



Sunday, August 1, 2021

10th Sunday After Pentecost
9:30 am Worship Service

Mission Statement: Compelled by God's love and our faith in Jesus Christ, Unity Church, a diverse people of faith, seeks to realize God's dream for the world through worship, learning, giving, and serving.

Core Values: We love children. Serve Christ with courage. Embrace diversity. Nurture community. Be an advocate for justice and peace.

Vision Statement: We are called to Reach Up, Reach In and Reach Out

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We invite you to contact Unity's staff members:

The Rev. Clarence Pettit, Senior Pastor
302-293-5415; pastorpettit@hotmail.com
Office hours: Tuesday to Friday – 9:00 to 1:00

The Rev. Dr. Melissa P. Lemons, Pastor for Community Ministry
melissalemons@gmail.com; 302-803-8866
Office hours: T 11 – 1:00 & appt. Day off: Monday

Norwood Coleman, Jr., PhD, Music Director
Mrs. Sharlene Drummond, Choir Director

YOU CAN ACCESS US ON SUNDAY MORNINGS AT 9:30AM ON YOUTUBE, UNITY LUTHERAN CHURCH, WILMINGTON, DE WITH THE CURRENT SUNDAY DATE. FOR YOUR CONVENIENCE, USE LINK BELOW.

<https://www.youtube.com/channel/UCN4vkddPnbKEzTKIFg-Lkvg>

“Enter to Worship”

*Those who are able are invited to stand ** **Please, no walking or standing during this time.** **BOLD PRINT:** Congregation responds, P: Presider, A: Assisting Minister/Worship Leader

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRAISE & WORSHIP – “Give Him Glory”

**We’ve come to lift our hands and give Him glory
We’ve come to lift our hands and give Him praise
We’ve come to lift our hands and give Him glory
We’ve come to lift our hands and give Him praise.
(repeat)**

**Give Him glory, Give Him glory
We’ve come to lift our hands and give Him praise
Give Him glory, Give Him glory
We’ve come to lift our hands and give Him praise**

2. We’ve come to clap our hands and send up Judah.....

3. We’ve come to do our dance and magnify Him.....

RINGING OF THE BELLS

Introduction

Apparently not satisfied by Jesus’ feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John’s gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

OPENING HYMN – “Bless the Lord, O MY Soul” *Please Stand*

**Bless the Lord O my soul and all that is within me
Bless His Holy Name
Bless the Lord O my soul and all that is within me
Bless His Holy Name
He has done great things, He has done great things
He has done great things, Bless His Holy Name**

CONFESSION & FOREGIVENESS (PLEASE STAND)

Blessed be the holy Trinity, ✚ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God’s abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✚ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life. **Amen.**

Prayer of the Day

O God, **eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its**

need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

WORD (PLEASE BE SEATED)

God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

⁹Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'"

¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord. Thanks be to God.

Second Reading: Ephesians 4:1-16

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

"When he ascended on high he made captivity itself a captive; he gave gifts to his people."

⁹(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord. Thanks be to God.

***GOSPEL ACCLAMATION (PLEASE STAND)**

AL-LE-LU-IA, LORD TO WHOM SHALL WE GO. YOU HAVE THE WORDS OF E-TER-NAL LIFE. AL-LE-LU-IA.

***GOSPEL**

P: The Holy Gospel according to: John 6:24-35

C: Glory to you, O Lord

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for

the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”²⁸ Then they said to him, “What must we do to perform the works of God?”²⁹ Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”³⁰ So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing?”³¹ Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”³² Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.³³ For the bread of God is that which comes down from heaven and gives life to the world.”³⁴ They said to him, “Sir, give us this bread always.”

³⁵ Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of our Lord. **Praise to you, O Christ.**

HYMN OF THE DAY "Your Grace and Mercy Brought Me Through"

**Your grace and mercy brought me through
I'm living this moment because of You
I want to thank You and praise You too
Your grace and mercy brought me through**

**Thank You for saving a sinner like me
To tell the world salvation is free
There were times when I just don't do right
But You watched over me all day and night**

**Justice demanded that I should die
But grace and mercy said Oh no, oh no, oh no
We've already paid the price
I once was blind but thank God I can see
It was because grace and mercy came along and rescued me.**

SERMON

Pastor Clarence Pettit

Notes...

APOSTLES CREED (PLEASE STAND)

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended to the dead," another translation of this text in widespread use. From sundaysandseasons.com.

Prayers of Intercession (Please sit, stand or kneel)

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. *A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God. **Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations (*especially*). Hear us, O God. **Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God. **Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God. **Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God. **Your mercy is great.**

Here other intercessions may be offered.

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with (*name/s and*) all the saints and feast together at your heavenly banquet. Hear us, O God. **Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

OFFERING

(God loves a cheerful giver." 2 Cor. 9:7, 8)

We ask that you place your offering in the plate as you exit the church. God bless you.

OFFERING PRAYER

Jesus, Bread of life, **you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

THE GREAT THANKSGIVING *All are welcome to communion*

P: The Lord be with you **C: And also with you.**

P: Lift up your hearts. **C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. We remember and proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in Christ's death and resurrection. We look with hope for the Lord's coming and ask...**Come, Lord Jesus. Come Holy Spirit. Amen**

THE LORD'S PRAYER

P: Gathered as one by the Holy Spirit, we pray as Jesus taught us:
(*Alternate/modern versions of prayer in This Far by Faith p. 3, WOV p. 39*)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Invitation to Communion

Christ has set the table with more than enough for all. Come!

Prayer after Communion

Jesus, Bread of life, **we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

ANNOUNCEMENTS – Birthdays, Anniversaries, etc.

If you have been fully vaccinated, you are no longer required to wear a mask. We ask that all others continue to wear a mask.

HERE IS A NEW OPORTUNITY TO DONATE TO UNITY VIA TEXT AND CREDIT CARD. SET UP VANCO ON YOUR MOBILE PHONE BY TEXTING TO (844)794-0738 AND FOLLOW DIRECTIONS TO DONATE BY CREDIT CARD.

Our community garden is in full bloom. It is located on the Bancroft Parkway side of the church. Please take a bag and help yourself to all the fresh vegetables.

THE SENDING

God blesses us and sends us to minister to the world.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, **✝** be upon you now and forever. **Amen.**

SENDING HYMN -- ELW 618 Please Stand (Next Page)

DISMISSAL

A: Go in peace. You are the body of Christ. **Thanks be to God.**

“Let us exit to serve”

We are called to reach up, reach in, and reach out.....

IF YOU HAVE ANYONE YOU WOULD LIKE TO ADD TO THE PRAYER LIST, PLEASE CALL THE CHURCH OFFICE @ 302-658-5288. THIS WEEK WE ASK THAT YOU KEEP THE FOLLOWING IN YOUR DAILY PRAYERS:

**MARY DARRELL
DICK ULLMAN
ERIKA ULLMAN
JIM PIETSCHMAN
DOTTIE DODDS
DELORES BOUZOUKIS
DENIS RODRIQUES
MARY DOUGLAS
DENNIS BAKER**

**PASTOR CLARENCE PETTIT
PASTOR MELISSA LEMONS
UNITY CHURCH
JOE OLIVER
LUC OYOLA
MIKE (BRAD) BRADLEY
ALEXIS JOHNSON
LISA BRADLEY**

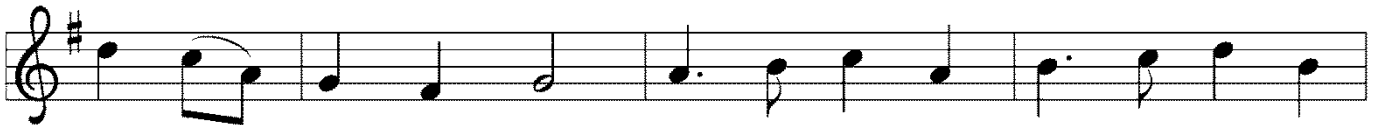
Guide Me Ever, Great Redeemer



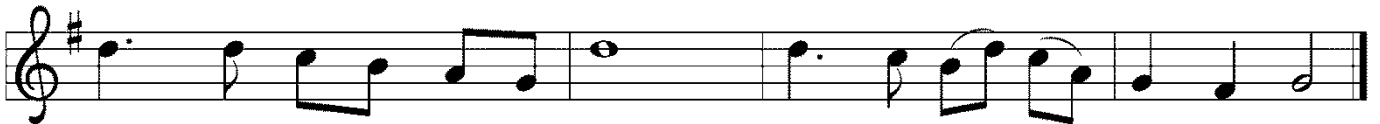
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932