



**APRIL 22
2025**
10AM - 4PM
VICTORIA INN
WINNIPEG

Proudly
presented by:



Company Name: _____

Returning Exhibitors: ☐ Use all of our information from last year.

Postal Address: _____

City/Town: _____ Province: _____ Postal Code: _____

Telephone # (to appear in Show Guide): _____ Website: _____

Person in charge of Exhibit: _____ Title: _____

Email: _____

Person to be listed in Show Guide (if different): _____ Title: _____

Email: _____

Industry Codes (view at oneshow.ca/codes - 5 max)

| | | | | | | | | | |
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| | MHA | MRFA | Member | Non-Member |
|---|--------------------------|--------------------------|------------------|----------------------------------|
| <input type="checkbox"/> Add 1-year Membership for \$350 | <input type="checkbox"/> | <input type="checkbox"/> | | |
| <input type="checkbox"/> 1 Booth (10'x8') | | | \$1200 | \$1600 |
| <input type="checkbox"/> Additional Booths | | | \$1100 | \$1400 |
| <input type="checkbox"/> Corner Booth: add | | | \$250 | \$250 |
| <input type="checkbox"/> Data (badge barcode) scanner: add | | | \$270 | \$270 |
| <input type="checkbox"/> Standard Electrical (15A/120V): add | | | \$80 | \$80 |
| <input type="checkbox"/> Deeper booth (10' x 10'): add | | | \$250 | \$250 SOLD OUT |
| Subtotal | | | \$ _____ | \$ _____ |
| + GST 5% (R107660250) | | | \$ _____ | \$ _____ |
| Total Payment | | | \$ _____ | \$ _____ |

☐ Cheque enclosed (payable to: Manitoba Hotel Association) ☐ VISA ☐ MasterCard ☐ AMEX

CC #: _____ Exp. ____/____ CVV _____

Price includes: Pipe, drape, Show Guide listing, skirted table, 2 lunches & 5 exhibitor badges per booth.
Utilities: Not all utilities are available at all booths. Other furniture rental and internet also available.

Will you have a **draw at your booth** for a prize (over \$100 in value)? ☐ YES ☐ NO ☐ WE'LL DECIDE LATER

If you said **YES**, would you like to participate in a **passport card** for show attendees? ☐ YES ☐ NO

Cancellation by Exhibitor: Cancellations received prior to March 1 are refundable in full. Cancellations between March 1 and March 14 will be refunded at 50% of the total space price. Cancellations after March 14 are nonrefundable.
I have read and understood the Terms & Conditions outlined at www.ONEShow.ca Microphones are not permitted.

Signature: _____ Date: _____

Send Completed Registration Forms to:
505 - 386 Broadway, Winnipeg, MB R3C 3R6 or Email: jerry@mha1.ca
Please call for more information: (204) 942-0671 or toll-free 1-888-859-9976