**THE FOURTH SUNDAY AFTER PENTECOST**

**July 6, 2025**

Lord Jesus, You have called us to be Your disciples, to venture forth with You, to be in ministry with You to the world. When we consider our misgivings, our weaknesses, our fears, we wonder why You have called people like us to be Your disciples. Without Your call, we might have been quite content to live our lives quietly, on our own, for ourselves, without much concern for anyone but ourselves.

Yet You have called us forth to follow. You have given each of us a job to do in Your Kingdom. Equip us to participate fully in Your mission. Now that You have called us, give us what we need to be Your obedient disciples. Amen.

**William Willimon**

A rather obvious, yet overlooked detail in this tale of discipleship is the number seventy. That’s right -- the sent were not sent out alone, but two by two, and 69 others. Each apostle had sixty-nine fellow disciples, friends in the faith, on whom to rely, to depend. That’s a lot of bodies, a lot of somebodies, on which to count if the going got rough. No one was going this alone. Jesus is teaching his disciples already this early on in his ministry the importance of the reliance on each other, especially in his absence.

We don’t do this alone.

But what are the things we put in place of people? What are the objects we hoard so as to avoid dependence on the other? What are those items we deem necessary for our survival, when our abundance is actually already abounding in the people around us?

I like that this is so early on in the travel narrative in Luke. There’s going to be a lot of traveling when it comes to spreading the gospel -- Jerusalem, in all Judaea and Samaria, and to the ends of the earth (Acts 1: 8). The disciples need to know what will be necessary to carry out this mission -- and as it turns out, when they return with joy, all they need is the name of Jesus and each other.

This is a great story to preach about the necessity of community, of your particular community sitting in the pews or chairs on this Fourth of July Sunday. Likely a small crowd, I suspect. But ask them -- why are you here? They don’t have to answer, of course. But you can help them realize that one of the main reasons they come to church is to know that this is their group of seventy. They are not in this alone. They don’t just have a few fellow apostles, but seventy, or some such equally extraordinary number.

**Karoline Lewis**

**✠ In the Name of Jesus ✠**

**✠ GATHERING ✠**

**INTRODUCTION**

God is the source of our nourishment. Our Lord’s invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

**Jan Hus, martyr, died 1415**

*Hus was a Bohemian (present-day Czech Republic) priest who spoke against abuses in the church, and was seen by Martin Luther as his predecessor in the reforming movement. He was found guilty of heresy by a council of the church, and burned at the stake.*

**PRE-SERVICE MUSIC *How Deep the Father’s Love for Us/We Bow Down***

**(Stuart Townsend and Viola Grafstrom) New Song Praise Band**

**ANNOUNCEMENTS**

*As you are able please rise*

**CONFESSION AND ABSOLUTION**

P: In the name of the Father and of **✠** the Son and of the Holy Spirit.

**C: Amen.**

P: “Jesus said to the seventy, ‘The harvest is plentiful, but the laborers are few; therefore

ask the Lord of the harvest to send out laborers into the harvest.” (Luke 10: 2) Jesus

continues to call us to work in His world where need is great and hope often is dim.

Let us confess the ways in which we have not acted upon His call, that forgiven and

renewed by His grace, we may yet be sent with joy to proclaim the Good News of the

Kingdom’s presence.

*Silence for self-examination and reflection is kept*

P: Most merciful God,

**C: We confess that we have sinned against You in thought, word, and deed. We *have***

**asked You to send workers into Your waiting world--as long as it is someone else!**

**We are frightened by Your call. We feel inadequate to the task. When You**

**provide opportunities to speak Your good news, often we are silent. We are afraid**

**of what people will think of us. Yet the world cries out for Your gospel, and You**

**have entrusted its spread with us. So we ask You, gracious God, turn us from**

**doubt, fear, and compromise. Give us a bold and courageous witness. Forgive us**

**for our reluctance to speak. By the power of Your Spirit, send us as faithful**

**ambassadors of Your great harvest.**

P: “Whenever you enter a town ... say to them, ‘The Kingdom of God has come near to

you.’” (Luke 10: 8-9) The grace and peace of God’s reign draws near to any who hurt,

and brings wholeness to that which is broken. Know that the Kingdom has come near

to *you* this day, for as a called and ordained minister of the Church of Christ, and by

His authority, I therefore declare to you the entire forgiveness of all your sins, in the

name of the Father and of **✠** the Son and of the Holy Spirit.

**C: Amen.**

**GATHERING SONG NSB 81 *Spirit Song***

**THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy

Spirit be with you all.

**C: And also with you.**

P: Let us pray. O God, the Father of our Lord Jesus, You are the city that shelters us, the

mother Who comforts us. With Your Spirit accompany us on our life’s journey, that

we may spread Your peace in all the world, through Jesus Christ, our Savior and Lord.

**C: Amen.**

*The assembly is seated*

**✠ WORD ✠**

**FIRST READING Isaiah 66: 10-14**

*Those who returned from the exile found that the hopes and expectations for the glorious restoration of Judah were not fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem represents the community in which all people are sustained and supported.*

10Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her--

11that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

12For thus says the Lord:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

13As a mother comforts her child,

so I will comfort you;

you shall be comforted in Jerusalem.

14You shall see, and your heart shall rejoice;

your bodies shall flourish like the grass;

and it shall be known that the hand of the Lord is with His servants,

and His indignation is against His enemies.

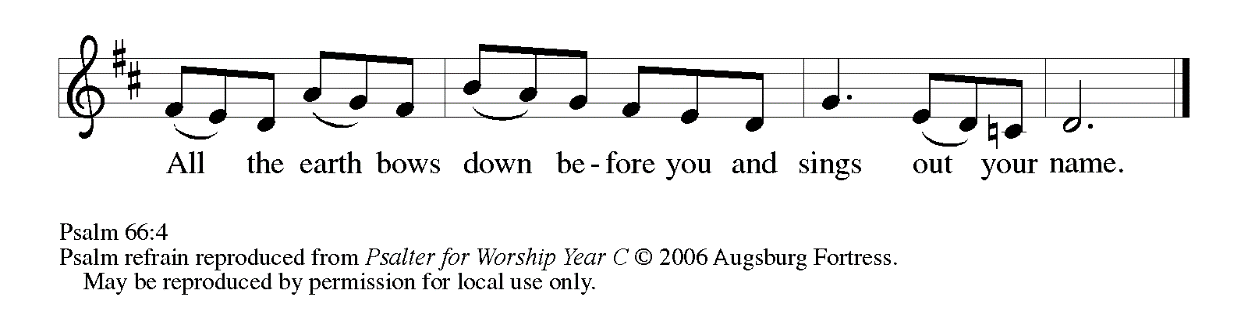
The Word of the Lord.

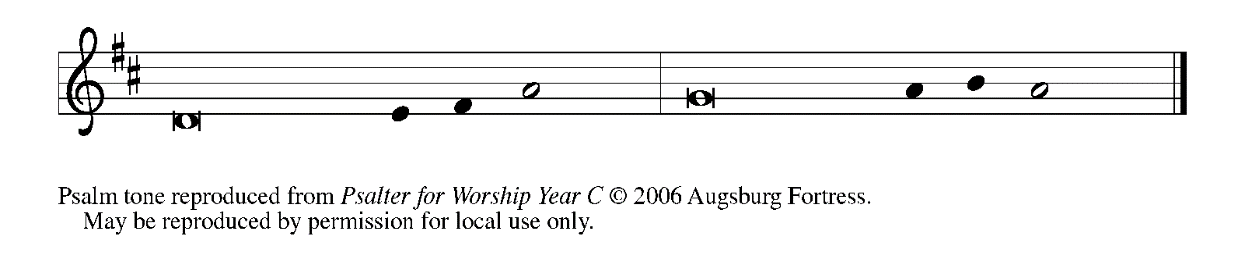
**Thanks be to God.**

**THE PSALM: Psalm 66: 1-9** Antiphon by Robert Buckley Farlee

Choir sings refrain first, followed immediately by the congregation

and as indicated





1Be joyful in God, | all you lands;

     be joyful, | all the earth.

**2Sing the glory | of God's name;**

**sing the glory | of God's praise.**

3Say to God, "How awesome | are Your deeds!

     Because of Your great strength your enemies | cringe before you.

**4All the earth bows | down before You,**

**sings to You, sings | out Your name."   REFRAIN**

5Come now and see the | works of God,

     how awesome are God's deeds | toward all people.

**6God turned the sea into dry land, so that they went through the wa- | ter on foot,**

**and there we re- | joiced in God.**

7Ruling forever in might, God keeps watch o- | ver the nations;

     let no rebels ex- | alt themselves.

**8Bless our | God, you peoples;**

**let the sound of | praise be heard.**

9Our God has kept us a- | mong the living

     and has not allowed our | feet to slip.   **REFRAIN**

**SECOND READING Galatians 6: 1-16**

*In this letter, Paul insists that all people are made right with God through faith in Jesus Christ. Here Paul offers practical advice as to how people who believe this will live, exercising common concern for each other as "the family of faith."*

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. 2Bear one another's burdens, and in this way you will fulfill the law of Christ. 3For if those who are nothing think they are something, they deceive themselves. 4All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. 5For all must carry their own loads. 6Those who are taught the word must share in all good things with their teacher.

7Do not be deceived; God is not mocked, for you reap whatever you sow. 8If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. 9So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. 10So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

11See what large letters I make when I am writing in my own hand! 12It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ. 13Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

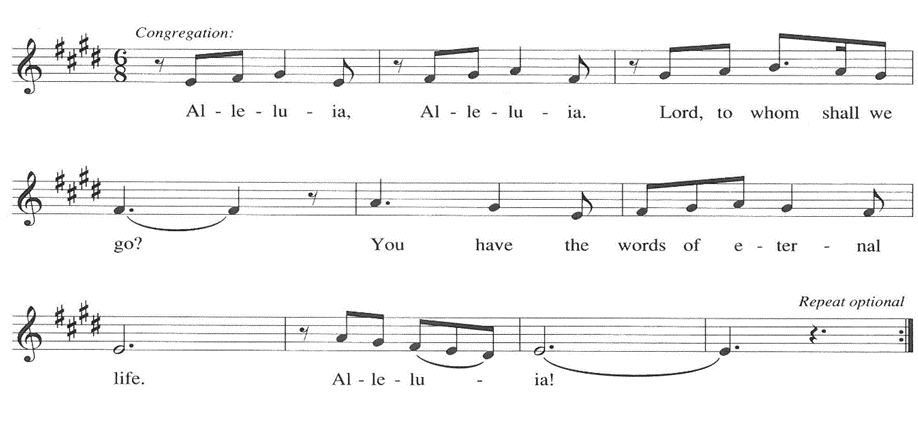
14May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15For neither circumcision nor uncircumcision is anything; but a new creation is everything! 16As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

**Thanks be to God.**

*As you are able please rise*

**THE VERSE** (Sung twice)



**THE HOLY GOSPEL: Luke 10: 1-11, 16-20**

*Jesus commissions his followers to go where he would go and do what he would do. Risking hardship and danger, they offer peace and healing as signs that the reign of God is near.*

P: The Holy Gospel according to St. Luke, the tenth chapter.

**C: Glory to You, O Lord!**

1After this the Lord appointed seventy others and sent them on ahead of Him in pairs to every town and place where He Himself intended to go. 2He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into His harvest. 3Go on your way. See, I am sending you out like lambs into the midst of wolves. 4Carry no purse, no bag, no sandals; and greet no one on the road. 5Whatever house you enter, first say, 'Peace to this house!' 6And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

7Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8Whenever you enter a town and its people welcome you, eat what is set before you; 9cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' 10But whenever you enter a town and they do not welcome you, go out into its streets and say, 11'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "

16"Whoever listens to you listens to Me, and whoever rejects you rejects Me, and whoever rejects Me rejects the One Who sent Me."

17The seventy returned with joy, saying, "Lord, in Your name even the demons submit to us!" 18He said to them, "I watched Satan fall from heaven like a flash of lightning. 19See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. 20Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P: The Gospel of the Lord.

**C: Praise to You, O Christ!**

*The assembly is seated*

**THE SERMON**

*Silence for reflection follows the sermon*

*As you are able please rise*

**THE HYMN OF THE DAY (see p. 8) *God’s Work, Our Hands***

Stanza 2—Men; Stanza 3--Women



**THE APOSTLES’ CREED**

A: God has made us His people through our Baptism into Christ. Living together in trust

and hope, we confess our faith.

**C: I believe in God, the Father almighty,**

**creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord.**

**He was conceived by the power of the Holy Spirit**

**and born of the virgin Mary.**

**He suffered under Pontius Pilate,**

**was crucified, died, and was buried.**

**He descended into hell.**

**On the third day He rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

**THE PRAYER OF THE CHURCH**

A: Confident in God’s steadfast love through Jesus Christ and guided by the Holy Spirit,

let us pray for the Church, the world, and all people according to their needs.

A: That the Spirit might raise up faithful laborers from the Church for God’s plentiful

harvest to make known God’s comfort and consolation, let us pray to the Lord:

**C: Lord, hear our prayer.**

A: That this nation might be a place where individual freedom is guarded, even for those

with whom we disagree; where justice, especially for the poor, is upheld; where

democracy flourishes in spite of cynicism and apathy; and where religious liberty for

all is protected, let us pray to the Lord:

**C: Lord, hear our prayer.**

A: That in places of violence, persecution, and turmoil, especially Ukraine, Gaza, Haiti,

Sudan, and Pakistan might know the comfort and hope of God’s peace, let us pray to

the Lord:

**C: Lord, hear our prayer.**

A: That this congregation may not grow weary in doing what is right as we work in the

Spirit for the good of all, let us pray to the Lord:

**C: Lord, hear our prayer.**

A: That the sick and suffering, especially: **Shirley Freels; Shirley McCarty;** **Martha**

**Schroeder; Carol Radke; Joyce Stark; Fred Weiss; David Weiss; Larry**

**Litchford; Lucas Bradshaw; Kathy Thielman; Jess Kalvaitis; and Sarah McNabb**

might be nursed by God into healing and wholeness, let us pray to the Lord:

**C: Lord, hear our prayer.**

A: That those celebrating birthdays, especially **David Squires; Diane Waltz**; **and Al**

**Green** and anniversaries, especially **Dan and Sarah McNabb** might grow in grace this

day and every day and be filled with grace for the days ahead, let us pray to the Lord:

**C: Lord, hear our prayer.**

A: That we may rejoice that our names are written in heavenwith all the saints and martyrs,

especially **Jan Hus, martyr,** whom we commemorate this Day, let us pray to the Lord:

**C: Lord, hear our prayer.**

P: Teach us to pray, O God, and grant to all for whom we pray the good gifts that You

have promised, through Jesus Christ our Lord.

**C: Amen.**

**✠ MEAL ✠**

**THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

*The assembly is seated*

**THE OFFERING**

**THE VOLUNTARY *Give Me Jesus*  St. Paul Senior Choir**

**(Arr. Molly Ijames)**

*As you are able please rise*

**THE OFFERTORY 465 *As the Grains of Wheat***

**THE OFFERTORY PRAYER**

A: Let us pray. Gracious God,

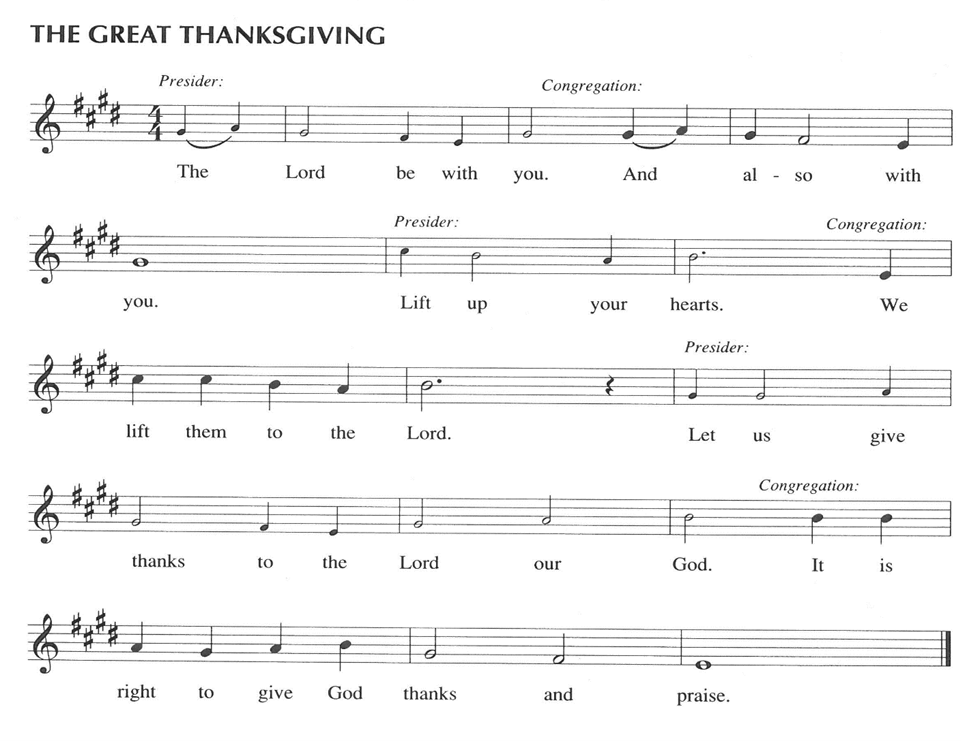
**C: Through these offerings we bring before You both our praise and our need. Only**

**You can give the Food that brings life and hope. Strengthen us through this Meal,**

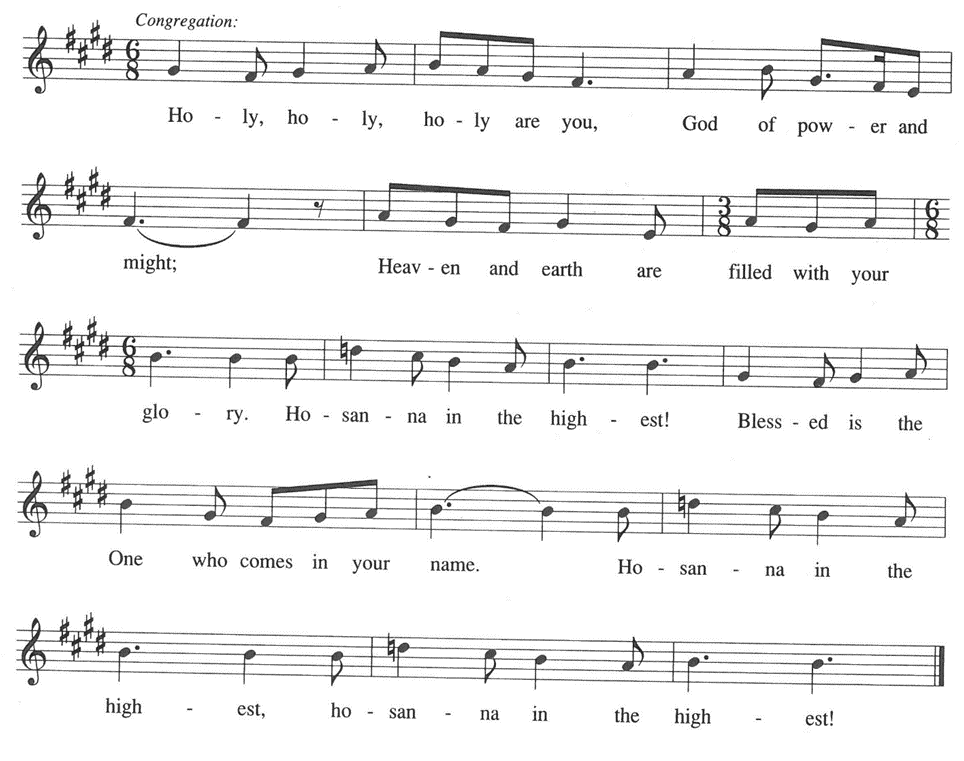
**that we may be sent with joy to proclaim the nearness of Your Kingdom. We ask**

**this in the name of Jesus the Lord. Amen.**

**THE GREAT THANKSGIVING**



P: It is our duty and delight … and join their unending hymn:



P: Exalted is Your name always and everywhere, Lord God, for You created all things.

By Your grace You wash away our sin and make all things new.

When Your people crossed the Jordan into the Promised Land You washed away

their bondage and betrayals and gave them new life with You.

Your prophet Elisha sent Naaman into this same water to wash in humility and be

cleansed of his leprosy.

When Your Son came to be baptized by John at the Jordan You brought Him up

out of the waters to usher in Your new creation, Your Kingdom.

God of the harvest, You sowed among us the seed of Your only Son.

When He died for our salvation, He was buried in the earth and raised on the third

day to be the firstfruits of resurrection.

Send down Your Holy Spirit upon Your Church to go as laborers into Your fields

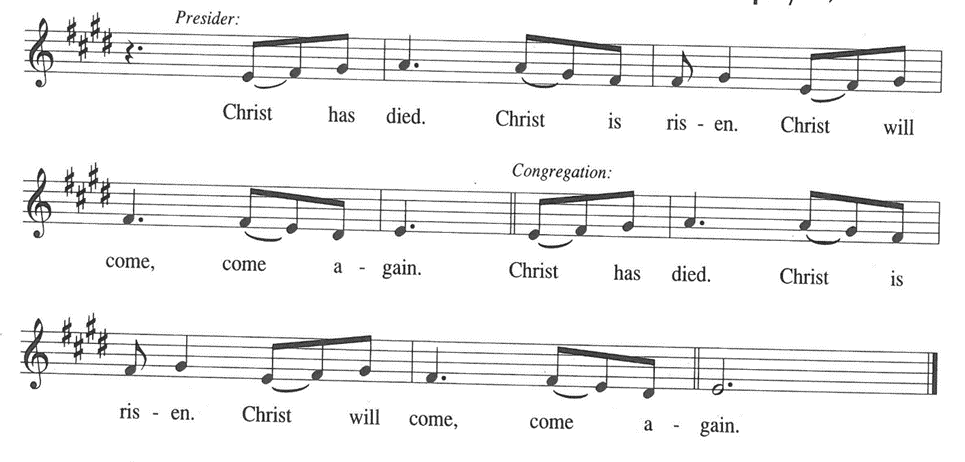
to reap the bountiful harvest of Your Kingdom.

Make holy this bread and cup that they may be for us the Body and Blood of Your

Son;

Who, in the night ... “Do this for the remembrance of Me.”

As often as we eat ... we proclaim the Lord’s death until He comes.



P: Glorious God, You have revealed to us Your creative joy in a tapestry of spacious

skies, amber waves of grain, purple mountain majesties, and fruited plains.

Shed Your grace upon all who call this land home, from those in high places to the

least of these.

Have mercy wherever the beauty of the land has been stripped and sold.

Strengthen all who work for the dream of brotherhood from sea to shining sea.

Bring us, together with Your children from every nation to the Day when we shall

enter Your heavenly city undimmed by human tears and rejoicing in every

gain divine,

All-holy God: Father, **✠** Son, and Holy Spirit.

**C: Amen.**

**THE LORD’S PRAYER**

P: As disciples who seek to follow Jesus to the Kingdom, with persevering faith let us

pray:

**C: Our Father in heaven, hallowed be Your name.**

**Your Kingdom come, Your will be done on earth as in heaven.**

**Give us today our daily bread, and forgive us our sins, as we forgive**

**those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the Kingdom, the power, and the glory are Yours, now and forever.**

**Amen.**

**INVITATION TO THE MEAL**

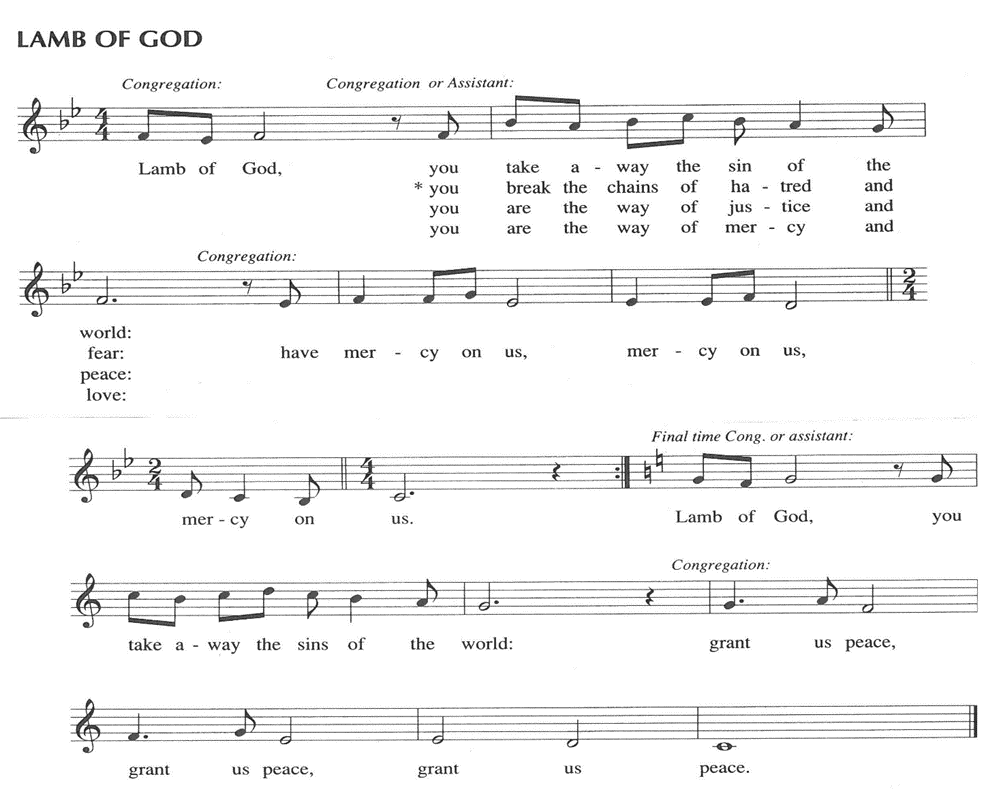
P: This is the Lamb of God Who takes away the sin of the world Blessed are those who

are called to the Supper of the Lamb. God’s holy gifts for God’s holy people. Come,

for all is now ready.

*The assembly is seated*

**THE DISTRIBUTION *Lamb of God***



**HYMN DURING DISTRIBUTION 546 *To Be Your Presence***

**ELW 798 *Will You Come and Follow Me?***

**ELW 574 *Here I Am, Lord***

**NSB 66 *Make Me A Servant***

**NSB 50 *I Exalt Thee***

*As you are able please rise*

**THE POST-COMMUNION BLESSING**

P: The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.

**C: Amen.**

**THE POST-COMMUNION PRAYER**

A: Let us pray. God of power, we are nourished by the riches of Your grace. Raise us to

new life in Your Son Jesus Christ, and fit us for His eternal Kingdom, that all the world

may call Him Lord. Grant this through Christ our Lord.

**C: Amen.**

**✠ SENDING ✠**

**THE BENEDICTION**

P: Almighty God: Father, Son, **✠** and Holy Spirit bless you now and forever.

**C: Amen.**

**THE SENDING HYMN 891 *God Bless Our Native Land***

**THE DISMISSAL**

A: Go in peace to bear Christ’s love to all the world.

**C: Thanks be to God!**

**POSTLUDE**

**✠ To God Alone Be Glory ✠**

The Meditations are from *Pulpit Resource.* William Willimon, ed. Vol. 26, No. 3 (Inver Heights, MN: Logos Productions, 1998) 3; and John of Damascus, in Prayerbook of the Saints, ed. Charles Dollen (Huntington, IN: Our Sunday Visitor, 1984) 67.

The musical setting of the liturgy, “Now the Feast and Celebration” by Marty Haugen, is

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The Eucharistic Prayer is from *With One Voice.* Leader’s Edition. (Minneapolis:

Augsburg Fortress Publishing House, 1995) 127.

**ANNOUNCEMENTS**

**Please remember to mail your offering to the Church Office** at 818 Franklin Street, Michigan City, IN 46360**.** Another alternative is to give on-line through Tithe.ly. Please see your closure letter for information on how to set up a Tithe.ly account.

**St. Paul Members are reminded to have** a loved one contact the office if you are hospitalized. Many times, the Pastor doesn’t know someone is in the hospital. If you call and leave a message, please tell us at which hospital the patient is located.

**Birthdays: David Squires (7/6); Diane Waltz (7/8); Al Green (7/8)**

**Anniversaries: Dan & Sarah McNabb (7/9)**

**PRAYER CONCERNS:** Larry Litchford, Sarah McNabb, Carol Radke, Jeanie Boatman Shepple, Nolan Wilson, Debbie Martin, Mark Tannehill, Brian Wiseman, Kathy Stein, Danielle Schnell, Jan Paholski, Laura Dovey, and Grace Romine.

**OFFICE HOURS:** Libby will be in the office on Mondays, Wednesdays, and Fridays; volunteers will cover Tuesdays and Thursdays.

  Monday & Wednesday 8:00 a.m. – 5 p.m.

Tuesday & Thursday 9:00 a.m. – 12:00 p.m.

Friday 8:00 a.m. – 12:00 p.m.

**If you are listening to the worship broadcast on the radio and would like to watch the Sunday morning service live stream follow these steps:**

(1) If you have You Tube available on your TV, search for

**St. Paul Lutheran Church Michigan City, IN.**

(2) The direct link on the computer is [https://](https://www.youtube.com/channel/UC5AIPNaKr3QN50984jGOa1g)

[www.youtube.com/channel/UC5AIPNaKr3QN50984jGOa1g](https://www.youtube.com/channel/UC5AIPNaKr3QN50984jGOa1g).

   (3) This link is also on the main page of the church’s website in

the church section and will continue to be posted weekly on the St.

Paul Facebook page.

And it will always be available on the radio broadcast Sunday mornings at 11:00 a.m.

on WEFM (95.9), and on the local cable access station #99 for the previous week’s

service on Sundays at 4:00 p.m. and the current service on Wednesdays at 7:00 p.m.

and Fridays at 8:30 p.m.

**Sunday’s lessons are Deuteronomy 30: 9-14; Psalm 25: 1-10; Colossians 1: 1-14; Luke 10: 25-37** for those of you who like to study them in advance.

**To send e-mail to the church office**, please use the following addresses:

Pastor Mark Reshan: seniorpastor@stpaulmichigancity.com

Church Office Secretary (Libby Pollock): churchsecretary@stpaulmichigancity.com

Church Treasurer (Karen Fleming): finance@stpaulmichigancity.com

**2025 Church Council:**

Mark Reshan - Pastor

 Janet Bakken – President

 Donna Knoll – Vice President

 Judy Hunt – Secretary

 Karen Fleming – Treasurer

 Members: Paul Brooks, Diane Egilske, Sue Koziel, Judy Mutchler,

Jim Schraidt, Trish Sprague

**Worship Attendance:**

**Saturday , June 28, 2025 @ 4:00 p.m. 20**

**Sunday, June 29, 2025 @ 9:00 a.m. 82**

**TOTAL 102**

**Copies of the minutes from the March 27, 2025 and the May 1, 2025 Church Council meetings are on the back table in the upper Narthex. They were approved by the council via email.**

**FYI:**

In response to the ever rising costs for postage we will be putting your copy

of the “Good News” in your hanging file folder in the narthex each month

from now on. Those of you who are unable to attend services on a regular

basis may still receive your copies through your email address or in the

U.S. mail. If you normally receive your copy of the newsletter via your

email address anyway, nothing will change for you. Thank you so much for

your understanding and cooperation!

**The Good News Newsletter**: If you have an article or anything you want included in **The Good News** please send it to the following e-mail address: splcgoodnews@gmail.com. Pastor Pamela Thiede will be using this e-mail address to assemble **The Good News** each month. The deadline for getting information to Pastor Pamela will be the 20th of each month.

**JULY 2025 MISSION OF THE MONTH**

Attached are the order forms for the Lutheran World Relief kits which will be the Mission of the Month for July 2025.

**Lutheran World Relief Kits**

We will be purchasing supplies to assemble two kinds of Lutheran World Relief kits together as a congregation this fall. Lutheran World Relief kits are sent to people around the world who are experiencing poverty, disaster, conflict, or more. To make it easier, we are offering everyone an opportunity to sponsor kits. Please indicate how many of each kit you would like to sponsor and return this form with payment to the church office (or in the offering plate). We will take care of purchasing all the supplies. We will hold an assembly day after Sunday worship this fall where we will assemble all the kits together. (No purchase necessary to help us assemble. We will assemble as a team; you will not be responsible for assembling all the kits you purchase yourself.)

**Please make checks payable to St. Paul Lutheran Church.**

**Orders are due Sunday, July 27th, 2025**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of health kits at $10 each**

(Health kits contain a towel, bar soap, toothbrush, comb, and nail clippers.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of school kits at $10 each**

(School kits contain a drawstring backpack, notebooks, rulers, pencils and pens, pencil sharpener, scissors, crayons, and an eraser.)

**Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ACTIVITIES, EVENTS & MEETINGS**

**JULY 2025**

**Wednesday,** July 2, 2025 @ 10:00 a.m. God’s Purls/St. Paul Room

@ 4:30 p.m. Choir Rehearsal/Sanctuary

**Thursday,** July 3, 2025 Faith Circle

**Saturday,** July 5, 2025 @ 4:00 p.m. Pent 4 Worship Service/Sanctuary

**Sunday,** July 6, 2025 @ 9:00 a.m. Pent 4 Worship Service/Sanctuary

**Tuesday,** July 8, 2025 @ 7:00 p.m. Estuary/Luther House

**Wednesday,** July 9, 2025 @ 10:00 a.m. God’s Purls/St. Paul Room

**Thursday,** July 10, 2025 @ **11:00 a.m. – 10:00 p.m. GIVE BACK at**

**CHILI’S**

**Saturday,** July 12, 2025 @ 4:00 p.m. Pent 5 Worship Service/Sanctuary

**Sunday,** July 13, 2025 @ 9:00 a.m. Pent 5 Worship Service/Sanctuary

**Monday,** July 14, 2025 @ 1:00 p.m. Hope Circle/Green Room

**Wednesday,** July 16, 2025 @ 10:00 a.m. God’s Purls/St. Paul Room

**Saturday,** July 19, 2025 @ 4:00 p.m. Pent 6 Worship Service/Sanctuary

**Sunday,** July 20, 2025 @ 9:00 a.m. Pent 6 Worship Service/Sanctuary

**Wednesday,** July 23, 2025 @10:00 a.m. God’s Purls/St. Paul Room

**Saturday,** July 26, 2025 @ 4:00 p.m. Pent 7 Worship Service/Sanctuary

**Sunday,** July 27, 2025 @ 9:00 a.m. Pent 7 Worship Service/Sanctuary

**Wednesday,** July 30, 2025 @ 10:00 a.m. God’s Purls/St. Paul Room

Thank$ for $haring

Last month we raised $282 at the Holly’s Give Back. Thanks to all who participated. This month, we will see you at Chili’s on Thursday, July 10.  Here are two coupons—one for you and one for a friend.

