



Sunday, January 26, 2025

9:30 am Worship Service

3rd Sunday of Epiphany

Mission Statement: Compelled by God's love and our faith in Jesus Christ, Unity Church, a diverse people of faith, seeks to realize God's dream for the world through worship, learning, giving, and serving.

Core Values: We love children. Serve Christ with courage. Embrace diversity. Nurture community. Be an advocate for justice and peace.

Vision Statement: We are called to Reach Up, Reach In and Reach Out

(302) 658-5288 UnityChurchELCA@gmail.com

2101 Lancaster Avenue, Wilmington, DE 19805

www.unitywilmington.org

We invite you to contact Unity's staff members:

The Rev. Brian K. Sanders, Lead Pastor

443-676-2239; bks0808@aol.com

The Rev. Dr. Melissa P. Lemons, Pastor for Community Ministry

melissalemons@gmail.com; 302-803-8866

Office hours: by appointment

Norwood Coleman, Jr., PhD, Music Director

Mrs. Sharlene Drummond, Choir Director

Vida Dawkins, Youth Ministry Director

vidadawkins@gmail.com, 302-345-2617

YOU CAN ACCESS US ON SUNDAY MORNINGS AT 9:30AM ON YOUTUBE, UNITY LUTHERAN CHURCH, WILMINGTON, DE WITH THE CURRENT SUNDAY DATE. FOR YOUR CONVENIENCE, USE LINK BELOW.

<https://www.youtube.com/channel/UCN4vkddPnbKEzTKIFg-Lkvg>

“Enter to Worship”

*Those who are able are invited to stand ** **Please, no walking or standing during this time.** **BOLD PRINT:** Congregation responds, P: Presider, A: Assisting Minister/ Worship Leader. Where you see a ✠ , you are invited to make the sign of the cross.

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRAISE & WORSHIP

RINGING OF THE BELLS

Introduction

A: God’s glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God’s glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

OPENING HYMN- “Arise, Your Light Has Come!” ELW 314
Please Stand

Arise, Your Light Has Come!



- 1 A - rise, your light has come! The Spir - it's call o - bey;
- 2 A - rise, your light has come! Fling wide the pris - on door;
- 3 A - rise, your light has come! All you in sor - row born,
- 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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THANKSGIVING FOR BAPTISM (Please Stand)

Blessed be the holy Trinity, ✠ one God, our creator,
our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin. *Silence is kept for reflection.*

Merciful God, **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine."

In ✝ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

PRAYER OF THE DAY

A or P: Blessed Lord God, **you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.**

WORD (Please be seated)

God speaks to us in scripture reading, preaching, and song

First Reading: Nehemiah 8:1-3, 5-6, 8-10

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and

all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. ¹⁰ Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

The Word of the Lord. **Thanks be to God.**

Second Reading: 1 Corinthians 12:12-31a

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there

are many members, yet one body. ²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts.

The Word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION (Please Stand)**

P: Please stand for the reading of the Holy Gospel.



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

P: The Holy Gospel according to: **Luke 4:14-21**

C: **Glory to you, O Lord.**

Gospel:

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ "The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

¹⁹ to proclaim the year of the Lord's favor."

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of our Lord. **Praise to you, O Christ.**

HYMN OF THE DAY- "There is a Balm in Gilead" TFF 185

There Is a Balm in Gilead

Refrain



There is a balm in Gil-e-ad to make the wound-ed whole;

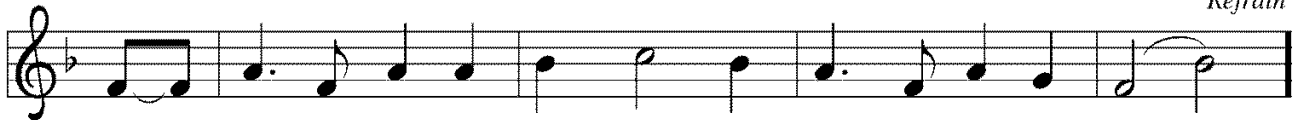


there is a balm in Gil-e-ad to heal the sin-sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can-not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
Music: BALM IN GILEAD, African American spiritual

SERMON

Pastor Brian Sanders

Notes...

APOSTLES CREED (Please Stand)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended to the dead," another translation of this text in widespread use.
From sundaysandseasons.com.

PRAYERS OF INTERCESSION (Please sit, stand or kneel)

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation. *A brief silence.*

As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace, **hear our prayer.**

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace, **hear our prayer.**

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace, **hear our prayer.**

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery (*especially*). God of grace, **hear our prayer.**

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world (*especially parish nurses, fellowship hosts, worship leaders, council, and committee members*). God of grace, **hear our prayer.**

Here other intercessions may be offered.

As our faith is strengthened by saints who have gone before us, we remember leaders of the early church (*especially Timothy, Titus, Silas, Lydia, Dorcas, and Phoebe*), and beloved friends and family who have died (*especially*). God of grace, **hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ.

PEACE

P: The peace of Christ be with you always

C: And also with you. Please share a sign of Christ's peace.

OFFERING

(God loves a cheerful giver." 2 Cor. 9:7, 8)

(During the offering, the ushers will pass the offering plates moving from back to front while a musical selection is played. Then the congregation will sing the Offering hymn printed below.)

■ Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me.
Cast me not a - way from your pres - ence, and take not your
Ho - ly Spir - it from me. Re -
store to me the joy of your sal - va - tion, and up -
hold me with your free Spir - it.
Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me.

OFFERING PRAYER

A: God of grace, **your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. Amen.**

(Please be seated)

THE GREAT THANKSGIVING

All are welcome to communion

P: The Lord be with you

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. We remember and proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in Christ's death and resurrection. We look with hope for the Lord's coming and ask... **Come, Lord Jesus. Come Holy Spirit. Amen**

THE LORD'S PRAYER

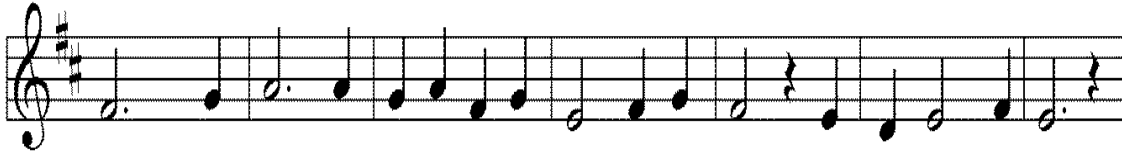
P: Gathered as one by the Holy Spirit, we pray as Jesus taught us:

(Alternate/modern versions of prayer in This Far by Faith p. 3, WOV p. 39)

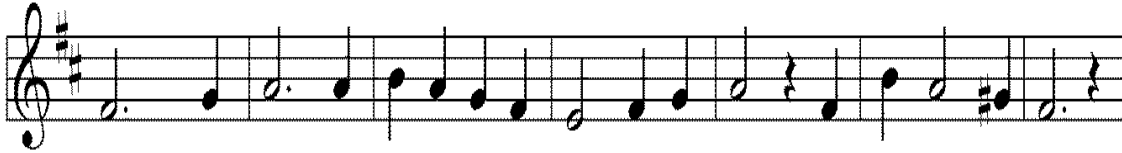
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

INVITATION TO COMMUNION

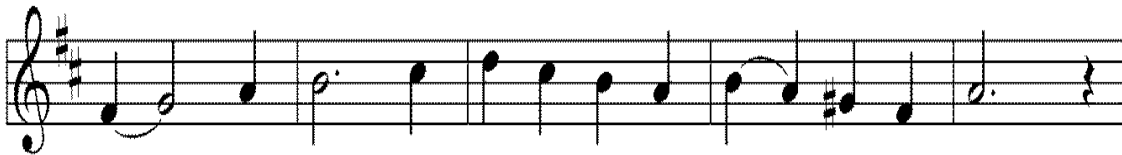
P: The joy of the Lord is our strength. Come, eat this meal of gladness.



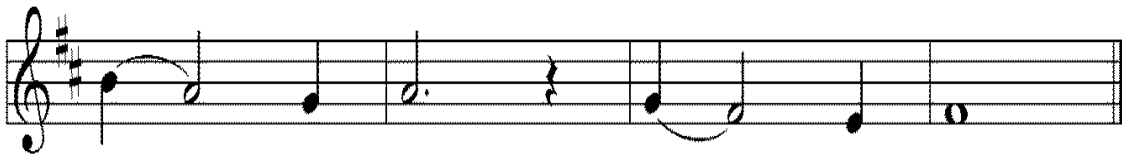
C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

PRAYER AFTER COMMUNION

A & C: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, Amen.

THE SENDING

God blesses us and sends us to minister to the world.

BLESSING

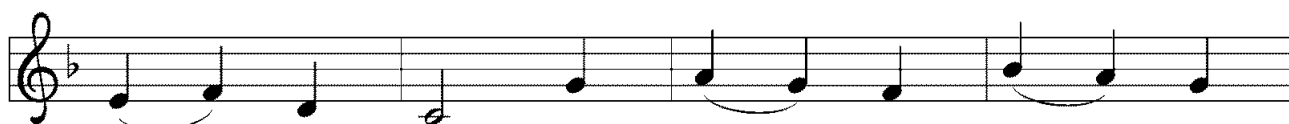
P: The Spirit of the triune God ✝ bless you with joy,
anoint you with compassion, and send you in love. **Amen.**

SENDING HYMN– “The Spirit sends us forth to Serve” ELW 551
Please Stand

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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DISMISSAL

A: Go in peace. Live in hope.

C: Thanks be to God.

“Let us exit to serve”

We are called to reach up, reach in, and reach out.....

IF YOU HAVE ANYONE YOU WOULD LIKE TO ADD TO THE PRAYER LIST, PLEASE CALL THE CHURCH OFFICE @ 302-658-5288. NAMES WILL REMAIN ON THE PRAYER LIST FOR 3 MONTHS, UNLESS YOU REQUEST LONGER. PLEASE CALL THE OFFICE to MAKE ADDITIONS – (302) 658-5288.

THIS WEEK WE ASK THAT YOU KEEP THE FOLLOWING IN YOUR DAILY PRAYERS:

UNITY CHURCH

PASTOR BRIAN SANDERS

ANNOUNCEMENTS – Birthdays, Anniversaries, Visitors
WE WOULD LIKE TO WELCOME ALL VISITORS TO UNITY THIS MORNING. IT IS SO GOOD TO HAVE YOU AND PLEASE COME AGAIN.

ANNUAL CONGREGATIONAL MEETING – will be held TODAY, immediately following morning worship. Please be seated after the closing hymn and the meeting will begin shortly.

PASTOR SANDERS HAS A SPECIAL REQUEST – He is asking all attending worship on Sunday, February 2, 2025, to wear sneakers or something athletic to the service. He promises that no one will be asked to do anything athletic or to exercise in any way.

PUB THEOLOGY – Through a generous donation, we will be able to resume Pub Theology on the third Sunday of each month. In February we will meet on February 16th and lunch will be brought in for all attending our Pub Theology gathering.

ZUMBA will be held today after the Annual Meeting. All are invited to attend.

UNITY VOLUNTEER SUNDAY SCHEDULE – The list for February through May has just been emailed to the volunteers. If you are unable to fulfil the date assigned to you, please locate a replacement so we are certain that we will have the coverage needed. Thank you for your cooperation in this matter. If anyone is interested in volunteering in either being an Assistant Minister or Lector, please call the church office at (302) 658-5288 or email to UnityChurchELCA@gmail.com. Thank you!

NEW HAPPENINGS AT UNITY – Pastor Melissa is offering to the congregation and the community Zumba GOLD classes every Sunday AT 11:00-11:30 AND LOW IMPACT Zumba at 11:30 am in Luther Hall. These are offered under Evangelism as well as the Community Pastor role and are for donation only from \$0-\$10/week and the donations are given to the church. Plan to wear your exercise clothes to church and stay for a fun health-benefit class which will help to ensure your wellbeing.

Praise and Worship Rehearsal: every Sunday after church in the sanctuary.

Dementia Caregiver Support Group: 2nd Thursday of the month, 6-7:30pm. Contact Rev. Brain Sanders for more info.

Food Pantry: Evening Hours – Every Thursday 5:00-7:00pm (Clothes Giveaway).

Prayer: Anyone interested in 30 minutes of presenting prayer leads is invited to join our Prayer Line every Monday evening at 6:30-7:00 pm. Dial 1-240-591-0390, 315-704#.

Volunteers needed: Readers (lectors), Assisting Ministers (Worship leaders), Communion Assistants and Altar Guild. Please consider helping out in this capacity. See Carol Egan for more info.

Council Vacancies: There are several open positions on Unity Church Council – volunteers needed to oversee Education, Youth, Hospitality, and Stewardship Committees; as well as anyone with accounting or bookkeeping skills to assist the Acting Treasurer. See Rob Snowden or Pastor Sanders.

Offering/Giving: An alternative way to contribute to Unity is to set up VANCO on your mobile phone by texting (844)794-0738 and follow directions to donate by credit card. There is a “donate now” button on our Website which is www.unitywilmington.org

Spiritual Direction/Companionship: If you’d like to talk individually about your faith life and how God shows up for you, contact Pr. Melissa. Sessions are free for Unity members (normally \$50 per hour). Companions usually meet once a month.

Bible Study has resumed on Wednesday at 7:00pm. Please access Zoom as follows:

<https://us02web.zoom.us/j/87206052414?pwd=cWxnSnJodFE5S3hObzQr-VGdMWGwwUTog>

One tap mobile

+13017158592,,87206052414#.....0#,,717690# US (Wash, DC)

Meeting ID: 872 0605 2414

Passcode: 717690