



Sunday, July 11, 2021

7th Sunday After Pentecost
9:30 am Worship Service

Mission Statement: Compelled by God's love and our faith in Jesus Christ, Unity Church, a diverse people of faith, seeks to realize God's dream for the world through worship, learning, giving, and serving.

Core Values: We love children. Serve Christ with courage. Embrace diversity. Nurture community. Be an advocate for justice and peace.

Vision Statement: We are called to Reach Up, Reach In and Reach Out

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We invite you to contact Unity's staff members:

The Rev. Clarence Pettit, Senior Pastor
302-293-5415; pastorpettit@hotmail.com
Office hours: Tuesday to Friday – 9:00 to 1:00

The Rev. Dr. Melissa P. Lemons, Pastor for Community Ministry
melissalemons@gmail.com; 302-803-8866
Office hours: T 11 – 1:00 & appt. Day off: Monday

Norwood Coleman, Jr., PhD, Music Director
Mrs. Sharlene Drummond, Choir Director

YOU CAN ACCESS US ON SUNDAY MORNINGS AT 9:30AM ON YOUTUBE, UNITY LUTHERAN CHURCH, WILMINGTON, DE WITH THE CURRENT SUNDAY DATE. FOR YOUR CONVENIENCE, USE LINK BELOW.

<https://www.youtube.com/channel/UCN4vkddPnbKEzTKIFg-Lkvg>

“Enter to Worship”

*Those who are able are invited to stand ** **Please, no walking or standing during this time.** **BOLD PRINT:** Congregation responds, P: Presider, A: Assisting Minister/Worship Leader

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRAISE & WORSHIP – “Break Every Chain”

There is power in the name of Jesus
There is power in the name of Jesus
There is power in the name of Jesus
To Break Every Chain, break every chain, break every chain

There’s an army rising up
There’s an army rising up
There’s an army rising up
To break every chain, break every chain, break every chain

RINGING OF THE BELLS

Introduction

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod’s fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God’s saving love.

OPENING HYMN – “Glad to be in His Service” *Please Stand*

**Glad to be in His service, glad to be in His service
Glad to be in His service one more time
He didn't have to let me live, didn't have to let me live
Live to be in His service one more time**

CONFESSION & FOREGIVENESS (PLEASE STAND)

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Prayer of the Day

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.**

WORD (PLEASE BE SEATED)

God speaks to us in scripture reading, preaching, and song.

First Reading: Amos 7:7-15

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" ¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

The Word of the Lord. Thanks be to God.

Second Reading: Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having

been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord. Thanks be to God.

***GOSPEL ACCLAMATION (PLEASE STAND)**

AL-LE-LU-IA, LORD TO WHOM SHALL WE GO. YOU HAVE THE WORDS OF E-TER-NAL LIFE. AL-LE-LU-IA.

***GOSPEL**

P: The Holy Gospel according to: Mark 6:14-29

C: Glory to you, O Lord

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the

baptizer.”²⁵Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.²⁷Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison,²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of our Lord. **Praise to you, O Christ.**

HYMN OF THE DAY "Our God Reigns"

**Our God reigns my God reigns
Lord, you reign above every name
Our God reigns, my God reigns
Lord you reign above every name
With power and majesty dominion authority
You reign**

SERMON

Minister Cynthia Slater

Notes...

APOSTLES CREED (PLEASE STAND)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to

judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, “he descended to the dead,” another translation of this text in widespread use. From sundaysandseasons.com.

Prayers of Intercession (Please sit, stand or kneel)

Let us come before the triune God in prayer. *A brief silence.*

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy, **hear our prayer.**

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy, **hear our prayer.**

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy, **hear our prayer.**

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord, in your mercy, **hear our prayer.**

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian(s) and maintenance workers, for our office staff (*other positions may be named*), and for all of our volunteers. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We thank you, God, for the saints, martyrs, and prophets who have died in the faith (*especially Benedict of Nursia*). We remember those in this com

munity who have recently died (*especially*). United with them as God's children, assure us that we are yours forever. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

OFFERING

(God loves a cheerful giver." 2 Cor. 9:7, 8)

We ask that you place your offering in the plate as you exit the church. God bless you.

OFFERING PRAYER

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

THE GREAT THANKSGIVING *All are welcome to communion*

P: The Lord be with you **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

c: It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat;

this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. We remember and proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in Christ's death and resurrection. We look with hope for the Lord's coming and ask...**Come, Lord Jesus. Come Holy Spirit. Amen**

THE LORD'S PRAYER

P: Gathered as one by the Holy Spirit, we pray as Jesus taught us:
(Alternate/modern versions of prayer in This Far by Faith p. 3, WOV p. 39)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Christ has set the table with more than enough for all. Come!

Prayer after Communion

Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

ANNOUNCEMENTS – Birthdays, Anniversaries, etc.

If you have been fully vaccinated, you are no longer required to wear a mask. We ask that all others continue to wear a mask.

HERE IS A NEW OPORTUNITY TO DONATE TO UNITY VIA TEXT AND CREDIT CARD. SET UP VANCO ON YOUR MOBILE PHONE BY TEXTING TO (844)794-0738 AND FOLLOW DIRECTIONS TO DONATE BY CREDIT CARD.

THE SENDING

God blesses us and sends us to minister to the world.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever. **Amen.**

SENDING HYMN -- Please Stand (Next Page)

DISMISSAL

A: Go in peace. You are the body of Christ. **Thanks be to God.**

“Let us exit to serve”

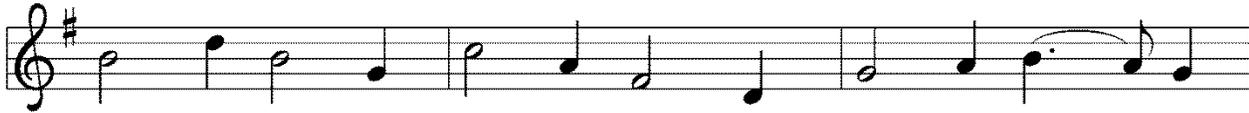
We are called to reach up, reach in, and reach out.....

IF YOU HAVE ANYONE YOU WOULD LIKE TO ADD TO THE PRAYER LIST, PLEASE CALL THE CHURCH OFFICE @ 302-658-5288. THIS WEEK WE ASK THAT YOU KEEP THE FOLLOWING IN YOUR DAILY PRAYERS:

**MARY DARRELL
DICK ULLMAN
ERIKA ULLMAN
JIM PIETSCHMAN
DOTTIE DODDS
DELORES BOUZOUKIS
DENIS RODRIQUES
MARY DOUGLAS**

**PASTOR CLARENCE PETTIT
PASTOR MELISSA LEMONS
UNITY CHURCH
JOE OLIVER
LUC OYOLA
MIKE (BRAD) BRADLEY
ALEXIS JOHNSON**

Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868