#### Texas Junior Brangus Breeder Association ELIGIBILITY & INFORMATION

Please keep the first page of this package for reference. The remainder of the pages must be returned along with other information required by the deadline stated.

The Texas Junior Brangus Breeder Association awards three scholarships each year to outstanding high school seniors. To be eligible to apply for one of these scholarship awards, a candidate must meet the following criteria:

- 1. Applicant must be a member of the TJBBA
- 2. Applicant must be an active TJBBA member in both the show ring and junior activities for at least two (2) years prior to the current show year.
- 3. Applicant must be a graduating high school senior.
- 4. Application must be received by May 11<sup>th</sup> with official high school transcript, SAT and (or) ACT scores.
- 5. The recipient of this scholarship may pursue any course of higher education or trade school.
- 6. To retain the scholarship, the recipient must complete at least one semester at a college, university or institute. If the course of the semester is not completed, scholarship monies must be refunded to the scholarship chairperson. The scholarship funds will be paid to the school of the recipient's choice, as required, when the recipient submits evidence of enrollment.
- 7. Application must be hand written or typed. All applicants will be judged by an appointed committee.
- 8. Application must include your current high school transcript, SAT and/or ACT score(s) (if applicable), Head Shot, and three additional pictures of your choosing with a brief caption or description.
- 9. Email completed application to texasjrbrangus@gmail.com

#### **DISTRIBUTION OF FUNDS**

Funds for the scholarship awards will be directly sent to the college or university that the recipient will attend. It is imperative that recipients notify TJBBA Advisor in writing, at 4002 US HWY 59 N, Victoria, TX 77905 at least 30 days before scholarship funds must be received by the recipients' chosen college or university. Providing false information to TJBBA is grounds for forfeiture of the scholarship. All scholarship proceeds must be used by each scholarship recipient within five (5) years after his/her graduation; any funds not used at that time will be forfeited, unless an extension to use said funds is granted by TJBBA.

#### **COMPLETING THE APPLICATION**

The application form is set up in a table format (MS Word). You may use the tab key to navigate the form or by placing the cursor in each field. The narrative areas consist of one cell so that information can be typed in a paragraph format. If leaving a section blank please write "intentionally left blank". The format must be maintained and not altered. **INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED AND WILL BE ELIMINATED FROM JUDGING.** 

## **2025 TJBBA SCHOLARSHIP**

#### For Use By Applicant

#### **APPLICATION CHECKLIST**

- 1. Complete Application (all pages)
- 2. Official transcript with class ranking
- 3. Picture attached
- 4. Narrative
- 5. Due Date

### **APPLICATION**

| DATE:                                      |                                 |                |            |  |  |
|--|---------------------------------|----------------|------------|--|--|
| CANDIDATE INFORI                           | <u>MATION</u>                   |                |            |  |  |
| Name of Candidate:                         |                                 |                |            |  |  |
| Date of Birth:                             | Email address:                  | Email address: |            |  |  |
| (valid email address for prin              | nary form of communication)     |                |            |  |  |
| Home Address:                              |                                 |                |            |  |  |
|  | (Street or Rural Route and Box) | (City)         | (Zip Code) |  |  |
| Mailing Address: (if different than above) |                                 | 4              |            |  |  |
| (ii dinerent than above)                   | (Street or Rural Route and Box) | (City)         | (Zip Code) |  |  |
| Telephone:                                 | Alt. Phone (optio               | nal):          |            |  |  |
| PARENT/GUARDIAN                            | N INFORMATION                   |                |            |  |  |
| Father's Name:                             |                                 |                |            |  |  |
|  |                                 |                |            |  |  |
| Mother's Name:                             |                                 |                |            |  |  |
| Mother's Occupation: _                     | Employer:                       |                |            |  |  |
| Home Address:                              |                                 |                |            |  |  |
|  | (Street or Rural Route and Box) | (City)         | (Zip Code) |  |  |
| Telephone:                                 | Alt. Phone (option              | al):           |            |  |  |

# **ACADEMIC INFORMATION** Name of high school from which you will graduate: Anticipated high school graduation date: \_\_\_\_\_ Grade Point Average Your class rank: No. in Class: (Rank should be based on your standing after the completion of the first semester or its equivalent of your senior year.) ACT and/or SAT composite scores (proof of scores must be furnished with application): **ACT** Date examination was taken: Score SAT Date examination was taken: Score **COLLEGE AND CAREER PLANS** What College or University do you plan to attend? **Colleges/Universities applied: Colleges/Universities acceptance:** What is your planned major in college? What career do you plan to pursue? FINANCIAL RESOURCES OF CANDIDATE (NOT YOUR PARENTS) Savings and Cash available at start of college:\_\_\_\_\_ Please list any scholarship you have been awarded: Name of Scholarship Amount Will you be applying for a grant or a student loan? Yes No

Will you have any siblings attending college at the same time as you?

If Yes, list number attending.\_\_\_\_\_

No

Yes

| need | financial assistance:                  |                    |
|------|--|--------------------|
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|      |  |                    |
|      |  |                    |
| RECO | ORD OF TJBBA ACTIVITY                  |                    |
| Wł   | nen did you join TJBBA?                |                    |
|      | TIR                                    | BA Participation   |
|      | 132                                    | DAT didepation     |
|      | Show                                   | Years Participated |
|      | Owned Heifer Show (Black & Red)        |                    |
|      | Owned Bull Show (Black & Red)          |                    |
|      | Bred & Owned Heifer Show (Black & Red) |                    |
|      | Bred & Owned Bull Show (Black & Red)   |                    |
|      | Ultra Heifer Show                      |                    |
|      | Percentage Heifer Show                 |                    |
|      | Steer Show                             |                    |
|      |  |                    |
|      | Contests                               | Years Participated |
|      | Showmanship                            |                    |
|      | Skillathon                             |                    |
|      | Photography                            |                    |
|      | Computer Generated Ad                  |                    |
|      | Public Speaking                        |                    |
|      | All Around                             |                    |

| Give a brief description of other activities or leadership participated at the TJBBA State show and include the year.                          |
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| Ex. Queen & Sweetheart, Director, Mentoring other exhibitors, etc.   |
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| Other Brangus Participation  |
| Give a brief summary or list other Brangus activity and leadership. Don't forget to include county shows, cattle sales, NJBS, open shows, etc. |
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| Give a brief summary    | or list of extracurricular activities including school, church and | d 4-H & FFA. |
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| ERSONAL NARRATIVE       |  |              |
| ttach a one page persor | nal narrative about yourself, education and life goals.            |              |