

<div>The Most Holy Body and Blood of Christ</div> <div>June 14, 2020</div> <div>Not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. — <i>Deuteronomy 8:3b</i></div>	
<div>Mass Intention</div> <div>Saturday: June 13th</div> <div>9:00AM Pro Populo</div> <div>4:00PM Holy Souls in Purgatory</div> <div>Sunday: June 14th</div> <div>7:00AM Theresia Jantzen, Deceased</div> <div>9:00 AM Bernadette Heath, Deceased</div> <div>11:00 AM Nora Breeze, Deceased</div> <div>Monday: June 15th</div> <div>8:00 AM Mass</div> <div>Tuesday: June 16th</div> <div>8:00 AM Communion Service</div> <div>Wednesday: June 17th</div> <div>8:00 AM Alice Turnberg, Deceased</div> <div>Thursday: June 18th</div> <div>8:00AM Betty Kuhn, Deceased</div> <div>Friday : June 19th</div> <div>8:00AM Sandy Doering, Healing</div> <div>Saturday: June 20th</div> <div>9:00AM Carson B, Healing</div> <div>4:00PM John Kurre, 89th Birthday</div> <div>Sunday: June 21st</div> <div>7:00AM Maria Espinoza, Deceased</div> <div>9:00AM Caroline Lanners, Deceased</div> <div>11:00AM Joseph Albergo, Deceased</div>	
<div>TODAY’S READINGS</div> <div>First Reading — Never forget the LORD your God, who brought you out of slavery (Deuteronomy 8:2-3, 14b-16a).</div> <div>Psalm — Praise the Lord, Jerusalem (Psalm 147).</div> <div>Second Reading — Because the loaf of bread is one, we who partake of it, though we are many, are one body (1 Corinthians 10:16-17).</div> <div>Gospel — Jesus said, “I am the living bread; whoever eats this bread will live forever”. (John 6:51-58).</div>	
<div>READINGS FOR THE WEEK</div> <div>Monday:</div> <div>1 Kings 21:1-16; Psalm 5:2-3ab, 4b-7; Matthew 5:38-42</div> <div>Tuesday:</div> <div>1 Kings 21:17-29; Psalm 51:3-6ab, 11, 16; Matthew 5:43-48</div> <div>Wednesday:</div> <div>2 Kings 2:1, 6-14; Psalm 31:20, 21, 24; Matthew 6:1-6, 16-18</div> <div>Thursday:</div> <div>Ben Sir 48:1-14; Psalm 97:1-7; Matthew 6:7-15</div> <div>Friday:</div> <div>Deuteronomy 7:6-11; Psalm 103:1-4, 6-8, 10; 1 John 4:7-16; Matthew 11:25-30</div> <div>Saturday:</div> <div>2 Chronicles 24:17-25; Psalm 89:4-5, 29-34; Luke 2:41-51</div> <div>Sunday:</div> <div>Jeremiah 20:10-13; Psalm 69:8-10, 14, 17, 33-35; Romans 5:12-15; Matthew 10:26-33</div>	

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<div>2020 Annual Catholic Appeal</div> <div>Living Our Faith Through Acts of Charity</div> <div>Our Parish goal this year is \$41,340.00. To date \$45,124.00 have been received, 147 families have made a pledge to participate, which is 109% of our goal. Thank you for your generosity and continued support.</div>	<div>SAINT ROMUALD (c. 951-1027)</div> <div>June 19</div> <div>“God so loved the world,” declares John 3:16. “Do not love the world,” warns 1 John 2:15. The “world” to love: this planet, entrusted to our stewardship, and its people, God’s children all. The “world” to flee: “sensual lust, enticement for the eyes, and a pretentious life” (1 John 2:16). Born in nobility, Romuald’s conversion followed the shock of witnessing his father murder an enemy. Renouncing his privileged world, Romuald sought God’s world in monastic life. Its winding turns and several dead ends make Romuald’s journey resonate with all who find life more maze than superhighway. Both the hermit’s solitary struggle and community life’s unique challenges shaped Romuald’s legacy: his vast Camaldolese Benedictine family of monks, nuns, and lay associates who, these thousand years later, from the mountain solitude of Camaldoli, Italy to an urban monastery in Berkeley, California—in Asia, Africa, South America, Europe—integrate Romuald’s experience into their witness of solitary prayer, communal charity and worship, and promotion of contemplative spirituality in this world that can so easily distract us from the God who loves it still. <small>—Peter Scagnelli, Copyright © J. S. Paluch Co.</small></div>
<div>FOOD FROM HEAVEN</div> <div>God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn’t want them to forget it. God brought forth water from stone for them to drink, and Moses doesn’t want them to forget this, either. And Moses tells them—twice—that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before.</div> <div>Jesus too speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn’t want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ. Copyright © J. S. Paluch Co.</div>	<div>SAINTS AND SPECIAL OBSERVANCES</div> <div>Sunday: The Most Holy Body and Blood of Christ; Flag Day</div> <div>Friday: The Most Sacred Heart of Jesus</div> <div>Saturday: The Immaculate Heart of the Blessed Virgin Mary; World Refugee Day; Summer begins</div>
<div>SHOELESS</div> <div>I wept because I had no shoes, until I saw someone who had no feet. <small>—Ancient Persian saying</small></div>	<div>TRANSFORMATION</div> <div>The effect of our sharing in the Body and Blood of Christ is to change us into what we receive.</div>
<div>Parish Offertory \$5,714.00</div> <div>Last Weekend</div> <div>Thank you for your generosity—Fr. Ricky</div>	