



**Sunday, May 30, 2021**

***1<sup>st</sup> Sunday After Pentecost***  
**9:30 am Worship Service**

**Mission Statement:** Compelled by God's love and our faith in Jesus Christ, Unity Church, a diverse people of faith, seeks to realize God's dream for the world through worship, learning, giving, and serving.

**Core Values:** We love children. Serve Christ with courage. Embrace diversity. Nurture community. Be an advocate for justice and peace.

**Vision Statement:** We are called to Reach Up, Reach In and Reach Out

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*We invite you to contact Unity's staff members:*

**The Rev. Clarence Pettit, Senior Pastor**  
302-293-5415; [pastorpettit@hotmail.com](mailto:pastorpettit@hotmail.com)  
Office hours: Tuesday to Friday – 9:00 to 1:00

**The Rev. Dr. Melissa P. Lemons, Pastor for Community Ministry**  
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Office hours: T 11 – 1:00 & appt. Day off: Monday

**Norwood Coleman, Jr., PhD, Music Director**  
**Mrs. Sharlene Drummond, Choir Director**

**YOU CAN ACCESS US ON SUNDAY MORNINGS AT 9:30AM ON YOUTUBE, UNITY LUTHERAN CHURCH, WILMINGTON, DE WITH THE CURRENT SUNDAY DATE. FOR YOUR CONVENIENCE, USE LINK BELOW.**

<https://www.youtube.com/channel/UCN4vkddPnbKEzTKIFg-Lkvg>

## **“Enter to Worship”**

\*Those who are able are invited to stand \*\* **Please, no walking or standing during this time.** **BOLD PRINT:** Congregation responds, P: Presider, A: Assisting Minister/Worship Leader

### **THE GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **> PRAISE & WORSHIP – “Holy Spirit Rain Down”**

**Holy Spirit rain down, rain down  
O comforter and friend  
How we need your touch again.**

**Holy Spirit rain down, rain down  
Let your power fall, Let your voice be heard.  
Come and change our hearts as we stand on your word.  
Holy Spirit rain down.**

### **RINGING OF THE BELLS**

#### **Introduction**

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

#### **OPENING HYMN – “He’s Sweet I Know” *Please Stand***

**He’s Sweet I know He’s sweet I know  
Storm clouds may rise, strong winds may blow.  
I’ll tell the world where ever I go.  
That I have found a Savior and he’s sweet I know.**

## CONFESSION & FOREGIVENESS

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

### Prayer of the Day

Almighty Creator and ever-living God: **we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading: Isaiah 6:1-8**

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

*The Word of the Lord. Thanks be to God.*

### **Second Reading: Romans 8:12-17**

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*The Word of the Lord. Thanks be to God.*

### **\*GOSPEL ACCLAMATION**

**AL-LE-LU-IA, LORD TO WHOM SHALL WE GO. YOU HAVE THE WORDS OF E-TER-NAL LIFE. AL-LE-LU-IA.**

**\*GOSPEL (please stand)**

**P: The Holy Gospel according to: JOHN 3:1-17**

**C: Glory to you, O Lord**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of our Lord. **Praise to you, O Christ.**

**SERMON**

**Pastor Melissa Lemons**

**Notes...**

***HYMN OF THE DAY "Through it All"***

**Through it all, through it all.  
I've learned to trust in Jesus. I've learned to trust in God.  
Through it all, through it all.  
I've learned to depend upon His word.**

**APOSTLES CREED**

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Or, "he descended to the dead," another translation of this text in widespread use. From [sundaysandseasons.com](http://sundaysandseasons.com).**

## Prayers of Intercession

Let us come before the triune God in prayer. *A brief silence.*

We pray, O God, for your holy church around the world. Revitalize and renew us, that we may be reborn once again through the waters of baptism and the blowing wind of your Spirit. Lord, in your mercy, **hear our prayer.**

We give you thanks for your power revealed to us in creation; for cedar and oak trees, for rushing waters, for the echoes of thunder. Lord, in your mercy, **hear our prayer.**

We pray for the nations and our leaders, that led by your Spirit, they work towards a world where all of your children enjoy peace. We pray especially for (*nations currently experiencing war or turmoil may be named*). Lord, in your mercy, **hear our prayer.**

We pray for healing for all those who suffer, especially victims and survivors of trauma or violence. Give respite to those living with PTSD or any other mental health concerns. Lord, in your mercy, **hear our prayer.**

We pray for this worshiping community (*congregation/community may be named*), that the splendor of your majesty and the holiness of your mystery may be glorified through our worship and our relationships with one another. Lord, in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

We give you thanks, O God, for those who have died in the faith (*especially*). We remember also those whose lives have been lost due to the horrors of war. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

## OFFERING

(God loves a cheerful giver.” 2 Cor. 9:7, 8)

**We ask that you place your offering in the plate as you exit the church. God bless you.**

## OFFERING PRAYER

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

**THE GREAT THANKSGIVING** *All are welcome to communion*

P: The Lord be with you                      **C: And also with you.**

P: Lift up your hearts.                      **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. We remember and proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**



With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in Christ's death and resurrection. We look with hope for the Lord's coming and ask...**Come, Lord Jesus. Come Holy Spirit. Amen**

## **THE LORD'S PRAYER**

P: Gathered as one by the Holy Spirit, we pray as Jesus taught us:  
(*Alternate/modern versions of prayer in This Far by Faith p. 3, WOV p. 39*)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **Invitation to Communion**

Christ has set the table with more than enough for all. Come!

### **Prayer after Communion**

Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

**ANNOUNCEMENTS – Birthdays, Anniversaries, etc.**

**HERE IS A NEW OPPORTUNITY FOR YOU TO DONATE TO UNITY VIA TEXT AND CREDIT CARD. SET UP VANCO ON YOUR MOBILE PHONE BY TEXTING TO (844)794-0738, AND FOLLOW DIRECTIONS TO DONATE BY CREDIT CARD.**

**United Voices collection bin for items is in the Narthex. Thank you for your support.**

## **THE SENDING**

*God blesses us and sends us to minister to the world.*

### **BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

**SENDING HYMN --      Please Stand**

# Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAIA, John B. Dykes, 1823–1876

## **DISMISSAL**

A: Go in peace. You are the body of Christ. **Thanks be to God.**

**“Let us exit to serve”**

*We are called to reach up, reach in, and reach out....*

**IF YOU HAVE ANYONE YOU WOULD LIKE TO ADD TO THE PRAYER LIST, PLEASE CALL THE CHURCH OFFICE @ 302-658-5288. THIS WEEK WE ASK THAT YOU KEEP THE FOLLOWING IN YOUR DAILY PRAYERS:**

**MINISTER CYNTHIA SLATER  
DICK ULLMAN  
ERIKA ULLMAN  
JIM PIETSCHMAN  
DOTTIE DODDS  
DELORES BOUZOUKIS  
SHARON WRIGHT  
MARY DOUGLAS  
LUC OYOLA  
MARY DARRELL**

**PASTOR CLARENCE PETTIT  
PASTOR MELISSA LEMONS  
UNITY CHURCH  
TRACY COOPER  
THE MILLER FAMILY  
MIKE (BRAD) BRADLEY  
ALEXIS JOHNSON  
ALLIE MAE BOUIE  
NEEDAM FAMILY  
GERALDO MORALES**