

Barnstaple Photographic Club Winter Programme 2024-25 (Sept- Apr).

Meetings in the HALL unless stated otherwise. If (Zoom) then, AT HOME.

[Click here for Hall Location.](#)

Kingswood Salver: 5 prints, 5 photographers, Oct 2024 hand-in subject 'To Be Decided'- club submission
Knightshayes Trophy: Feb 2025 subject 'Twin, Two or Double' in all its forms – members submission.

- 19th Sept.** Member's Talk – 'Visiting Utah' – Jen Rogers.
Hand-in 'UB The Judge' DPI's Only'.
- 26th Sept.** COMPETITION - Fun Event 'UB The Judge' - Ron & Steve.
- 3rd Oct.** Portrait Evening – Lighting & Models.
- (Zoom) 10th Oct.** [Ross McKelvey](#) MPAGB MFIAP FIPF EFIAP/p FBPE.
Talk – 'Black & White'.
Hand-in Open Prints & Digital Mono
- 17th Oct.** London Salon AVI
- 24th Oct.** COMPETITIONS: 'Open Prints & Digital Mono'.
(Judge: [Pedro Landers](#) CPAGB).
Hand in Members Panel images – Prints or DPI's.
- 31st Oct.** Member's talk - Daryl and Judy – Title - To Be Announced
- 7th Nov.** Member's talk – 'Botswana & Zambia Trip'– Steve
Hand-in 'Street Photography & 'Creative – DPI's only'.
- 14th Nov.** Member's Evening – 'Club Panels' – Prints or DPI's.
- 21st Nov.** COMPETITIONS: 'Street & Creative'.
(Judge: [John Tilsley](#) APRS, DPAGB, APAGB).
- 28th Nov.** [Chris Pocock](#) FRPS – Talk - 'Didn't See That'.
Hand-in 'Member's Team Battle Images'to Co-ordinators – DPI's only
- 5th Dec.** Club event – Member's Team Battle – Selection Process with Co-ordinators
- 12th Dec.** [Rob Kingston](#) – Talk - 'Going the Extra Mile -Adventures with a Camera'.
- 19th Dec.** Member's Quiz & Food Event.
- 26th Dec. & 2nd Jan.** Club Closed.

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- 9th Jan. Competition: 'Member's Team Battle'.
(Judge: [Janet Miles](#) LRPS, CPAGB, BPE2*, AFIAP).
Hand in images for critique evening.
- 16th Jan. Member's Event - Club critique evening – ala Jen's format.
- 23rd Jan. [Pedro Landers](#) CPAGB - Talk 'The USA as a Resident'.
Hand-in 'Open & Landscape – DPI's only'.
- 30th Jan. Member's Talk Andy – 'Update on AI & Photography'
- 6th Feb. COMPETITIONS: 'Open & Landscape'
(Judge: [Mathew Curtin](#)).
- 13th Feb. [Simon Van Orden](#) - Talk - 'Northern Lights'.
- 20th Feb. WCPF Travel Print Exhibition.
Hand-in 'Buy A Subject – DPI's only'.
- (Zoom) 27th Feb. [Tracey Lund](#) FMPA FBIPP CPAGB ARPS – Talk- 'Wildlife 4'.
- 6th Mar. COMPETITION: 'Buy A Subject'.
(Judge: [Stephen Wilcox](#) LRPS).
- 13th Mar. [Ian Bateman](#) FRPS, MPAGB, AV-AFIAP, APAGB
Talk – 'AV's presentation'.
- (Zoom) 20th Mar. [Leigh Preston](#) FRPS, EFIAP, MPAGB. – Talk - 'Urban Hymns.'
Hand in 'Photographer of the Year – DPI's only'. COMPETITION:
- 27th Mar. PAGB Salon des Refuses 'Print Exhibition'
- 3rd Apr. COMPETITION: 'Photographer of the Year'. (Judge [Helen Moore](#)).
- 10th Apr Speaker Double Bill!
Stay Protected and Safer on line. The Cyber Protect Unit
From Devon & Cornwall Police will be giving a really interesting talk
On helping us to protect ourselves better online and to avoid those
Scams.
Followed by:
Photographer's rights UK. Another very informative talk helping you
To know your rights when out and about with your camera
- 15th Apr. 3B's Interclub Battle (Bideford Hosting).
(Judge: [Bill Hall](#) (DPAGB, FBPE, EFIAP).
- (Zoom) 24th Apr. Club AGM.