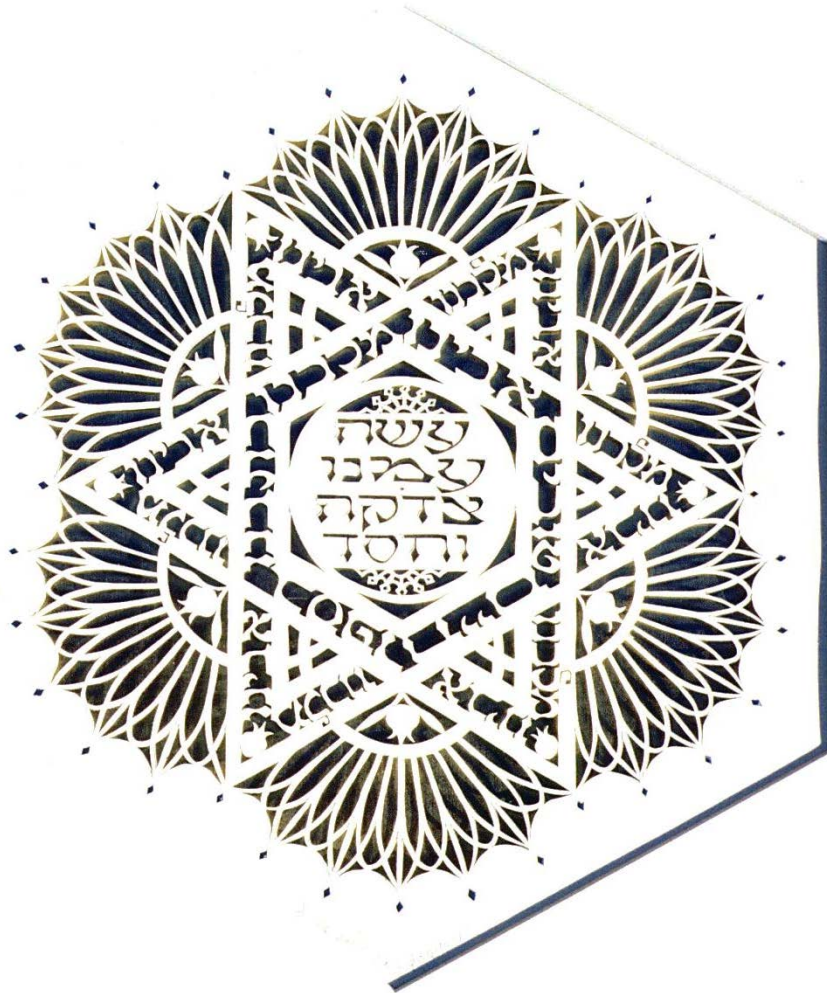


Tree of Life



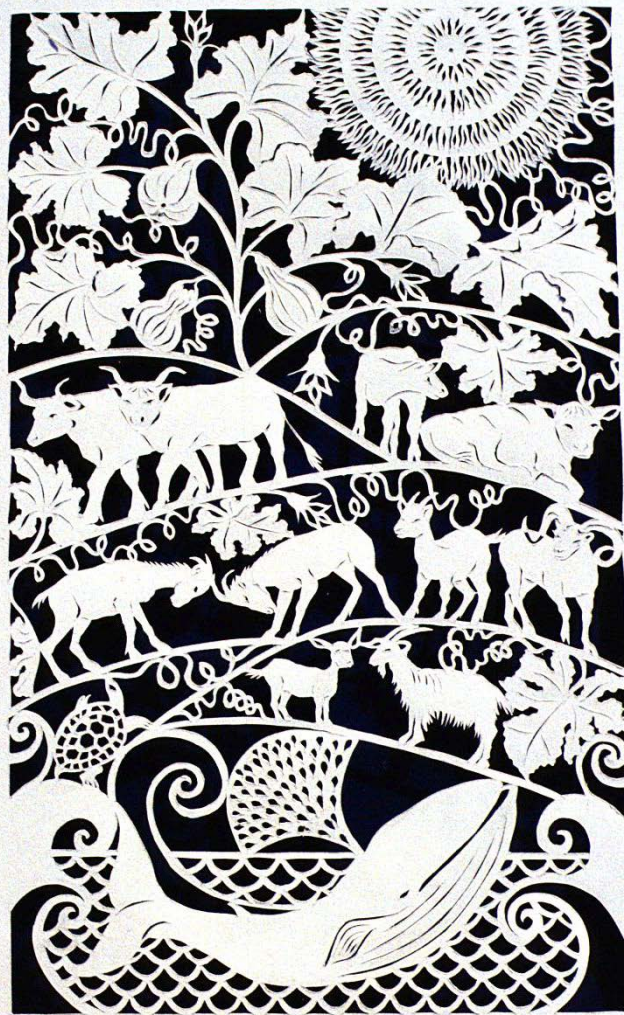
“Show us righteousness and kindness.”

Illustration from Machzor edited by Rabbi Ron Aigen



Book of Jonah

Illustration from Machzor by Rabbi Ron Aigen



ד"ר רון איגן 2003 תשס"ג

Sefirot Tree of Life

from *Tales of the Zohar*, Aryeh Wineman

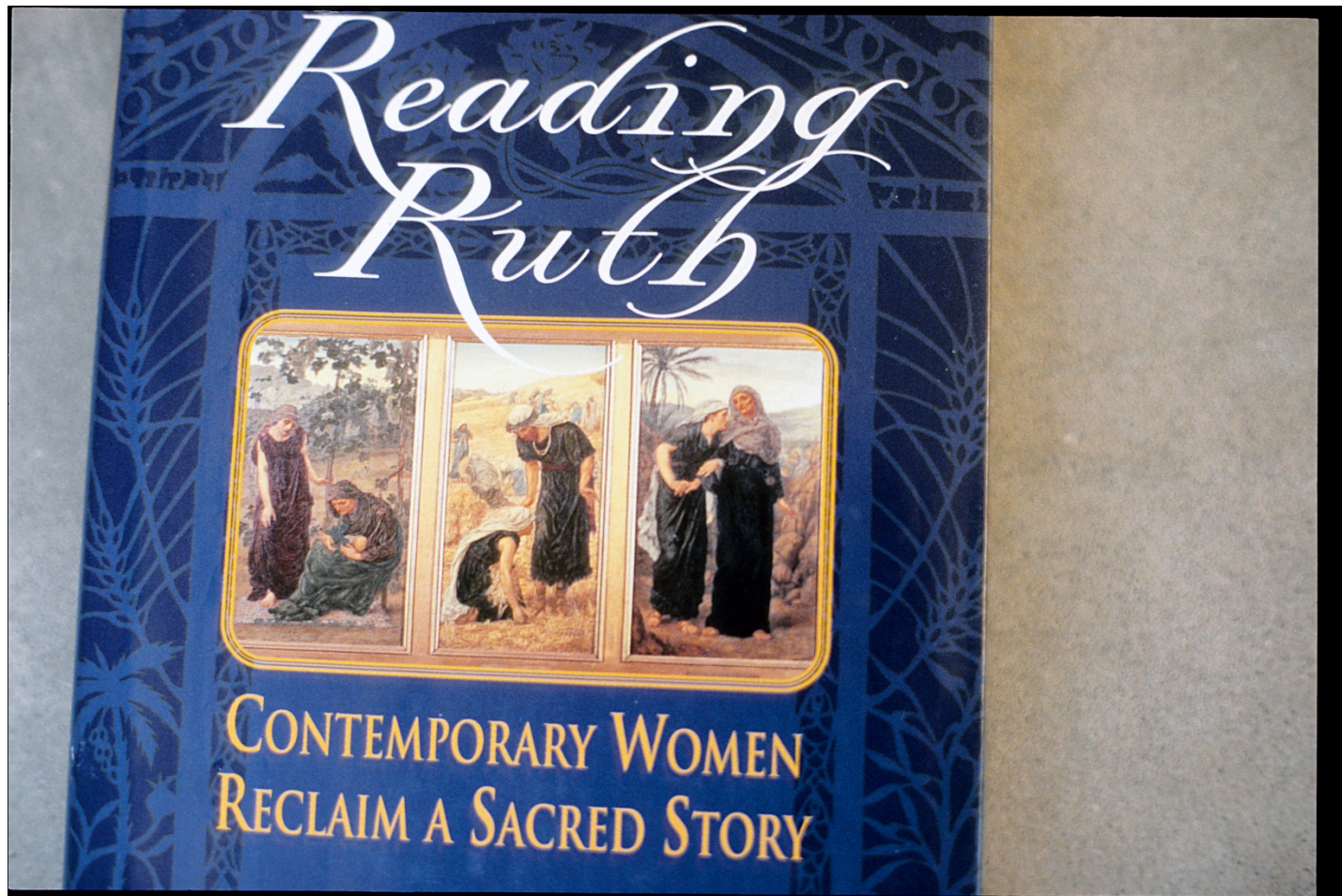


Illustration of Sefirah Hod Splendor

from *Tales of the Zohar*, Aryeh Wineman



Road to North Carolina



Woman's Blessing



Reading Ruth

Your people shall be my people.



Women's wisdom has built this house.
Jewish Women's Archive



Harvard Hillel Book Plate

“Turn it and turn it again.”





Papercut created as gift for twins



Logo for NM Jewish Storytelling Festival



Resilience during Pandemic



Torah Cover



Mizrah

Multilayered, Silkscreened Galss



Congregation Kerem Shalom Concord MA



Temple Shalom, Newton MA



Temple Sinai, Summit, NJ



Shaarei Tefilah, Newton MA



Sandblasted windows, Summit NJ

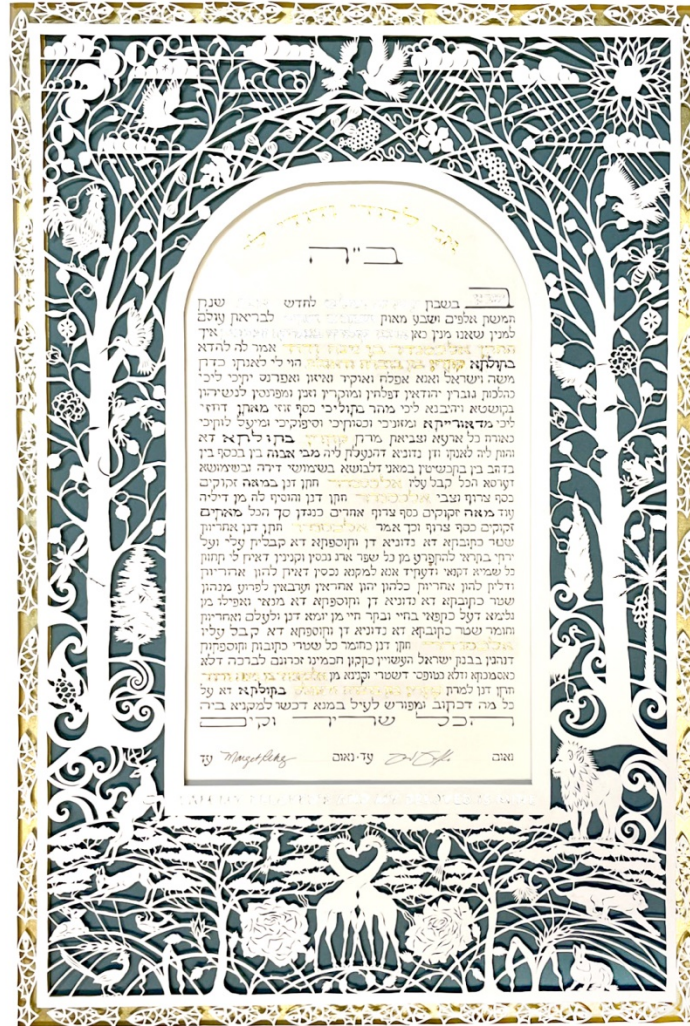


Ner Tamid (Eternal Light)

Nahalat Shalom, Albuquerque NM



Ketubah June 2023



Cottonwood Ketubah



בראחד

בשם שמיאל יצחק הרודס זי"ע
והוא אביהם וטוב לכולנו ואנחנו נזכר
בדורותינו ביום הזה ונזכר ונזכר ונזכר
אליהם אמן כח מה וקורא ורחמי במידת גבורתו
בת יוכי ויהודה אברהם רחמים ברכות מנחת
ומנחה. אמרה כל אחת חיי חברתו ואמנה ברית ואני אמונה
בר ואקוויר ואמשג בר ועוף זה חברה חרי מן השם
מטבעת זו חברה אחרת לפני אלהים ועדים אלה.

עוד בשמירת הברית בין שפאלי בת ואמר אדם בית. בת שלי
בית וזה המצוי והדמות העוד ושולח את דוקים בית ואני תפוח
הדומה עכו וזה מסורת עד בני הדורות ובספר מנחת
השרון עם כל החיים ועל כי פועל לחיות עולם עם כל חסדי ומנוחי
אשר יהיה את לי ואני נשי לאמר בעתי אשר יהיה את בית חר
ברכות אלה עוד מעשה בשם ושמעו להצלות את מיוחדת הטובות
והלשום את חושבותי וכך נצמד ויצאנו נשע ושמרת את וכלומר

On Saturday night, January 8, 2009 in Waltham, Massachusetts, the
brides Bonnie Elizabeth Abramson, daughter of Mary and Conrad,
and Rachel Alexandra Guberman, daughter of Laurie and David,
stood together under the chuppah in the presence of family and
friends. Each said, "Be my friend and my woman of covenant
and I will support you, honor you, and delight in you," and the
other responded, "By this ring I am consecrated to you as a beloved
friend before God and these witnesses."

The brides further promise: In you I have found a home, and
with you I will build a home full of happiness and song,
compassion and generosity, learning and peace. Together we will
establish an enduring and welcoming home in which we create
our own tradition based on Judaism and the traditions of our
families. Remembering our connection to all life, we will work for
the well-being of the world with all of our energy and skill.
To you I will seek, to open my heart and my soul in moments
of joy and hope, and also in times of trouble. I will endeavor
to listen and to hear, to raise up your strengths and complete your
weaknesses. Thus shall we grow and flourish, change and be
changed, as a couple and as individuals.

All is valid and binding

BOBE
WITNESS

SABRI

BOBE
דבר

דבר
דבר

דבר

דבר

בשבת בשלשה ימים לחודש יורה
שנת חלפין ויחשבו לעמוד טעון מועד כא
ביוולדתם מלפניכם עמודי דוד הכהן בני
אליהם אבן צמ מתי קועד ורחל נאורה עמרמן
בת יצחק ודוד ארור חרת הרומה עיונחם משה
ומרים. אורה לאח הי' הכהן ואשת ברתיו ואן אחיה
בר ואיקוד ואחשבו בן יעקוב הי' הכהן רתי מלודשת נר
בשבת י' הכהן אהבה בן אלוהים יעדים אלה.

עוד הבטיחו הכלות: כך נוצאתי בית ואחרי אקם בית, בית בלא
 בלא וירתי הרמנים ודעיותי לרעוד ויחשים יחד נקים בית ואכן התחת
 הלוואה: כך נצית מסתתרת על כרתי הלוואה ומסורתו שספתתיו: עזוב את
 קשרו עם כל החיים ועל כן נפגל לתקוף עולם עם כל כחיו וסרוריו.

אמא לתחת את לבי ואת נפשי לפרוד בעתי אשר יתקווה וכן בעת צר
 כרצוני לחיות עד פגוד קצקט וסעמו, להעלות את מדידתה העובת
 אליהם את חולדותיו וכן נצדד ונצמח ונענה ונשחקי את רחלתי

On Saturday night, January 3, 2009, in Waltham, Massachusetts, the brides Bonnie Elizabeth Aumann, daughter of Mary and Conrad, and Rachel Alena Guiderman, daughter of Jayne and David, stood together under the chuppah in the presence of family and friends. Each said, "Be my friend and my woman of covenant and I will support you, honor you, and delight in you" and the other responded, "By this ring I am consecrated to you as a beloved friend before God and these witnesses."

The brides further promise: In you I have found a home, and with you I will build a home full of happiness and² song, compassion and generosity, learning and peace. Together we will establish an enduring and welcoming home in which we create our own tradition based on Judaism and the traditions of our families. Remembering our connection to all life, we will work for the well-being of the world with all of our energy and skill.

To you I will seek, to open my heart and my soul in moments of joy and hope, and also in times of trouble. I will endeavor to listen and to hear; to raise up your strengths and complete your weaknesses. Thus shall we grow and flourish, change and be changed, as a couple and as individuals.

והכל ישר וקיים All is valid and binding

BRIDE

5488

מחשב כליה
777 777777

12 WITHDRAWN

הרב

Ketubah



Ketubah



BuJew Ketubah



[illegible][illegible]

We joyfully enter into this covenant and solemnly accept its obligations.
Our commitment to one another, to our community, and to the world sets this document

[illegible]

Duke Divinity School Goodson Chapel



Duke Divinity School Goodson Chapel

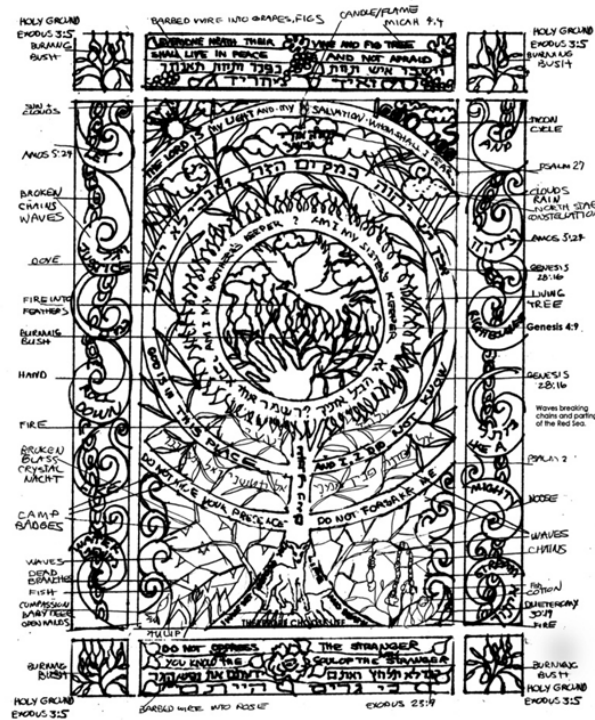


Duke Divinity School Goodson Chapel



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Sketches to final image



Tree of Life

Genesis 4:9

Psalm 27:1

Genesis 28:16

Micah 6:8



Neighbor and Stranger

Leviticus 19:18 / Micah 4:4

Exodus 23:9 / Bread and Roses



Justice and Righteousness Amos 5:24



Burning Bush



This image shows a highly detailed, ornate Jewish prayer shawl (kittel) laid flat. The central medallion features a dove perched on a menorah, surrounded by a circular border with Hebrew text. The shawl is decorated with intricate embroidery, including floral patterns and Hebrew text, and is bordered by a wide, patterned band. The overall design is highly decorative and traditional.



Papercuts by B'nai Mitzvah Students



Papercuts by B'nai Mitzvah Students



Papercuts by B'nai Mitzvah Students



Hafiza Zavala Sweet '17

Papercuts by B'nai Mitzvah Students



Handwritten signature

Papercuts by B'nai Mitzvah Students



Art Project by B'nai Mitzvah Students



Art Project by B'nai Mitzvah Students



Shabbat Shalom

Modern Papercutting

Isaac Brynjegard-Bialik: Nice Jewish Artist



Modern Papercutting

Isaac Brynjegard-Bialik: Nice Jewish Artist



Modern Papercutting

Isaac Brynjegard-Bialik: Nice Jewish Artist



Modern Papercutting

Isaac Brynjegard-Bialik: Nice Jewish Artist

