

Event #1

Monday, January 19, 2026

Celebrating 58 years of King's Dream

At the

***25th yr. Dr. Martin Luther King Jr.
Unity Breakfast and Tribute***

Theme: ***"We must walk on, in the day ahead, with an
audacious faith in the future". - Rev. Dr. Martin
Luther King Jr.***

***A full spirited filled morning of live entertainment, Keynote Speaker, Special Guest
Artists, Specialty Vendors, Networking, a Special Historic Artifact Exhibit***

LOCATION:

Toyota Arena in City of Ontario, CA

Save the Dates:

Event #2

**June 1, 2026 is National Juneteenth Flag Raising Day at Pomona City Hall
from 12:pm to 1:00pm Reception following.**

Event #3

Saturday, June 20, 2026

***"36th" yr. Anniversary of the Pomona Valley Juneteenth Family Jazz Arts Festival
Ganesha Park, Pomona, CA, Website: www.jetmacinc.com, Email:
jetmacinc@gmail.com Contact: Dr. Trudy Coleman (909) 418-8530 or Alice Anderson
(909) 717-9448***

We are requesting you participate as a Sponsor or purchase an Ad in our program book for **the 25th year Dr. Martin Luther King Jr. Unity Breakfast and Tribute**. Some proceeds go towards our: Juneteenth Literary Book, and the Phineas Newborn Jr, Music Arts Program.

ADVERTISING LEVELS

| | | |
|-----------------|------------|---------|
| Full Page Color | ("8x10.5") | \$1,000 |
| Half Page | (8"x5.25") | \$500 |
| Quarter Page | (4"x5.25") | \$375 |
| Banner | (8"x2") | \$150 |
| Business Card | (3"x2.5") | \$ 50 |

Ad Deadline:

Monday, December 30, 2025th going to printer

Jan. 8th, 2025

Ad Formats:

.JPEG, .TIFF, .PDF at 300DPI

For information or questions regarding sponsorship or advertisement opportunities with this event, please contact the J.E.T.M.A.C. Committee (909) 418-8530 Email: trudycoleman@jetmacinc.com or visit our website for more information about the event at www.jetmacinc.com *Media includes social media, internet, newspaper, magazines publications, radio, cable, flyers, etc.

A Mobile Historic Education Artifact Exhibit,
Sponsorship Opportunity! Please call for info.
Dr. Trudy Coleman at (909) 418-8530 (direct)
or (909) 681-3554 (Telefax)

SPONSORSHIP LEVELS

Platinum Sponsors \$50,000

Company Representative in all Advertising & promotional media. Included One Full Page Ad Inside back or outside cover (Color) Ad in Program, (3) Tables seats (30) for event, and Honorary Chair Membership, Program Book, Vinyl Banner Display (3'x10'), if desired, Two Exhibitor Booths and Stage Banner Hang-up, Logo & Title Sponsor Banner

Juneteenth Jazz Festival optional.

Sponsor Music Artist, VIP table (10) at (MLK)

Gold Sponsors \$25,000

(2) Tables seat (20) (MLK)

(8"x5.25") Full Page Ad

One Vinyl Banner Display (3'x5') on Stage

One Exhibitor Booth and Banner Hang-up on stage Logo

& Company Representation in all

advertising & promotional media for

event, and Honorary Chair Membership. Included in

Juneteenth Jazz Festival optional.

Silver Sponsor \$10,000

(2) Tables seat (20) (MLK)

(4"x5.25") Half Page Ad in Program Book

One Exhibitor Booth and Banner Hang-up on stage Logo

in Program Book & Website

Honorary Chair Membership.

Included in Juneteenth Jazz Festival optional

Bronze Sponsor \$5,000

(1) Table seats (10) (MLK), (2 Half) page Ad in Program Book, Banner placement on stage Name and/or Logo on Flyers, Honorary Chair Member, Included in Juneteenth Jazz Festival optional.

Corporate or City Chair Sponsor \$2,500+

One table of (10), logo placement on website. flyers, and Full page ad in program book. (MLK)

Community Sponsor \$1,500+

One Table of (10), Name Display, logo on website, on flyers, and logo in program book. (MLK)

VIP Corporate Sponsor \$600

One table of (10), Logo on website (MLK) Name

R.S.V.P. DONATION FORM

Deadline: December 29th, 2025 for program book

25th yr. Dr. Martin Luther King Jr. Unity Breakfast and Tribute

| | |
|----------------------------------|--|
| Name | <u>Contact Information (please print or type)</u> |
| Billing address | |
| City | |
| State | |
| ZIP Code | |
| Telephone (Business) | |
| Telephone (Cell) | |
| Fax | |
| E-Mail | |
| Additional Attendee Names | |
| MLK () Juneteenth () | Please Check Event |

PLEASE RETURN COMPLETED

I (we) plan to participate and will make this contribution in the form of: cash check cashiers check

I cannot attend: () Donation enclosed:

Paypal payments accepted: Go to: www.jetmacinc.com - click on "Donations", or Use Paypal direct: events@jetmacinc.com

: **AMOUNT ENCLOSED:** (All donations are tax deductible)

Authorization and Attendance Information Number of Attendees: _____

Signature(s) Date: _____

Please make checks, corporate donations or other gifts payable to: Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.) Mailing address: 10808 Foothill Blvd., Ste. 160-868 Rancho Cucamonga, CA 91730, Questions: Call Trudy at (909) 418-8530 (direct) or (909) 681-3554 (Telefax),

Program Book Deadline is December 29, 2025, and goes to printer Jan. 5, 2026. Ad or Logo must be in .jpg format, at 300 dpi Email to: jetmacinc@gmail.com and trudycoleman@jetmacinc.com. Purchase booth, sponsorship or ads, at: www.events@jetmacinc.com

ZELLE PAYMENT: (909)418-8530 (ALL DONATIONS ARE TAX DEDUCTIBLE)

COMMENTS OR SPECIAL

INSTRUCTIONS: