

\$25.00 DISCOUNT - TIL 4/15/2025 - VENDOR APPLICATION FORM

VENDOR BOOTHS ALL EVENTS: Corporate Booth \$500.00; Food Vendor \$225.00; Non-Food Vendor \$175.00, Non-profit Sales \$125.00, Non-Profit Information Only \$100.00, (10 X 10) BOOTH SPACE, Business mention in program book, bring own table and chairs. Pavilions space for early reservations; Non-pavilion vendors, bring own tent. All vendors must have own permit insurance. Food vendors must get (Food and Health Permits required by the City and the Dept. of Health. Health Dept. link:

<http://www.publichealth.lacounty.gov/eh/business/community-events.htm>

EVENT IS OPEN TO PUBLIC: AND MAY HAVE A FEE:

Program Book Ads \$50.00 Business Card; ¼ page \$150.00; ½ page \$300.00; Full Page \$500.00, Inside Front, Inside Back or Back Cover \$700 (size 8 x 10) - Vendor prices are quoted.

Name	Contact Information (please print or type)
Product Selling	
Billing Address	
City	
State	
ZIP Code	
(Bus. Phone)	
(Cell Phone)	
Fax	
E-Mail	
AMOUNT ENCLOSED:	

Please make checks, corporate donations or other gifts payable to: **Juneteenth Education Technology Mobile Arts Center or (J.E.T.M.A.C., Inc.)** Mailing address: 10808 Foothill Blvd., Ste. 160-868, Rancho Cucamonga, CA, 91730. To pay online visit our website: <https://www.jetmacinc.com>, or PayPal using email: trudycoleman@jetmacinc.com OR events@jetmacinc.com. Questions: Call Trudy at (909) 418-8530 cell or (909) 681-3554 (telefax) (**Program Book Deadline: May 25, 2025 for Juneteenth Event.**) Ad or Logo must be in .jpg or .pdf format, at 300 dpi minimum - Email to: trudycoleman@jetmacinc.com, please cc: Jetmacinc@gmail.com

COMMENTS OR SPECIAL INSTRUCTIONS _____

Event Management reserves the right to make changes when necessary. Notifications will be given, if time permits.

TERMS AND CONDITIONS

As an exhibitor in the "35th Annual Pomona Valley Family Jazz & Arts Festival", (P.V.F.J.A.F.), I agree to adhere to the following:

1. **Contract:** This registration application properly executed by applicant (Exhibitor) shall upon written acceptance and notification of booths assigned by the (P.V.F.J.A.F.) show management constitutes a valid binding contract. Whereas, the management reserves the right to accept and reject any applicant.
2. **Space Assignments:** Show management exercises full authority over the assignment of all exhibitor spaces. The Pomona Valley Family Jazz & Arts Festival, is a unique show with a special assignment of pavilion space for pre-designed exhibits.
3. **Exhibit Space:** 10x10 space only
Pavilion A, B, C, Spaces (To be Assigned), Outside Pavilion Space -
(Bring your own Tent)

For all spaces: Bring own table and chairs

4. Exhibitor Guidelines:

- There is no music allowed from the exhibitor space, without the authorization of the Pomona Valley Family Juneteenth Celebration management.
- All exhibitors assume responsibility for the compliance with all pertinent ordinances, regulations, and codes of duty authorized Local, State, Union and Federal governing bodies concerning fire, accident, or any other cause. Exhibitor is required to provide all insurance and/or policy riders to cover all exhibitor space contents.
- Exhibitor agrees not to sell, sublet, exchange or assign this rental space to any other party.
- The distribution of any materials outside of the assigned exhibit space is prohibited.
- All exhibitor merchandise must be legal. Counterfeit items such as videotapes, clothing, watches, and purses are prohibited. Alcohol is exclusive to show management sells only. Tobacco, firearms, ordinance, survival weapons, gasses or peppers and/or related items may not be displayed or sold within this event.
- Management reserves the right to exclude or require modification of any exhibitor display or demonstration

that is considered to be unsuitable or not in keeping with the purpose of this celebration.

- The Pomona Valley Juneteenth Family Jazz & Arts Festival does not assume the responsibility for exhibitor property, the party's staff or agents, from theft, fire and/or accidents.
- All exhibits must be set up and ready to go prior to show opening at 10:00 A.M. Saturday, June 21, 2025. Move in occurs the morning of June 21, 2025, from 7:30 am – 9:30a.m. PLEASE BE ON TIME FOR SET-UP. **Move-out for exhibitors cannot occur until 6:30 p.m., June 21, 2025, when the event ends.**

5. This contract is non-cancelable:

Payment Terms: Payment in full is due by June 5, 2025
Outstanding balances may result in further collection efforts. Any exhibit space reservation made after **June 5, 2025**, must be paid in full by cash, cashier's check or money order. All monies are non-refundable. A \$39.00 NSF fee will be charged on returned checks.

All checks and Money Order are to be made payable to:
"J.E.T.M.A.C, INC." or Juneteenth Education Technology Mobile Arts Center, Inc. Use Paypal: events@jetmacinc.com, or trudycoleman@jetmacinc.com, or [paypal.me/trudycoleman](https://www.paypal.me/trudycoleman) for credit cards, ZELLE: (909) 418-8530 or Eventbrite.

Exhibitor's

Signature: _____

Exhibitor's Name (Please print)

Date: ____/____/2025

Revised: 3/23/2025