	1. 1. 1		Marchite 4.00	G.
CERTIFICATE OF AVAILBILITY OF WATER SERVICE	OWNERS CETTIFICATION	CERTIFICATE OF ACCURACY	FUBLIC UTILITIES PLAT CAB 10	SLIDE 189
I HEREBY CERTIFY THAT THE JESSAMINE WATER DISTRICT NO. 1 WILL SUPPLY BRITTANY HEIGHTSUNIT 1-B SECT. 2E WITH WATER SERVICE	DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION	D . I DO PIEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBE ON HERSON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY DESCRIPTION OF THE MICHOLOGICAL SURVEY SURVEY OF ANNIAN COLOR	ED WATER: JESSAMINE WATER DIST. NO. 1  SEWER: CITY OF NICHOLASVILE  MISION ELECTRIC: BLUEGRASS ENERGY  LEGEND	
Carl Waies 9-12-2006	WITH MY FREE CONSENT, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED IN ACCORDANCE	D -1 DO PERREY CERTIFY THAT THE PLAN SHOWN AND DESCRIBE ON HISTORIA IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE NICHOLSYNLLE RENTUCKY PLANNING COMMAN AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN IN TO ME, SPECIFICATIONS OF THE CITY ENGINEER OR OTHER MUTERICAL OFFICER.	HEREON TELEPHONE: ALLTEL GAS: DELTA GAS P.K. P.K. NAI	NOTE 19
AUTHORIZED RESPRESENTATIVE DATE  CENTIFICATE OF AVAILABILITY OF SEWER SERVICE	WITH THE CITY OF NICHOLASVILLE SUBDIVISION REGULATIONS, UNLESS OTHERWISE NOTED.	130 000 (1	T LOT COR	NT MONUMENT NER 18 I.P. WITH 9 OR CHISELED "X:
I HEREBY CERTIFY THAT THE CITY OF NICHOLSVILLE SHALL SUPPLY BRITTANY HEIGHTS UNIT 1—B SECT. 2E WITH SEWER SERVICES.	OWNER Chelly 8-29-050	ME MALPIN LS. DATE	® RAILRON	
CITY ENGINEER OR AUTHORIZED REP. DATE	CERTIFICATE OF APPROVAL FOR RECORDING	LOT STREET AREA LOT STREET AREA ADDRESS (S.F.)	SITE STATISTICS	
2 4 9 32	I DO HEREBY CERTIFY THAT THE PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIMISION REGULATIONS FOR NICHOLASVILLE JESSAMINE COUNTY, KY, WITH THE EXCEPTIONS OF	BLOCK "E" BLOCK "H" 25 1121 7,559 11 1124 8,01	TOTAL AREA:	
60' ROW 5', 42' 5', 4'	SUCH VARIANCES, IF ANY, AS NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE JESSAMINE COUNTY CLERK'S OFFICE.	26 1125 6,600 12 1128 6,61 27 1129 6,600 13 1132 6,61 28 1133 6,600 14 1136 6,62	TOTAL NO. OF LOIS: 35 TOTAL LEN, OF STREET: 1,241.5 FT. NOTES	VICINITY MAP
BC TO BC	Dennie Stager 9-14-66	29 1137 6,600 15 1140 6,63 30 1141 6,600 16 1144 6,64	SMALLEST LOT IS LOT 20 WITH 6,586 S.F. 1. THE NICH	CALASVILLE CITY ORDINANCE PREVENTS THE NICHOLASVILLE F ADMINISTRATING FROM GRANTING ANY VARIANCES FROM A
4 1/2" THICK ONC. S.W. 4 1/2" THICK CONC. S.W. 4 1/2" THICK CONC. S.W.	CHARMAN OR ADMINISTRATOR DATE	31 1145 6,600 17 1148 6,60 32 1149 6,600 18 1152 6,60 33 1153 6,600 19 1156 6,61	522 SUDMISIO SUBDMISI	ADJUSTMENTS FROM GRANTING ANY VARIANCES FROM A  A MAD/OR LOT REQUIREMENT IMPOSED BY ETHER THE  ON REGULATIONS OR ZONING ORDINANCES OF THE CITY OF  ONLY FOR THE VARIANCE WAS MADE METERSSARY BY THE
1/2*/FT, SLOPE 1/4*/FT, SLOPE (TVP.)  OEC-TEAN 78-8	NOTES (CONT'D):	33 1153 6,600 19 1156 6,60 34 1157 6,600 20 1160 6,60 35 1161 6,600 21 1164 7,80	PEZONE RECURENCE 2. SILT CON SILTATION	IN REGULATIONS OR ZONING ORDINANCES OF THE CITY OF MANUAL WAS MADE NECESSARY BY THE MENT OF A DEED RESTRICTIONS EFFECTING THESE LOTS. ROL FACULITIES SHALL BE USED TO PREVIENT OFF—SITE DURING CONSTRUCTION.
SECTION '9-B'	<ol> <li>ACCESS TO CORNER LOTS SHALL BE IN COMPLIANCE WITH SECTION OF THE SUBDIVISION REGULATIONS. DISTANCES ARE MEASURED FROM INTERSECTION OF THE RIGHT-OF-WAYS.</li> </ol>	211.12 36 1165 6,600 22 1168 6,69	MINIMUM LOT WIDTH	TROL MEASURES MAY CONSIST OF TEMPORARY SILT FENCE  / BALES STAKED IN PLACE SILT SHALL BE REMOVED FERICO- REQUIRED DURING CONSTRUCTION.
MONUMENT DETAIL	INTERSECTION OF THE RIGHT-OF-WAYS.  11. THE FLOOR ELEVATION OF THE FIRST FLOOR OF A STRUCTURE WITH SEWER SERVICE SHALL BE NOT LESS 2 FEET ABOVE THE MANHOLE THE FIRST DOWNGRADE SANITARY SEWER MANHOLE PAST THE SERVICE.	SANITARY 38 1173 6,600 24 1176 6,7' TOP OF 39 1177 0834480 8,714 25 1180 6,7' E BLOCK K 26 1184 6,7:	A ALL DISTA	NCES IN CURVES ARE CHORD DISTANCES. INGS WITH IDEXIDOAL FRONT ELEVATIONS AND IDENTICAL ROOF ALL BE CONSTRUCTED ON ADJACENT LOTS. RESTRICTIONS ARE RECORDED IN D.B. PG. IN THE OUT OF
<u>@</u> , <b>•</b> − • P/L − •	CONNECTION FOR THE STRUCTURE, FOR BASEMENT SET MICE, THE BA	SEMENT 19 100 CHRSTA 8,348 27 1200 6,73		
set 18" - #5 rebar/cap (#2053) witness monument - set p.k. nail	FOR THE STRUCTURE, AND NO SERVICE CONNECTION WILL BE PERMI A STRUCTURE WHOSE FLOOR ELEVATION IS LESS THAN 3 FEET ABOV OF THE PUMP STATION WET WELL SERVING THE AREA. UNLESS THE	THE FOR THE TOP OWNER OF METHOD OF SURVEY	HIGHWAY SHALL BE FIFTY FEET (50"). EASEMENT	BUT NOT SHOWN, A SIX FOOT (6') DRAINAGE & UTILITY ON EITHER SIDE OF ALL LOT LINES, UNLESS OTHERWISE, EVELOPMENT PLAN FOR THIS PROPERTY IS ON FILE IN THE STAFF
P/L P/L /w/i.d. washer (Pt.S. 2053) at the property line extended	FOR THE STRUCTURE AND NO SERVICE CONNECTION WILL BE FERMI A STRUCTURE WHOSE FLOOR ELEVATION IS LESS THAN 3 FEET ABOV OF THE PUMP STATION WET WELL SERVING THE AREA, UNLESS THE THE PROPERTY HAS INSTALLED AN INOMIDUAL SERVING PUMPING FAC THE STRUCTURE WITH THE LEVATION OF OF THE DISCHARGE POINT THE REQUIRED DISTANCES ABOVE THE TOPS OF THE AMHOLES AND	CILITY AT THIS PLAT IS BASED ON A RETRACEMENT SU MEETING PUMP ENGINEERING IN MARCH, 1999 BY METHOD OF	JRVEY PERFORMED BY EAGLE OFFICE ON THES ON THESE ON TRAVERSE, THE 9 NO PAR	EVELOPMENT PLAN FOR THIS PROPERTY IS ON FILE IN THE STAFF F THE NICHOLASVILLE PLANNING COMMISSION, CONSTRUCTION E LOTS SHALL CONFORM TO THIS PLAN. OF A PRINCIPAL BUILDING, INCLUDING CRAWLSPACES, OR FAMILIERTS.
SECTION "Y" "B - B" 10"	HARMLESS AGREEMENT WITH THE CITY OF NICHOLASVILLE.	WAS NOT ADJUSTED. THE SURVEY AS SHOWN SURVEY AND THE ACCURACY AND PRECISION	OF SAID SURVEY MEETS LOCATED	OF A PRINCIPAL BUILDING, INCLUDING CRAWLSPACES OR BARRIERITS, D TO BE CONSTRUCTED UPON LOTS 19 & 20, BLOCK "K", SHAPL BE BELOW ELEVATION 962.2 WHICH IS 1 FOOT ABOVE THE TOP OF DAM
T C/1 gutter 10.	NITIL THE DETENTION BASIN OR RETENTION BASIN LOCATED ON THO HAS BEEN CONSTRUCTED TO CITY OF NICHOLASVILLE SPECIFICATIONS	S. THE ORIGIN OF BEARINGS FOR THIS PLAT AS	10. HOUSES EXCLUSIVE BASED ON THE BOUNDARY	SHALL CONSIST OF A MINIMUM OF 1,200 SQUARE FEET LIVING AREA. E OF GARAGES AND PORCHES.
c/l street (76) (75)	(62) (63)	LINE OF N 33'28'44" E WHICH IS SHOWN O	N P.C. 8, SUDE 282 IN THE	(2),
		THE LOT CORNERS HAVE BEEN MONUMENTED  STAMPED \$2053 UNLESS OTHERWISE NOTED		22'21" E 109.80' m
BRITTANY HEIGHTS SUBT UNIT 1-B, SECTION P.C. 8, SLIDE 694	2D	977.88' ↓	Z	* NOT
67.88' 60.00' 60.00' 60.00'	60.00, 60.00, 60.00, 60.00,			(20) X 8 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
u l	PLOCK "E"			5 57'22'21' E   10' T
No   150   25   150   26   150   27   150   28	30 6 30 6 30 6 30	33   34   35   36   80 (	33   See 33   See 339     T. C.	17 Du.E.   BLOCK   17 Du.E.   17 Du.E.   18 Du.E.   18 Du.E.   19
061   1687   169	25' B.L. & D.U.E.		ANSIGNA I	5' BL & DUE 5 5722'21" E
S H H 2 69.22, 60.00, 60.00, 60.00	0, 60.00, 60.00, 60.00, 60.00,	60.00, 60.00, 60.00, 60.00, 6	1000. 8000. 8000. ALANA	89.72'
	ORCHARD DRIVE			146.53' R R R
HEIGHTS UNT 11- 00-13-00 00-13-00	S 5722'21" E	1101.54'	×	S SUB
NA 1 2 M 8	0, 60.00, 60.00, 60.00, 60.00,	60.00' 60.00' 70.00' 60.00'	60.00, 60.00, 60.00, 60.00,	0.00, 60.00, 57, HRD N.
HELD 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. & D.J.E	25' B.L. & D.U.E.		U 25' B.L. ≱ III I
1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 × 1 ×	) [2] (15) [9] (16) [17) [18] (18) [19]	(19) (20) (31) (21) (41) (22) (41)	23 24 25 25 26 27 2	7) 172 (28) 173 (29) 174 (30) (174 (30)
		LOCK "H"		BRRI S. 3.
73.67' 50.00' 50.00' 50.0	20' D.U.E.	50.00' 50.00' 70.00' 60.00'	80.00' 60.00' 60.00' 60.00' 6	0.00' 60.00'
73,67 60.00 60.00 60.0	N 57'14'29" W	NORA DEAN	GRAPHIC SCALE	
B.M. #1: CHISELED ☐ ON CATCH BASIN ELEVATION= 985.77	NICH NICH	503 LAKE STREET HOLASVILLE, KY 40356	60 0 30 60 120	249
		ZONE A-1 COUNTY ROPERTY IVE GROWTH	( IN FEET ) 1 inch = 60 ft	PRICOPORTS CERTIFICATION
° •••	"DETENTION EASEMENTS SHALL BE MAINTAINED BY THE PI OWNER(S) INSUCH A FASHION TO DISURE THAT VEGETATI SHALL NOT EXCEED TWELL MARES (12") IN HEIGHT, TH FOREIGN OBJECTS, DERIS AND SILT WILL BE REMOVED FI SITE; AND THAT NO POTENTIAL OR ACTULAL HEALTH OR S ARDS ARE CREATED. THE EASEMENTS FENCED, LANGSCA CONSERVISE ALTERED REMOL THE ADEPOCHE PLANS WITHOUT	NT ALL ROM THE AFETY HAZ- FINAL PLAT	CERTIFIED BY:	ERIFED BY.
CENTIFICATE OF APPROVAL FOR STREETS + UTLITIES	ONLINE ACTION AND ACTION OF THE MINISTER OF THE	DECT:	IGHTS WPAI	
I DO HERBBY CERTIFY (1) THAT THE STREETS, UTILITIES AND OTHER IMPROVI HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND ACCORDING TO CITY SPECIFICATIONS IN THE SUBDIMISION ENTITLED BRITTARY HEIGHTS UNIT 1-B.	SECTION 2E HYDRAULIC FUNCTION OF THE PROJECT(S). THE OWNER I	IN THE IS TO PER- FOR	Q number representation of the contraction of the c	ECOMPONI NO. 1990/5 RECURRED DN. SEPTEMBER 10,2996 41.21:21/2 TOTAL FEED: \$20.00
OR (2) THAT A SECURITY BOND IN THE AMOUNT OF THE SECURITY BOND IN THE AMOUNT OF THE SECURITY BOND IN THE AMOUNT OF THE SECURITY BOND IN THE AMOUNT OF ALL INPROVEMENTS IN CASE OF DEFAULT.	REQUIRED REPRESENTATIVE FOR INSPECTION OF THE DETENTION STIT	W THE CITY 1365 DAVENPOR	T DRIVE	RECURSED ON: SPITISHER 10, 2905 61, 2112 0 1011, FEST 120, 200 COMP. CLEPS: SPITISHER COUNTY CLEPS: SPITISHER COUNTY CREW CASH COUNTY FOOK CORE (SEE 1995) 169
CITY ENGINEER OR AUTHORIZED REPRESENTATIVE. DATE	OF NICHOLASYILLE TO TAKE NECESSARY STEPS TO CORRI NON-COMPLIANCE, AND THE COST THEREOF SHALL BE B THE PROPERTY OWNER. THE CITY OF NICHOLASYILLE SHA	CECT THE LEANGTON, KE	2053	Sale 1482 189 - 189
CITY ENGLEDS ON AUTHOROSED REPRESENTATIVE.	THE RIGHT TO ASSERT A LIEN ON THE PROPERTY TO INS MENT FOR MAINTENANCE (I.E. LABOR AND MATERIALS) PE ON THE SITE IN ORDER TO BRING SAME WITH THE AFOR	SURE PAY— ENFORMED EN	E ENGINEERING SLAND SURVEYOR SERSAILLES ROAD GITHURES AND SURVEYOR SERSAILLES ROAD	
CITY ENGINEER ON AUTHORIZED TEXTRESCRIPTING.	REQUIREMENTS.	DEC. 2004 LE	exington, ky	NAME OF THE OWNER OWNER OF THE OWNER OWNE