## Days at the Docks Festival, April 26th -27th, 2025, Holden Beach, NC

**Food Vendor Application** 

(Submission of this application does not guarantee a booth space)

| Dear | Food ' | Vendor: |
|------|--------|---------|
|------|--------|---------|

| Dear Food Vendor:  |  |  |  |
|--|--|--|--|
| Your acceptance/rejection letter and   | d all future corres  | pondence will be via em  | ail. Email   |
| You are invited to apply for a space<br>from 10am until 4pm. Application ro<br>Holden Beach  |  |  |  |
| There will be a limited number of for and spaces are 10' across and 10' of will be \$10/ft. There will be no refur be the only things included in your following of grease is a federal crimito bring your own food grade water responsible for contacting the Bruns Please note NO FOOD PREPARATION | deep. (Please inclunds after you are a<br>ee. <b>We will not pro<br/>e and will be treat</b><br>hose, three-way ho<br>wick County Heal | ude the tongue in length<br>accepted. Electricity, war<br>ovide grease barrels. You<br>ted as such. No Generat<br>ose connector and back<br>Ith Department to obtain | of trailers). Each additional foot<br>ter, and gray water disposal will<br>u will need to take it with you. An<br>ors will be allowed. You will need<br>flow preventer. You will be<br>n a Temporary Food Stand Perm |
| Name of Organization   |  | Contact Person   | Phone  |
| Address  | City   |  | State Zip  |
| NC Sales Tax ID Number   | Spaces   | needed Addition  | nal ft   |
| <b>Power Requirements</b> : Minimal power or watts it uses. If approved these w  | -  |  |  |
| Appliance  | Amps   | Appliance  | Amps   |
| Appliance(Please attach additional sheets if n   |  | Appliance  | Amps   |
| Things you need to return with this a  | application:   |  |  |
| 1) A detailed menu of all the Items y<br>Any deviation from your menu will n<br>2) A copy of your current General an<br>3) A check made payable to: GHBMA<br>4) A current photo of your booth or t   | ot be allowed. Id Product Liability  | y insurance policy with a  |  |
| Set up will be Friday, April 25 <sup>th</sup> start<br>morning by 7:30am. Vehicles will or<br>will be required to stay open all hou  | nly be allowed bac   |  |  |
| Should you have any Questions call   | Pete Pallas 910-5  | 523-6055?  |  |
| Mail to (NEW ADDRESS): Days at th  | e Docks. PO Box  | 1354. Shallotte. NC. 284   | <b>1</b> 59  |

I understand that this is a rain or shine event and there will be no refund after I'm accepted. Signed